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REVISED
MEETING NOTICE AND AGENDA

Name of Organization: Joint Interim Standing Committee on Government Affairs
(Section 6 of [Assembly Bill 443](#), Chapter 392, *Statutes of Nevada* 2021, at page 2505)

Date and Time of Meeting: Tuesday, May 10, 2022
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Joint Interim Standing Committee may be attending remotely, and some members may be attending in person. Other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events](#)."

We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau (LCB), in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

If you wish to have complete versions of testimony and/or visual presentations included as exhibits with the minutes, you may email electronic copies to GAInterim@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Call to Order and Opening Remarks
Senator Marilyn Dondero Loop, Chair
- II. Public Comment
Public testimony under this agenda item may be presented in person, by phone, or written comment.
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 3 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on Tuesday, May 10, 2022, dial (669) 900-6833. When

prompted to provide the Meeting ID, please enter 894 7577 6428 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to GAInterim@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6400.

**For
Possible
Action**
**For
Possible
Action**

- III. Approval of the Minutes for the Meeting on March 15, 2022
- IV. Updates From County Governments Regarding Fiscal Years 2021–2022 and 2022–2023 Budgets and Review of [American Rescue Plan Act of 2021](#) (H.R.1319 of the 117th Congress) Related Expenditures

- A. Clark County
- B. Lyon County
- C. Washoe County
- D. White Pine County

**For
Possible
Action**

- V. Updates From City Governments Regarding Fiscal Years 2021–2022 and 2022–2023 Budgets and Review of [American Rescue Plan Act of 2021](#) (H.R.1319 of the 117th Congress) Related Expenditures

- A. The Urban Consortium
 - 1. City of Henderson
 - 2. City of Las Vegas
 - 3. City of Reno
 - 4. City of Sparks
- B. City of North Las Vegas

- VI. Public Comment
- Public testimony under this agenda item may be presented in person, by phone, or written comment.**
- Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 3 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on Tuesday, May 10, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 894 7577 6428 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.**

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VII. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson St., Carson City, NV 89701, and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Joint Interim Standing Committee members for this meeting may be requested from Erin Andersen, Research Policy Assistant, Research Division, 401 South Carson St., Carson City, NV 89701, at (775) 684-6825 or by email at GAInterim@lcb.state.nv.us. Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at www.leg.state.nv.us. Click on the link "Scheduled Meetings" followed by "Joint Interim Standing Committee on Government Affairs."