

*****REVISED 3/1/23*****
MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission (NRS 218E.150)

Date and Time of Meeting: Wednesday, March 1, 2023
5:00 p.m.

Place of Meeting: Legislative Building, Room 4100
401 South Carson Street
Carson City, Nevada

Note: Some members of the Commission may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building, Room 4412
555 East Washington Avenue
Las Vegas, Nevada

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify Jordan Haas, Commission Secretary, at (775) 684-6830 or jordan.haas@lcb.state.nv.us, as soon as possible.

Supporting materials for this meeting can be found at the Legislative Commission's website located at <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2021/Committee/1896/Meetings>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Jordan Haas, Commission Secretary, by email (at jordan.haas@lcb.state.nv.us), phone (at (775) 684-6830) or mail (at 401 S. Carson Street, Carson City, NV 89701). If you wish to have written testimony or other documentation included as an exhibit in the minutes of the meeting with your comments, please provide a physical copy by mail or an electronic copy by email or fax (at (775) 684-6761) to the Commission Secretary.

AGENDA

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks

II. Public Comment

Public testimony under this item may be presented in person or by phone or written comment. Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email (at jordan.haas@lcb.state.nv.us) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) before, during or after the meeting.

To dial in to provide testimony during this period of public comment in the meeting, any time after 4:30 p.m. on Wednesday, March 1, 2023:

Dial: (888) 475-4499

When prompted to provide your Meeting ID, please enter: 870 4213 4515
then press #

When prompted for a Participant ID, please enter #

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

*For
Possible
Action*

III. Approval of the Minutes of the Meeting Held on December 28, 2022

IV. Nevada Department of Motor Vehicles Technology Fee Refund Project Status Report

Sean Sever, Deputy Administrator, Nevada Department of Motor Vehicles

*For
Possible
Action*

V. Administrative Regulations

A. Request by the Director of the Department of Agriculture to Continue a Regulation Not Adopted Within 2 Years After Submission to the Legislative Counsel (NRS 233B.040)

R104-20: Revising provisions relating to chronic wasting disease, trichomonosis and vaccines for brucellosis

Access text of regulation electronically at:

<https://www.leg.state.nv.us/Register/2020Register/R104-20P.pdf>

B. Review of Administrative Regulations (NRS 233B.067)

Asher A. Killian, Chief Deputy Legislative Counsel, Legal Division, Legislative Counsel Bureau

Please see attached list of regulations to be considered or access list electronically at: http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg_List_2023_Mar1.pdf (The text of the regulations included under this agenda item is hyperlinked to the electronic version of this agenda posted on the Nevada Legislature's website. Please contact the Legal Division of the Legislative Counsel Bureau at (775) 684-6830 for a hard copy of the text of the regulations.)

VI. Presentation of the Legislative Counsel Bureau's Audited Annual Financial Report for Fiscal Year 2022

Daniel Rushin, Chief Financial Officer, Legislative Counsel Bureau

*For
Possible
Action*

VII. Legislative Audit

Daniel L. Crossman, Legislative Auditor, Audit Division, Legislative Counsel Bureau

A. Summary of Audit Reports Presented to the Legislative Commission's Audit Subcommittee (NRS 218G.240)

B. Summary of 6-Month Status Reports on the Implementation of the Audit Recommendations by the Legislative Auditor as Submitted to the Legislative Commission's Audit Subcommittee (NRS 218G.270)

*For
Possible
Action*

VIII. Reports of Certain 2021-2022 Interim Committees to the Legislative Commission

Nicolas C. Anthony, Director, Research Division, Legislative Counsel Bureau

A. Statutory Committees

Joint Interim Standing Committee on Commerce and Labor (NRS 218E.320)

Joint Interim Standing Committee on Education (NRS 218E.320)

Joint Interim Standing Committee on Government Affairs (NRS 218E.320)

Joint Interim Standing Committee on Growth and Infrastructure (NRS 218E.320)

Joint Interim Standing Committee on Health and Human Services (NRS 218E.320)

Joint Interim Standing Committee on Judiciary (NRS 218E.320)

Joint Interim Standing Committee on Legislative Operations and Elections (NRS 218E.320)

Joint Interim Standing Committee on Natural Resources (NRS 218E.320)

Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System (NRS 218E.555)

Legislative Committee on Senior Citizens, Veterans and Adults with Special Needs (NRS 218E.750)

Nevada Silver Haired Legislative Forum (NRS 427A.320)

B. Interim Studies

Committee to Conduct an Interim Study Concerning the Use of the Name, Image and Likeness of a Student Athlete (AB 254, 2021)

Committee to Conduct an Investigation into Matters Relating to Reapportionment and Redistricting in Nevada (SCR 13, 2021)

Joint Special Committee to Conduct a Study Concerning Innovation Zones (SCR 11, 2021)

*For
Possible
Action*

IX. Approval of Session Hires for the 2023 Legislative Session

Brenda J. Erdoes, Director, Legislative Counsel Bureau

X. Litigation

Report Regarding Litigation

Kevin C. Powers, General Counsel, Legal Division, Legislative Counsel Bureau

XI. Public Comment

Public testimony under this item may be presented in person or by phone or written comment. Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email (at jordan.haas@lcb.state.nv.us) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) before, during or after the meeting.

To dial in to provide testimony during this period of public comment in the meeting, *any time after the Chair announces this second period of public comment* on Wednesday, March 1, 2023:

Dial: (888) 475-4499

When prompted to provide your Meeting ID, please enter: 870 4213 4515

When prompted for a Participant ID, please enter: #

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990

XII. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Legal Division Office at (775) 684-6830 as soon as possible.

Notice of this meeting was posted in the Legislative Building, 401 South Carson Street, Carson City, NV 89701.

Notice of this meeting was posted on the internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to members of the Commission for this meeting may be requested from Jordan Haas, Commission Secretary, by email (at jordan.haas@lcb.state.nv.us), phone (at (775) 684-6830) or mail (at 401 S. Carson Street, Carson City, NV 89701). Any such material will be made available at the Legislative Commission's website located at <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2021/Committee/1896/Meetings>.

STATE AGENCY REGULATIONS TO BE REVIEWED BY THE LEGISLATIVE COMMISSION

March 1, 2023

REGULATIONS SUBMITTED PURSUANT TO NRS 233B.067:		
LCB NO.	NAC	AGENCY/ SUBJECT
2022 REGULATIONS		
R012-22	387	DEPARTMENT OF EDUCATION A REGULATION revising provisions related to administrative expenses caps CONTACT Amber Reid (775) 687-9234 areid@doe.nv.gov
R013-22	387	DEPARTMENT OF EDUCATION A REGULATION revising provisions related to attendance area adjustments CONTACT Amber Reid (775) 687-9234 areid@doe.nv.gov
R020-22	392	DEPARTMENT OF EDUCATION A REGULATION implementing provisions of AB 194 (2021) relating to student discipline CONTACT Amber Reid (775) 687-9234 areid@doe.nv.gov
R021-22	388	DEPARTMENT OF EDUCATION A REGULATION revising provisions relating to restorative discipline CONTACT Amber Reid (775) 687-9234 areid@doe.nv.gov
R040-22	385B	NEVADA INTERSCHOLASTIC ACTIVITIES ASSOCIATION A REGULATION revising provisions relating to the composition of the Board of Control of the Nevada Interscholastic Activities Association CONTACT Jennifer Salisbury (775) 827-2000 x139 jsalisbury@mcllawfirm.com
R062-22	360	OFFICE OF ECONOMIC DEVELOPMENT A REGULATION revising provisions relating to transferable tax credits for film and other productions CONTACT Kim Spurgeon (702) 486-2706 kspurgeon@nevadafilmm.com
R066-22	387	STATE BOARD OF EDUCATION A REGULATION revising school day in session for kindergarten CONTACT Amber Reid (775) 687-9234 areid@doe.nv.gov

R067-22	388	DEPARTMENT OF EDUCATION A REGULATION establishing provisions of SB 2 (2021) relating to kindergarten entry assessments CONTACT Amber Reid (775) 687-9234 areid@doe.nv.gov
R068-22	387	STATE BOARD OF EDUCATION A REGULATION establishing provision of SB 84 (2019) relating to prekindergarten programs supported by a grant CONTACT Amber Reid (775) 687-9234 areid@doe.nv.gov
R117-22	458	STATE BOARD OF HEALTH A REGULATION revising provisions relating to alcohol and drug use CONTACT Stephanie Cook (775) 684-5850 s.cook@health.nv.gov
R132-22	387	STATE BOARD OF EDUCATION A REGULATION implementing provisions of SB 210 (2021) relating to enrollments of a child admitted to a facility which provides residential treatment for mental illness CONTACT Amber Reid (775) 687-9234 areid@doe.nv.gov
R133-22	387	STATE BOARD OF EDUCATION A REGULATION implementing provisions of SB 485 (2019) relating to reimbursement of costs of providing educational services by a facility or hospital CONTACT Amber Reid (775) 687-9234 areid@doe.nv.gov
R136-22	387	STATE BOARD OF EDUCATION A REGULATION revising provisions relating to the average daily enrollment CONTACT Amber Reid (775) 687-9234 areid@doe.nv.gov
R143-22	388	STATE BOARD OF EDUCATION A REGULATION establishing the Handle With Care program CONTACT Amber Reid (775) 687-9234 areid@doe.nv.gov
R153-22	441A	STATE BOARD OF HEALTH A REGULATION implementing provisions of AB 181 (2021) relating to reporting of attempted suicides CONTACT Misty Vaughn Allen (775) 684-5850 mvallen@health.nv.gov
R159-22	388	STATE BOARD OF EDUCATION A REGULATION revising required training for literacy specialists CONTACT Amber Reid (775) 687-9234 areid@doe.nv.gov