

REPORTS SUBMITTED TO THE NEVADA LEGISLATURE  
July 1, 2021 through June 30, 2023 (Revised 6/30/2023)  
Prepared by the Legislative Counsel Bureau (LCB) Research Library

<i>Title/ Description</i>	<i>Submitting State Agency</i>	<i>Submitting Local Govt.</i>	<i>Submitting Other</i>	<i>Authority*</i>	<i>Recipient(s)</i>	<i>Frequency</i>	<i>Date Due</i>	<i>Date Rec'd</i>	<i>Notes</i>	<i>Subject</i>	<i>URL</i>
<i>Biennial Report to the Nevada State Legislature</i>		Clark County Regional Business Development Advisory Council		<a href="#">A.B. 7 (20th Special Session, 2003) (sec 20)</a>	LCB Director for transmittal to the next regular session of the Legislature	Biennial	Jan. 15, 2023	1/2/2023		Commerce, Labor, & Energy	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2003_20SS_AB007_Sec20_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2003_20SS_AB007_Sec20_2022.pdf</a>
<i>Conserve Nevada Program (AB-84 2019 Legislative Session) 2021 Annual Report</i>	Department of Conservation and Natural Resources			<a href="#">A.B. 84 (2019), Sec. 3(13)</a>	LCB Director for transmittal to the Legislature	Annual	Feb. 1	2/18/2022		Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB084_Sec3_13_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB084_Sec3_13_2022.pdf</a>
<i>Assembly Bill 84 (2019 Legislative Session) - 2022 Annual Report</i>	Department of Conservation and Natural Resources			<a href="#">A.B. 84 (2019), Sec. 3(13)</a>	LCB Director for transmittal to the Legislature	Annual	Feb. 1	1/30/2023		Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB084_Sec3_13_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB084_Sec3_13_2023.pdf</a>
<i>2021 AB 240 Joint Region Report</i>		Joint Region (Carson City, Douglas County, Lyon County, Storey County, Washoe County)		<a href="#">A.B. 240 (2019), Sec. 1</a>	Each Legislator who represents any portion of a county in the region and the Legislative Commission	Annual	Dec. 31	12/20/2021		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB240_Sec1_2021.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB240_Sec1_2021.pdf</a>
<i>2022 AB 240 Joint Region Report</i>		Joint Region (Carson City, Douglas County, Lyon County, Storey County, Washoe County)		<a href="#">A.B. 240 (2019), Sec. 1</a>	Each Legislator who represents any portion of a county in the region and the Legislative Commission	Annual	Dec. 31	12/30/2022		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB240_Sec1_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB240_Sec1_2022.pdf</a>
<i>Storey County Orderly Growth and Regional Coordination Report Per AB240 – (2022)</i>		Storey County		<a href="#">A.B. 240 (2019), Sec. 1</a>	Each Legislator who represents any portion of a county in the region and the Legislative Commission	Annual	Dec. 31	12/23/2022		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB240_Sec1_Storey_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB240_Sec1_Storey_2022.pdf</a>
<i>Assembly Bill 241 Initial Merit Credit Report</i>	Department of Corrections, Director			<a href="#">A.B. 241 (2021), Sec. 2.5(3)</a>	LCB Director for transmittal to the Advisory Commission on the Administration of Justice	1x	Aug. 3, 2021	8/2/2021		Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_AB241_Sec2.5.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_AB241_Sec2.5.pdf</a>
<i>Construction Manager At Risk (CMAR) Program Report</i>		Washoe County School District		<a href="#">A.B. 283 (2013), Sec. 14.5(1)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Jan. 1	12/29/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2013_AB283_Sec14.5_2022_WCSD.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2013_AB283_Sec14.5_2022_WCSD.pdf</a>
<i>2022 Construction Manager at Risk (CMAR) Projects</i>		Washoe County School District		<a href="#">A.B. 283 (2013), Sec. 14.5(1)</a>	LCB Director for transmittal to the Legislature	Annual	Jan. 1	12/23/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2013_AB283_Sec14.5_2023_WCSD.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2013_AB283_Sec14.5_2023_WCSD.pdf</a>
<i>2022 NDOT Construction Manager at Risk (CMAR) Services</i>	Department of Transportation			<a href="#">A.B. 283 (2013), Sec. 14.5(1)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Jan. 1	12/9/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2013_AB283_Sec14.5_2022_NDOT.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2013_AB283_Sec14.5_2022_NDOT.pdf</a>

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<i>Status Report to the Legislature's Interim Finance Committee: Fund to Protect the Lake Tahoe Basin</i>	Department of Conservation and Natural Resources, Division of State Lands			<a href="#">A.B. 285 (1999), Sec. 2(6)</a>	Interim Finance Committee	Semiannual	Unspecified	10/12/2021		Natural Resources□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_1999_AB285_Sec2_6_2021-10.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_1999_AB285_Sec2_6_2021-10.pdf</a>
<i>Status Report to the Legislature's Interim Finance Committee: Fund to Protect the Lake Tahoe Basin</i>	Department of Conservation and Natural Resources, Division of State Lands			<a href="#">A.B. 285 (1999), Sec. 2(6)</a>	Interim Finance Committee	Semiannual	Unspecified	4/11/2022		Natural Resources□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_1999_AB285_Sec2_6_2022-04.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_1999_AB285_Sec2_6_2022-04.pdf</a>
<i>Status Report to the Legislature's Interim Finance Committee: Fund to Protect the Lake Tahoe Basin</i>	Department of Conservation and Natural Resources, Division of State Lands			<a href="#">A.B. 285 (1999), Sec. 2(6)</a>	Interim Finance Committee	Semiannual	Unspecified	10/11/2022		Natural Resources□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_1999_AB285_Sec2_6_2022-10.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_1999_AB285_Sec2_6_2022-10.pdf</a>
<i>Semi-annual Status Report to the Legislature's Interim Finance Committee: Fund to Protect the Lake Tahoe Basin</i>	Department of Conservation and Natural Resources, Division of State Lands			<a href="#">A.B. 285 (1999), Sec. 2(6)</a>	Interim Finance Committee	Semiannual	Unspecified	2/15/2023		Natural Resources□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_1999_AB285_Sec2_6_2023-02.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_1999_AB285_Sec2_6_2023-02.pdf</a>
<i>AB 309 Annual Report: Charter Schools</i>	State Public Charter School Authority			<a href="#">A.B. 309 (2019), Sec. 13(4)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Nov. 1	11/1/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB309_Sec13_2021_SPCSA.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB309_Sec13_2021_SPCSA.pdf</a>
<i>AB 309 Annual Report: Carson City School District</i>		Carson City School District		<a href="#">A.B. 309 (2019), Sec. 13(4)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Nov. 1	9/2/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB309_Sec13_2021_Carson.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB309_Sec13_2021_Carson.pdf</a>
<i>AB 309 Annual Report: Churchill County School District</i>		Churchill County School District		<a href="#">A.B. 309 (2019), Sec. 13(4)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Nov. 1	11/2/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB309_Sec13_2021_Churchill.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB309_Sec13_2021_Churchill.pdf</a>
<i>AB 309 Annual Report: Clark County School District</i>		Clark County School District		<a href="#">A.B. 309 (2019), Sec. 13(4)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Nov. 1	11/1/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB309_Sec13_2021_Clark.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB309_Sec13_2021_Clark.pdf</a>
<i>AB 309 Annual Report: Douglas County School District</i>		Douglas County School District		<a href="#">A.B. 309 (2019), Sec. 13(4)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Nov. 1	11/3/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB309_Sec13_2021_Douglas.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB309_Sec13_2021_Douglas.pdf</a>
<i>AB 309 Annual Report: Douglas County School District</i>		Douglas County School District		<a href="#">A.B. 309 (2019), Sec. 13(4)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Nov. 1	11/7/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB309_Sec13_2022_Douglas.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB309_Sec13_2022_Douglas.pdf</a>

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<i>AB 309 Annual Report: Elko County School District</i>		Elko County School District		<a href="#">A.B. 309 (2019), Sec. 13(4)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Nov. 1	10/25/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB309_Se c13_2021_Elko.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB309_Se c13_2021_Elko.pdf</a>
<i>AB 309 Annual Report: Esmeralda County School District</i>		Esmeralda County School District		<a href="#">A.B. 309 (2019), Sec. 13(4)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Nov. 1	11/4/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB309_Se c13_2021_Esmeralda.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB309_Se c13_2021_Esmeralda.pdf</a>
<i>AB 309 Annual Report: Eureka County School District</i>		Eureka County School District		<a href="#">A.B. 309 (2019), Sec. 13(4)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Nov. 1	9/7/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB309_Se c13_2021_Eureka.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB309_Se c13_2021_Eureka.pdf</a>
<i>AB 309 Annual Report: Humboldt County School District</i>		Humboldt County School District		<a href="#">A.B. 309 (2019), Sec. 13(4)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Nov. 1	9/16/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB309_Se c13_2021_Humboldt.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB309_Se c13_2021_Humboldt.pdf</a>
<i>AB 309 Annual Report: Lander County School District</i>		Lander County School District		<a href="#">A.B. 309 (2019), Sec. 13(4)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Nov. 1	10/14/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB309_Se c13_2021_Lander.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB309_Se c13_2021_Lander.pdf</a>
<i>AB 309 Annual Report: Lincoln County School District</i>		Lincoln County School District		<a href="#">A.B. 309 (2019), Sec. 13(4)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Nov. 1	10/21/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB309_Se c13_2021_Lincoln.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB309_Se c13_2021_Lincoln.pdf</a>
<i>AB 309 Annual Report: Lyon County School District</i>		Lyon County School District		<a href="#">A.B. 309 (2019), Sec. 13(4)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Nov. 1	9/2/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB309_Se c13_2021_Lyon.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB309_Se c13_2021_Lyon.pdf</a>
<i>AB 309 Annual Report: Mineral County School District</i>		Mineral County School District		<a href="#">A.B. 309 (2019), Sec. 13(4)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Nov. 1	11/2/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB309_Se c13_2021_Mineral.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB309_Se c13_2021_Mineral.pdf</a>
<i>AB 309 Annual Report: Nye County School District</i>		Nye County School District		<a href="#">A.B. 309 (2019), Sec. 13(4)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Nov. 1	10/11/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB309_Se c13_2021_Nye.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB309_Se c13_2021_Nye.pdf</a>
<i>AB 309 Annual Report: Pershing County School District</i>		Pershing County School District		<a href="#">A.B. 309 (2019), Sec. 13(4)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Nov. 1	9/14/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB309_Se c13_2021_Pershing.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB309_Se c13_2021_Pershing.pdf</a>

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AB 309 Annual Report: Storey County School District		Storey County School District		<a href="#">A.B. 309 (2019), Sec. 13(4)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Nov. 1	11/9/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB309_Sec13_2021_Storey.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB309_Sec13_2021_Storey.pdf</a>
AB 309 Annual Report: Washoe County School District		Washoe County School District		<a href="#">A.B. 309 (2019), Sec. 13(4)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Nov. 1	9/7/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB309_Sec13_2021_Washoe.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB309_Sec13_2021_Washoe.pdf</a>
AB 309 Annual Report: White Pine County School District		White Pine County School District		<a href="#">A.B. 309 (2019), Sec. 13(4)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Nov. 1	11/3/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB309_Sec13_2021_WhitePine.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB309_Sec13_2021_WhitePine.pdf</a>
Southern Nevada Walk Audit Plan (AB343)		Regional Transportation Commission of Southern Nevada		<a href="#">A.B. 343 (2021), Sec. 3(1)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	1x	June 1, 2022	5/31/2022		Health & Human Services Transportation	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_AB343_Sec3_1_RTCNSN.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_AB343_Sec3_1_RTCNSN.pdf</a>
Walking Audit Plan: Prepared for the Legislative Committee on Health Care		Regional Transportation Commission of Washoe County		<a href="#">A.B. 343 (2021), Sec. 3(2)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	1x	June 1, 2022	5/27/2022		Health & Human Services Transportation	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_AB343_Sec3_2_RTCWC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_AB343_Sec3_2_RTCWC.pdf</a>
Interim Expenditure Report for Assembly Bill 355 October 2021 to December 2022 (81st Session 2021)			Nevada Center for Civic Engagement	<a href="#">A.B. 355 (2021), Sec. 2(2)(a)</a>	Interim Finance Committee	1x	Dec. 16, 2022	12/13/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_AB355_Sec2_2a.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_AB355_Sec2_2a.pdf</a>
Nevada Sustainable Transportation Funding Study	Department of Transportation			<a href="#">A.B. 413 (2021), Sec. 1(8)</a>	LCB Director for transmittal to the 82nd Session of the Legislature	1x	Dec. 31, 2022	12/22/2022		Transportation	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_AB413_Sec1_8_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_AB413_Sec1_8_2022.pdf</a>
Report on Progress Made in Implementing the Provisions of AB 422 Related to the Centralized, Top-Down Database	Office of the Secretary of State			<a href="#">A.B. 422 (2021), Sec. 39.5</a>	LCB Director for transmittal to the Interim Finance Committee	Semiannual	Jan. 1	3/18/2022		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_AB422_Sec39.5_2022-03.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_AB422_Sec39.5_2022-03.pdf</a>
Semi-Annual Report Relating to the Implementation of AB422	Office of the Secretary of State			<a href="#">A.B. 422 (2021), Sec. 39.5</a>	LCB Director for transmittal to the Interim Finance Committee	Semiannual	June 1	8/29/2022		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_AB422_Sec39.5_2022-08.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_AB422_Sec39.5_2022-08.pdf</a>
Las Vegas Valley Groundwater Management Program Report to the Nevada Legislature: December 2022		Southern Nevada Water Authority		<a href="#">A.B. 436 (1997), Sec. 12</a>	LCB Director for transmittal to the Legislature	Biennial	Dec. 31	12/1/2022		Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_1997_AB436_Sec12_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_1997_AB436_Sec12_2022.pdf</a>

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Community College Workforce Training and Programs Committee: NSHE Bulletin July 2022			Community College Workforce Training and Programs Committee	<a href="#">A.B. 450 (2021) Sec. 1.8</a>	LCB Director for transmittal to the 82nd Session of the Legislature	1x	Aug. 1	7/21/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_AB450_Sec1.8_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_AB450_Sec1.8_2022.pdf</a>
Report on the Bond Interest and Redemption Fund pursuant to Section 18(3) of Assembly Bill 492 (2021)	Office of the State Treasurer			<a href="#">A.B. 492 (2021) Sec. 18(3)</a>	Interim Finance Committee	Unspecified	Unspecified	6/28/2022		Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_AB492_Sec18.3_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_AB492_Sec18.3_2022.pdf</a>
Report of Expenditures for the Period July 1, 2019 to December 1, 2020			Nevada Alliance of Boys and Girls Clubs, Inc.	<a href="#">A.B. 495 (2019), Sec. 1(2)(a)</a>	Interim Finance Committee	1x	Dec. 18, 2020	12/18/2020		Health & Human Services Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB495_Sec1.2a.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB495_Sec1.2a.pdf</a>
Final report of expenditures for the period July 1, 2019, through June 30, 2021			Nevada Alliance of Boys and Girls Clubs, Inc.	<a href="#">A.B. 495 (2019), Sec. 1(2)(b)</a>	Interim Finance Committee	1x	Sept. 17, 2021	5/4/2022		Health & Human Services Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB495_Sec1.2b.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB495_Sec1.2b.pdf</a>
Report of Expenditures for the Period July 1, 2019 to December 1, 2020			Nevada Partners	<a href="#">A.B. 495 (2019), Sec. 1.5(5)(a)</a>	Interim Finance Committee	1x	Dec. 18, 2020	12/18/2020		Education Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB495_Sec1.5.5a.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_AB495_Sec1.5.5a.pdf</a>
Report from the Commission on Education Funding	Commission on School Funding			<a href="#">A.B. 495 (2021), Sec. 60</a>	LCB Director for transmittal to the next regular session of the Legislature	1x	Nov. 15, 2022	11/14/2022		Education Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_AB495_Sec60_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_AB495_Sec60_2022.pdf</a>
2021 Performance Management Report	Department of Transportation			<a href="#">A.B. 595 (2007), Sec. 55.5</a>	LCB Director for transmittal to the Interim Finance Committee	Quarterly	Unspecified	12/30/2021	Report pursuant to NRS 244A.638, NRS 408.133, and sec. 55.5 of A.B. 595 (2007). Also includes information related to NRS 408.3195.	Transportation	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS244A.638_408.133_2021.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS244A.638_408.133_2021.pdf</a>
2022 Performance Management Report	Department of Transportation			<a href="#">A.B. 595 (2007), Sec. 55.5</a>	LCB Director for transmittal to the Interim Finance Committee	Quarterly	Unspecified	1/3/2023	Report pursuant to NRS 244A.638, NRS 408.133, and sec. 55.5 of A.B. 595 (2007). Also includes information related to NRS 408.3195.	Transportation	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS244A.638_408.133_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS244A.638_408.133_2022.pdf</a>
Resolution 21-02: A Resolution Adopting Findings Regarding Utilization of Revenue Generated from Assembly Bill 1 (AB 1) of the 2016 Special Session of the Nevada Legislature		Las Vegas Metropolitan Police Department		<a href="#">Clark County Crime Prevention Act of 2016, Sec. 12(4)</a>				7/27/2021		Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_CCCPA_2021-07_LVMPD_Resolution.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_CCCPA_2021-07_LVMPD_Resolution.pdf</a>
LVMPD FY21 4th Quarter Crime Prevention Act Sales Tax Report		Las Vegas Metropolitan Police Department		<a href="#">Clark County Crime Prevention Act of 2016, Sec. 13</a>		Quarterly	Aug. 15	8/4/2021	Report to the Department of Taxation.	Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_CCCPA_2021-08_LVMPD.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_CCCPA_2021-08_LVMPD.pdf</a>

Title/Description	Submitting State Agency	Submitting Local Govt.	Submitting Other	Authority*	Recipient(s)	Frequency	Date Due	Date Rec'd	Notes	Subject	URL
LVMPD FY22 1st Quarter Crime Prevention Act Sales Tax Report		Las Vegas Metropolitan Police Department		<a href="#">Clark County Crime Prevention Act of 2016, Sec. 13</a>		Quarterly	Nov. 15	11/8/2021	Report to the Department of Taxation.	Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_CCCPA_2021-11_LVMPD.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_CCCPA_2021-11_LVMPD.pdf</a>
LVMPD FY22 2nd Quarter Crime Prevention Act Sales Tax Report		Las Vegas Metropolitan Police Department		<a href="#">Clark County Crime Prevention Act of 2016, Sec. 13</a>		Quarterly	Feb. 15	2/8/2022	Report to the Department of Taxation.	Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_CCCPA_2022-02_LVMPD.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_CCCPA_2022-02_LVMPD.pdf</a>
LVMPD FY22 3rd Quarter Crime Prevention Act Sales Tax Report		Las Vegas Metropolitan Police Department		<a href="#">Clark County Crime Prevention Act of 2016, Sec. 13</a>		Quarterly	May 15	4/21/2022	Report to the Department of Taxation.	Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_CCCPA_2022-05_LVMPD.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_CCCPA_2022-05_LVMPD.pdf</a>
LVMPD FY22 4th Quarter Crime Prevention Act Sales Tax Report		Las Vegas Metropolitan Police Department		<a href="#">Clark County Crime Prevention Act of 2016, Sec. 13</a>		Quarterly	Aug. 15	8/3/2022	Report to the Department of Taxation.	Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_CCCPA_2022-08_LVMPD.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_CCCPA_2022-08_LVMPD.pdf</a>
LVMPD FY23 1st Quarter Crime Prevention Act Sales Tax Report		Las Vegas Metropolitan Police Department		<a href="#">Clark County Crime Prevention Act of 2016, Sec. 13</a>		Quarterly	Nov. 15	11/9/2022	Report to the Department of Taxation.	Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_CCCPA_2022-11_LVMPD.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_CCCPA_2022-11_LVMPD.pdf</a>
LVMPD FY23 2nd Quarter Crime Prevention Act Sales Tax Report		Las Vegas Metropolitan Police Department		<a href="#">Clark County Crime Prevention Act of 2016, Sec. 13</a>		Quarterly	Feb. 15	2/13/2023	Report to the Department of Taxation.	Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_CCCPA_2023-02_LVMPD.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_CCCPA_2023-02_LVMPD.pdf</a>
LVMPD FY23 3rd Quarter Crime Prevention Act Sales Tax Report		Las Vegas Metropolitan Police Department		<a href="#">Clark County Crime Prevention Act of 2016, Sec. 13</a>		Quarterly	May 15	5/10/2023	Report to the Department of Taxation.	Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_CCCPA_2023-05_LVMPD.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_CCCPA_2023-05_LVMPD.pdf</a>
Resolution 21-01: A Resolution Adopting Findings Regarding Utilization of Revenue Generated from the Clark County Sales and Use Tax Act of 2005		Las Vegas Metropolitan Police Department		<a href="#">Clark County Sales and Use Tax Act of 2005, Sec. 13.</a>				7/27/2021		Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_CCSUTA_Sec13_2021-07_LVMPD_Resolution.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_CCSUTA_Sec13_2021-07_LVMPD_Resolution.pdf</a>
LVMPD FY21 4th Quarter More Cops Sales Tax Report		Las Vegas Metropolitan Police Department		<a href="#">Clark County Sales and Use Tax Act of 2005, Secs. 13.3 and 13.5</a>	LCB Director for transmittal to the Interim Finance Committee	Quarterly	Aug. 15	8/4/2021		Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_CCSUTA_Sec13.5_2021-08_LVMPD.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_CCSUTA_Sec13.5_2021-08_LVMPD.pdf</a>
LVMPD FY22 1st Quarter More Cops Sales Tax Report		Las Vegas Metropolitan Police Department		<a href="#">Clark County Sales and Use Tax Act of 2005, Secs. 13.3 and 13.5</a>	LCB Director for transmittal to the Interim Finance Committee	Quarterly	Nov. 15	11/8/2021		Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_CCSUTA_Sec13.5_2021-11_LVMPD.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_CCSUTA_Sec13.5_2021-11_LVMPD.pdf</a>
LVMPD FY22 2nd Quarter More Cops Sales Tax Report		Las Vegas Metropolitan Police Department		<a href="#">Clark County Sales and Use Tax Act of 2005, Secs. 13.3 and 13.5</a>	LCB Director for transmittal to the Interim Finance Committee	Quarterly	Feb. 15	2/8/2022		Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_CCSUTA_Sec13.5_2022-02_LVMPD.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_CCSUTA_Sec13.5_2022-02_LVMPD.pdf</a>
LVMPD FY22 3rd Quarter More Cops Sales Tax Report		Las Vegas Metropolitan Police Department		<a href="#">Clark County Sales and Use Tax Act of 2005, Secs. 13.3 and 13.5</a>	LCB Director for transmittal to the Interim Finance Committee	Quarterly	May 15	4/21/2022		Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_CCSUTA_Sec13.5_2022-05_LVMPD.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_CCSUTA_Sec13.5_2022-05_LVMPD.pdf</a>

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LVMPD FY22 4th Quarter More Cops Sales Tax Report		Las Vegas Metropolitan Police Department		<a href="#">Clark County Sales and Use Tax Act of 2005, Secs. 13.3 and 13.5</a>	LCB Director for transmittal to the Interim Finance Committee	Quarterly	Aug. 15	8/3/2022		Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_CCSUTA_Sec13.5_2022-08_LVMPD.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_CCSUTA_Sec13.5_2022-08_LVMPD.pdf</a>
LVMPD FY23 1st Quarter More Cops Sales Tax Report		Las Vegas Metropolitan Police Department		<a href="#">Clark County Sales and Use Tax Act of 2005, Secs. 13.3 and 13.5</a>	LCB Director for transmittal to the Interim Finance Committee	Quarterly	Nov. 15	11/9/2022		Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_CCSUTA_Sec13.5_2022-11_LVMPD.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_CCSUTA_Sec13.5_2022-11_LVMPD.pdf</a>
LVMPD FY23 2nd Quarter More Cops Sales Tax Report		Las Vegas Metropolitan Police Department		<a href="#">Clark County Sales and Use Tax Act of 2005, Secs. 13.3 and 13.5</a>	LCB Director for transmittal to the Interim Finance Committee	Quarterly	Feb. 15	2/13/2023		Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_CCSUTA_Sec13.5_2023-02_LVMPD.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_CCSUTA_Sec13.5_2023-02_LVMPD.pdf</a>
LVMPD FY23 3rd Quarter More Cops Sales Tax Report		Las Vegas Metropolitan Police Department		<a href="#">Clark County Sales and Use Tax Act of 2005, Secs. 13.3 and 13.5</a>	LCB Director for transmittal to the Interim Finance Committee	Quarterly	May 15	5/10/2023		Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_CCSUTA_Sec13.5_2023-05_LVMPD.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_CCSUTA_Sec13.5_2023-05_LVMPD.pdf</a>
Status Report on the Issuance of Technology Fee Refunds: Period Ending February 28, 2022	Department of Motor Vehicles			Court-ordered stipulation dated November 1, 2021	Interim Finance Committee	Unspecified	Unspecified	2/22/2022	Report to each regular IFC meeting.	Revenue & Budget Transportation	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_DMVTechRefund_2022-02.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_DMVTechRefund_2022-02.pdf</a>
Status Report on the Issuance of Technology Fee Refunds: Period Ending March 31, 2022	Department of Motor Vehicles			Court-ordered stipulation dated November 1, 2021	Interim Finance Committee	Unspecified	Unspecified	4/12/2022	Report to each regular IFC meeting.	Revenue & Budget Transportation	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_DMVTechRefund_2022-04.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_DMVTechRefund_2022-04.pdf</a>
Status Report on the Issuance of Technology Fee Refunds: Period Ending April 30, 2022	Department of Motor Vehicles			Court-ordered stipulation dated November 1, 2021	Interim Finance Committee	Unspecified	Unspecified	5/18/2022	Report to each regular IFC meeting.	Revenue & Budget Transportation	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_DMVTechRefund_2022-05.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_DMVTechRefund_2022-05.pdf</a>
Status Report on the Issuance of Technology Fee Refunds: Period Ending June 30, 2022	Department of Motor Vehicles			Court-ordered stipulation dated November 1, 2021	Interim Finance Committee	Unspecified	Unspecified	7/8/2022	Report to each regular IFC meeting.	Revenue & Budget Transportation	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_DMVTechRefund_2022-07.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_DMVTechRefund_2022-07.pdf</a>
Technology Fee Refund Project Court Stipulation Status Report: Status Report to the Interim Finance Committee and Nevada Legislative Commission Through September 30, 2022	Department of Motor Vehicles			Court-ordered stipulation dated November 1, 2021	Interim Finance Committee	Unspecified	Unspecified	9/6/2022	Report to each regular IFC meeting.	Revenue & Budget Transportation	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_DMVTechRefund_2022-09.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_DMVTechRefund_2022-09.pdf</a>
Technology Fee Refund Project Court Stipulation Status Report: Status Report to the Interim Finance Committee and Nevada Legislative Commission Through October 31, 2022	Department of Motor Vehicles			Court-ordered stipulation dated November 1, 2021	Interim Finance Committee	Unspecified	Unspecified	10/3/2022	Report to each regular IFC meeting.	Revenue & Budget Transportation	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_DMVTechRefund_2022-10.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_DMVTechRefund_2022-10.pdf</a>
Technology Fee Refund Project Court Stipulation Status Report: Status Report to the Interim Finance Committee and Nevada Legislative Commission Through November 30, 2022	Department of Motor Vehicles			Court-ordered stipulation dated November 1, 2021	Interim Finance Committee	Unspecified	Unspecified	11/2/2022	Report to each regular IFC meeting.	Revenue & Budget Transportation	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_DMVTechRefund_2022-11.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_DMVTechRefund_2022-11.pdf</a>
Technology Fee Refund Project Court Stipulation Status Report: Status Report to the Interim Finance Committee and Nevada Legislative Commission Through December 31, 2022	Department of Motor Vehicles			Court-ordered stipulation dated November 1, 2021	Interim Finance Committee	Unspecified	Unspecified	1/3/2023	Report to each regular IFC meeting.	Revenue & Budget Transportation	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_DMVTechRefund_2023-01.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_DMVTechRefund_2023-01.pdf</a>

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Technology Fee Refund Project Court Stipulation Status Report: Status Report to the Interim Finance Committee and Nevada Legislative Commission Through February 28, 2023	Department of Motor Vehicles			Court-ordered stipulation dated November 1, 2021	Interim Finance Committee	Unspecified	Unspecified	3/17/2023	Report to each regular IFC meeting.	Revenue & Budget Transportation	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_DMVTechRefund_2023-03.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_DMVTechRefund_2023-03.pdf</a>
Technology Fee Refund Project Court Stipulation Status Report: Status Report to the Interim Finance Committee and Nevada Legislative Commission Through April 30, 2023	Department of Motor Vehicles			Court-ordered stipulation dated November 1, 2021	Interim Finance Committee	Unspecified	Unspecified	5/1/2023	Report to each regular IFC meeting.	Revenue & Budget Transportation	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_DMVTechRefund_2023-05.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_DMVTechRefund_2023-05.pdf</a>
Behavior Analysis Board Regulations	Applied Behavior Analysis Board			<a href="#">Executive Order 2023-003</a>		Unspecified	May 1	4/25/2023		Commerce & Labor	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder23_3_AB_AB.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder23_3_AB_AB.pdf</a>
Executive Order 2023 Final Report	Barbers' Health and Sanitation Board			<a href="#">Executive Order 2023-003</a>		Unspecified	May 1	4/28/2023		Commerce & Labor	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_3_BHSB.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_3_BHSB.pdf</a>
Informational Report - Executive Order 2023-003	Board of Athletic Trainers			<a href="#">Executive Order 2023-003</a>		Unspecified	May 1	5/1/2023		Commerce & Labor	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_3_BAT.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_3_BAT.pdf</a>
Board of Dispensing Opticians: Informational Report - Executive Order 2023-003	Board of Dispensing Opticians			<a href="#">Executive Order 2023-003</a>		Unspecified	May 1	4/28/2023		Commerce & Labor	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder23_3_BDO.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder23_3_BDO.pdf</a>
Informational Report - Executive Order 2023-003	Board of Examiners for Marriage and Family Therapists and Clinical Professional			<a href="#">Executive Order 2023-003</a>		Unspecified	May 1	4/27/2023		Commerce & Labor	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder23_3_MF_TCPC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder23_3_MF_TCPC.pdf</a>
Informational Report - Executive Order 2023-003	Board of Podiatry			<a href="#">Executive Order 2023-003</a>		Unspecified	May 1	4/27/2023		Commerce & Labor	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder23_3_NS_BP.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder23_3_NS_BP.pdf</a>
Private Investigators Licensing Board Report submission in compliance to Executive Order 2023-03	Private Investigators Licensing Board			<a href="#">Executive Order 2023-003</a>		Unspecified	May 1	4/24/2023		Commerce & Labor	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder23_3_PILB.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder23_3_PILB.pdf</a>
Report in Compliance with Executive Order 2023-003	State Contractors Board			<a href="#">Executive Order 2023-003</a>		Unspecified	May 1	4/27/2023		Commerce & Labor	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder23_3_SCP.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder23_3_SCP.pdf</a>
Executive Order 2023-004 Response	Barbers' Health and Sanitation Board			<a href="#">Executive Order 2023-004</a>	LCB Director	Unspecified	Apr. 1, 2023	3/31/2023		Commerce & Labor	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_BHSB.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_BHSB.pdf</a>
Behavior Analysis Board Regulations	Behavior Analysis Board			<a href="#">Executive Order 2023-004</a>	LCB Director	Unspecified	Apr. 1, 2023	3/31/2023		Commerce & Labor	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_BAB.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_BAB.pdf</a>



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Executive Order 2023-004 Response	Board for the Regulation of Liquefied Petroleum Gas			<a href="#">Executive Order 2023-004</a>	LCB Director	Unspecified	Apr. 1, 2023	3/29/2023		Commerce & Labor	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_BRLPG.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_BRLPG.pdf</a>
Information Report to Governor's Office: Executive Order 2023-004	Board of Athletic Trainers			<a href="#">Executive Order 2023-004</a>	LCB Director	Unspecified	Apr. 1, 2023	3/29/2023		Commerce & Labor	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_BAT.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_BAT.pdf</a>
Executive Order 2023-004 Response	Board of Cosmetology			<a href="#">Executive Order 2023-004</a>	LCB Director	Unspecified	Apr. 1, 2023	4/4/2023		Commerce & Labor	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_NSBC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_NSBC.pdf</a>
2023-004 Report	Board of Dispensing Opticians			<a href="#">Executive Order 2023-004</a>	LCB Director	Unspecified	Apr. 1, 2023	4/3/2023		Commerce & Labor	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_NBDO.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_NBDO.pdf</a>
<i>Governor's Executive Order 2023-004 Report</i>	Board of Environmental Health Specialists			<a href="#">Executive Order 2023-004</a>	LCB Director	Unspecified	Apr. 1, 2023	3/30/2023		Commerce & Labor	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_BEHS.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_BEHS.pdf</a>
<i>Response to Executive Order 2023-004</i>	Board of Examiners for Marriage and Family Therapists and Clinical Professional Counselors			<a href="#">Executive Order 2023-004</a>	LCB Director	Unspecified	Apr. 1, 2023	3/22/2023		Commerce & Labor	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_MFTCPC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_MFTCPC.pdf</a>
Executive Order 2023-004 Response	Board of Indigent Defense Services			<a href="#">Executive Order 2023-004</a>	LCB Director	Unspecified	Apr. 1, 2023	3/22/2023		Commerce & Labor	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_BIDS.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_BIDS.pdf</a>
<i>Review of Nevada Administrative Code (NAC) 623A</i>	Board of Landscape Architecture			<a href="#">Executive Order 2023-004</a>	LCB Director	Unspecified	Apr. 1, 2023	3/20/2023		Commerce & Labor	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_NSBLA.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_NSBLA.pdf</a>
Governor's Executive Order 2023-004 Report	Board of Massage Therapists			<a href="#">Executive Order 2023-004</a>	LCB Director	Unspecified	Apr. 1, 2023	3/31/2023		Commerce & Labor	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_NSBMT.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_NSBMT.pdf</a>
Governor's Executive Order 2023-004 Report	Board of Occupational Therapy			<a href="#">Executive Order 2023-004</a>	LCB Director	Unspecified	Apr. 1, 2023	3/29/2023		Commerce & Labor	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_BOT.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_BOT.pdf</a>
<i>Report of the Nevada State Board of Osteopathic Medicine ("NSBOM") In Response to Governor Lombardo's Executive Order, 2023-004</i>	Board of Osteopathic Medicine			<a href="#">Executive Order 2023-004</a>	LCB Director	Unspecified	Apr. 1, 2023	3/30/2023		Commerce & Labor	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_NSBOM.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_NSBOM.pdf</a>
Executive Order 2023-004 Response	Board of Podiatry			<a href="#">Executive Order 2023-004</a>	LCB Director	Unspecified	Apr. 1, 2023	3/28/2023		Commerce & Labor	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_NSBP.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_NSBP.pdf</a>

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Title/ Description	Submitting State Agency	Submitting Local Govt.	Submitting Other	Authority*	Recipient(s)	Frequency	Date Due	Date Rec'd	Notes	Subject	URL
<i>Response to Governor Joe Lombardo's Executive Order 2023-004</i>	Board of Psychological Examiners			<a href="#">Executive Order 2023-004</a>	LCB Director	Unspecified	Apr. 1, 2023	3/30/2023		Commerce & Labor	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_BPE.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_BPE.pdf</a>
<i>Executive Order 2023-004 Response</i>	Certified Court Reporters Board			<a href="#">Executive Order 2023-004</a>	LCB Director	Unspecified	Apr. 1, 2023	3/30/2023		Commerce & Labor	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_CCRB.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_CCRB.pdf</a>
<i>Report Prepared for the Office of the Governor and the Legislative Counsel Bureau</i>	Chiropractic Physicians' Board of Nevada			<a href="#">Executive Order 2023-004</a>	LCB Director	Unspecified	Apr. 1, 2023	3/31/2023		Commerce & Labor	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_CPB.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_CPB.pdf</a>
<i>Response to Executive Order 2023-2024 Request</i>	Department of Employment, Training and Rehabilitation, Commission on Postsecondary Education			<a href="#">Executive Order 2023-004</a>	LCB Director	Unspecified	Apr. 1, 2023	3/31/2023		Commerce & Labor	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_CPE.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_CPE.pdf</a>
<i>Private Investigators Licensing Board Report submitted in compliance to Executive Order 2023-04</i>	Private Investigators Licensing Board			<a href="#">Executive Order 2023-004</a>	LCB Director	Unspecified	Apr. 1, 2023	3/30/2023		Commerce & Labor	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_PILB.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_PILB.pdf</a>
<i>Executive Order 2023-004 Response</i>	State Contractors Board			<a href="#">Executive Order 2023-004</a>	LCB Director	Unspecified	Apr. 1, 2023	3/17/2023		Commerce & Labor	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_SCB.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_ExecOrder_SCB.pdf</a>
<i>Progress to Establish the Home Means Nevada Initiative and the Allocation of Federal American Rescue Plan Act Coronavirus State Fiscal Recovery Funds</i>	Department of Business and Industry, Housing Division			IFC Request for Information	Interim Finance Committee	Unspecified	Unspecified	4/20/2022	Report to each IFC meeting until the money is fully expended.	Health & Human Services Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_IFCInfoRequest_NHD_HomeMeansNevadaInitiative_ARPA.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_IFCInfoRequest_NHD_HomeMeansNevadaInitiative_ARPA.pdf</a>
<i>Progress to Establish the Home Means Nevada Initiative and the Allocation of Federal American Rescue Plan Act Coronavirus State Fiscal Recovery Funds</i>	Department of Business and Industry, Housing Division			IFC Request for Information	Interim Finance Committee	Unspecified	Unspecified	5/19/2022	Report to each IFC meeting until the money is fully expended.	Health & Human Services Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_IFCInfoRequest_NHD_HomeMeansNevadaInitiative_ARPA_2022-05.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_IFCInfoRequest_NHD_HomeMeansNevadaInitiative_ARPA_2022-05.pdf</a>
<i>Progress to Establish the Home Means Nevada Initiative and the Allocation of Federal American Rescue Plan Act Coronavirus State Fiscal Recovery Funds</i>	Department of Business and Industry, Housing Division			IFC Request for Information	Interim Finance Committee	Unspecified	Unspecified	7/1/2022	Report to each IFC meeting until the money is fully expended.	Health & Human Services Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_IFCInfoRequest_NHD_HomeMeansNevadaInitiative_ARPA_2022-07.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_IFCInfoRequest_NHD_HomeMeansNevadaInitiative_ARPA_2022-07.pdf</a>
<i>Status report on the Home Means Nevada Initiative for affordable housing: Status as of September 7, 2022</i>	Department of Business and Industry, Housing Division			IFC Request for Information	Interim Finance Committee	Unspecified	Unspecified	9/7/2022	Report to each IFC meeting until the money is fully expended.	Health & Human Services Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_IFCInfoRequest_NHD_HomeMeansNevadaInitiative_ARPA_2022-09.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_IFCInfoRequest_NHD_HomeMeansNevadaInitiative_ARPA_2022-09.pdf</a>

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<i>Nevada Water Conservation and Infrastructure Initiative December 2022 Report</i>	Department of Conservation and Natural Resources			IFC Request for Information	Interim Finance Committee	Quarterly	Unspecified	2/2/2023		Natural Resources□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_IFCInfoRequest_ND_CNR_Initiative_2023-02.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_IFCInfoRequest_ND_CNR_Initiative_2023-02.pdf</a>
<i>Nevada Water Conservation and Infrastructure Initiative FY2023 Q1 Report</i>	Department of Conservation and Natural Resources			IFC Request for Information	Interim Finance Committee	Quarterly	Unspecified	4/21/2023		Natural Resources□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_IFCInfoRequest_ND_CNR_Initiative_2023-04.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_IFCInfoRequest_ND_CNR_Initiative_2023-04.pdf</a>
<i>Report on Funding Awarded Through the DonorsChoose Program: Period Ending March 31, 2022</i>	Department of Education			IFC Request for Information	Interim Finance Committee	Quarterly	Unspecified	5/12/2022		Education□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_IFCInfoRequest_NDE_DonorsChoose_2022_Q1.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_IFCInfoRequest_NDE_DonorsChoose_2022_Q1.pdf</a>
<i>Report on Funding Awarded Through the DonorsChoose Program: Period Ending July 19, 2022</i>	Department of Education			IFC Request for Information	Interim Finance Committee	Quarterly	Unspecified	7/21/2022	List of individual classroom projects is on file with the Fiscal Analysis Division and is available for review upon request	Education□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_IFCInfoRequest_NDE_DonorsChoose_2022_Q2.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_IFCInfoRequest_NDE_DonorsChoose_2022_Q2.pdf</a>
<i>Follow-up Reporting Requested at the February 9, 2022, Meeting of the Interim Finance Committee Relating to the Community Recovery Grants Approved for Goodwill of Southern Nevada: For Q3 ending</i>	Department of Employment, Training and Rehabilitation			IFC Request for Information	Interim Finance Committee	Quarterly	Unspecified	5/5/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_IFCInfoRequest_DETR_Goodwill_2023_Q3.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_IFCInfoRequest_DETR_Goodwill_2023_Q3.pdf</a>
<i>Fiscal Year 2022 Nurse Apprentice Program Report</i>	Department of Health and Human Services, Division of Public and Behavioral Health			IFC Request for Information	Interim Finance Committee	Annual	At the end of each fiscal year	8/30/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_IFCInfoRequest_DH_HS_NAP_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_IFCInfoRequest_DH_HS_NAP_2022.pdf</a>
<i>Report regarding the addition of \$17.6 million in federal American Rescue Plan Act, Coronavirus State Fiscal Recovery Funds for free at-home COVID-19 test kits, community-based testing sites, and a contract for a testing call center</i>	Department of Health and Human Services, Division of Public and Behavioral Health			IFC Request for Information	Interim Finance Committee	Unspecified	Unspecified	7/19/2022		Health & Human Services□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_IFCInfoRequest_DH_HS_PHP ARP A_2022-07.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_IFCInfoRequest_DH_HS_PHP ARP A_2022-07.pdf</a>
<i>American Rescue Plan Act Child Care Stabilization Grant Funds and Expenditures: Period Ending December 31, 2021</i>	Department of Health and Human Services, Division of Welfare and Supportive Services			IFC Request for Information	Interim Finance Committee	Quarterly	Unspecified	1/31/2022		Health & Human Services□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_IFCInfoRequest_DWSS_ARP AChildCare_2022-01.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_IFCInfoRequest_DWSS_ARP AChildCare_2022-01.pdf</a>
<i>American Rescue Plan Act Child Care Stabilization Grant Funds and Expenditures: Period Ending March 31, 2022</i>	Department of Health and Human Services, Division of Welfare and Supportive Services			IFC Request for Information	Interim Finance Committee	Quarterly	Unspecified	5/25/2022		Health & Human Services□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_IFCInfoRequest_DWSS_ARP AChildCare_2022-05.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_IFCInfoRequest_DWSS_ARP AChildCare_2022-05.pdf</a>

<b>Title/ Description</b>	<b>Submitting State Agency</b>	<b>Submitting Local Govt.</b>	<b>Submitting Other</b>	<b>Authority*</b>	<b>Recipient(s)</b>	<b>Frequency</b>	<b>Date Due</b>	<b>Date Rec'd</b>	<b>Notes</b>	<b>Subject</b>	<b>URL</b>
<i>American Rescue Plan Act Child Care Stabilization Grant Funds and Expenditures: Period Ending June 30, 2022</i>	Department of Health and Human Services, Division of Welfare and Supportive Services			IFC Request for Information	Interim Finance Committee	Quarterly	Unspecified	7/29/2022		Health & Human Services□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_IFCInfoRequest_DWSS_ARPAChildCare_2022-07.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_IFCInfoRequest_DWSS_ARPAChildCare_2022-07.pdf</a>
<i>American Rescue Plan Act Child Care Stabilization Grant Funds and Expenditures: Period Ending September 30, 2022</i>	Department of Health and Human Services, Division of Welfare and Supportive Services			IFC Request for Information	Interim Finance Committee	Quarterly	Unspecified	11/7/2022		Health & Human Services□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_IFCInfoRequest_DWSS_ARPAChildCare_2022-11.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_IFCInfoRequest_DWSS_ARPAChildCare_2022-11.pdf</a>
<i>American Rescue Plan Act (ARPA) Child Care Stabilization Grant Quarterly Reports: October 1, 2022 through December 31, 2022</i>	Department of Health and Human Services, Division of Welfare and Supportive Services			IFC Request for Information	Interim Finance Committee	Quarterly	Unspecified	2/3/2023		Health & Human Services□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_IFCInfoRequest_DWSS_ARPAChildCare_2023-02.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_IFCInfoRequest_DWSS_ARPAChildCare_2023-02.pdf</a>
<i>American Rescue Plan Act (ARPA) Child Care Stabilization Grant Quarterly Reports: January 1, 2023 – March 31, 2023</i>	Department of Health and Human Services, Division of Welfare and Supportive Services			IFC Request for Information	Interim Finance Committee	Quarterly	Unspecified	4/27/2023		Health & Human Services□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_IFCInfoRequest_DWSS_ARPAChildCare_2023-04.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_IFCInfoRequest_DWSS_ARPAChildCare_2023-04.pdf</a>
<i>Addition of a new full-time equivalent Administrative Assistant IV position</i>	Department of Business and Industry, Division of Mortgage Lending			Informational	Unspecified	Unspecified	Unspecified	6/3/2022		Commerce, Labor, & Energy	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2022_DivMortgageNewPositions.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2022_DivMortgageNewPositions.pdf</a>
<i>Notification of addition of \$100,000,000 in federal American Rescue Plan Act, Coronavirus State Fiscal Recovery Funds transferred from the COVID-19 Relief Programs account to support two positions and a water conservation and infrastructure initiative to fund water-related projects</i>	Department of Conservation and Natural Resources, Division of Water Resources			Informational	Unspecified	Unspecified	Unspecified	10/3/2022		Natural Resources□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2022_DivWaterResNewPositions.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2022_DivWaterResNewPositions.pdf</a>
<i>2023 Interagency Council on Veterans Affairs (ICVA) Interim Report for the Governor and the State of Nevada Legislature</i>	Department of Veterans Services, Interagency Council on Veterans Affairs			Informational	Unspecified	Unspecified	Unspecified	1/20/2023		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2023_DVS_ICVA.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2023_DVS_ICVA.pdf</a>
<i>Notice of the addition of 1 new classified, full-time, Equipment Mechanic 2 position to oversee the Department of Wildlife's vessel fleet equipment maintenance and repair program</i>	Department of Wildlife			Informational	Unspecified	Unspecified	Unspecified	7/29/2022		Commerce, Labor, & Energy	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2022_NDOW_NewPosition.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2022_NDOW_NewPosition.pdf</a>
<i>Nevada State Contractors Board: 2022-2023 Strategic Plan</i>	State Contractors Board			Informational	Unspecified	Unspecified	Unspecified	7/25/2021		Commerce, Labor, & Energy	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2022_NVStateContractorsBoard_StrategicPlan.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2022_NVStateContractorsBoard_StrategicPlan.pdf</a>

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<i>Report on the expansion and renovation of courtrooms in the Las Vegas office and the resulting fiscal impact of the new facility usage fee rate on agencies with interlocal agreements.</i>	Department of Administration, Hearings and Appeals Division			<a href="#">Letter of Intent</a>	Fiscal Analysis Division, Legislative Counsel Bureau	Unspecified	June 1, 2022	5/23/2022		Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DeptAdminHearAppealDiv_2022-05.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DeptAdminHearAppealDiv_2022-05.pdf</a>
<i>Report Regarding Progress of Capital Improvement Program (CIP) Project for Maintenance Needs of the Department of Health and Human Services (CIP Project 21-M02)</i>	Department of Administration, State Public Works Division			<a href="#">Letter of Intent</a>	Fiscal Analysis Division for transmittal to the Interim Finance Committee	Quarterly	Unspecified	2/22/2022		Health & Human Services Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_PublicWorks_CIP21-M02_2022-02.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_PublicWorks_CIP21-M02_2022-02.pdf</a>
<i>Quarterly report concerning the consolidated funding approach for Capital Improvement Program Project 21-M02, Deferred Maintenance, Department of Health and Human Services, for the period ending March 31, 2022</i>	Department of Administration, State Public Works Division			<a href="#">Letter of Intent</a>	Fiscal Analysis Division for transmittal to the Interim Finance Committee	Quarterly	Unspecified	4/6/2022		Health & Human Services Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_PublicWorks_CIP21-M02_2022-04.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_PublicWorks_CIP21-M02_2022-04.pdf</a>
<i>Quarterly report concerning the consolidated funding approach for Capital Improvement Program Project 21-M02, Deferred Maintenance, Department of Health and Human Services, for the period ending September 30, 2022</i>	Department of Administration, State Public Works Division			<a href="#">Letter of Intent</a>	Fiscal Analysis Division for transmittal to the Interim Finance Committee	Quarterly	Unspecified	11/15/2022		Health & Human Services Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_PublicWorks_CIP21-M02_2022-10.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_PublicWorks_CIP21-M02_2022-10.pdf</a>
<i>Quarterly report concerning the consolidated funding approach for Capital Improvement Program Project 21-M02, Deferred Maintenance, Department of Health and Human Services, for the period ending December 31, 2022</i>	Department of Administration, State Public Works Division			<a href="#">Letter of Intent</a>	Fiscal Analysis Division for transmittal to the Interim Finance Committee	Quarterly	Unspecified	1/18/2023		Health & Human Services Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_PublicWorks_CIP21-M02_2023-01.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_PublicWorks_CIP21-M02_2023-01.pdf</a>
<i>Quarterly report concerning the consolidated funding approach for Capital Improvement Program Project 21-M02, Deferred Maintenance, Department of Health and Human Services, for the period ending April 31, 2023</i>	Department of Administration, State Public Works Division			<a href="#">Letter of Intent</a>	Fiscal Analysis Division for transmittal to the Interim Finance Committee	Quarterly	Unspecified	4/18/2023		Health & Human Services Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_PublicWorks_CIP21-M02_2023-04.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_PublicWorks_CIP21-M02_2023-04.pdf</a>
<i>Report regarding a plan for reducing reserve balances</i>	Department of Business and Industry, Division of Mortgage Lending			<a href="#">Letter of Intent</a>	Fiscal Analysis Division for transmittal to the Interim Finance Committee	1x	June 1, 2022	5/24/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_MortgageLending_2022-05.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_MortgageLending_2022-05.pdf</a>
<i>Report on the long-term plan for financial stability</i>	Department of Business and Industry, Taxicab Authority			<a href="#">Letter of Intent</a>	Interim Finance Committee	1x	June 1, 2022	7/20/2022		Revenue & Budget Transportation	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DBI_Taxi_2022-07.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DBI_Taxi_2022-07.pdf</a>
<i>Nevada Off-Highway Vehicles Grant Program</i>	Department of Conservation and Natural Resources			<a href="#">Letter of Intent</a>	Fiscal Analysis Division for transmittal to the Interim Finance Committee	Semiannual	Feb. 1, 2022	2/3/2022		Revenue & Budget Transportation	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DCNR_OHV_2022-02.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DCNR_OHV_2022-02.pdf</a>

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Title/ Description	Submitting State Agency	Submitting Local Govt.	Submitting Other	Authority*	Recipient(s)	Frequency	Date Due	Date Rec'd	Notes	Subject	URL
<i>Nevada Off-Highway Vehicles Grant Program</i>	Department of Conservation and Natural Resources			<a href="#">Letter of Intent</a>	Fiscal Analysis Division for transmittal to the Interim Finance Committee	Semiannual	Within 30 days of the close of each 6 month period	8/1/2022		Revenue & Budget Transportation	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DCNR_OHV_2022-08.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DCNR_OHV_2022-08.pdf</a>
<i>Nevada Off-Highway Vehicles Grant Program</i>	Department of Conservation and Natural Resources			<a href="#">Letter of Intent</a>	Fiscal Analysis Division for transmittal to the Interim Finance Committee	Semiannual	Within 30 days of the close of each 6 month period	2/1/2023		Revenue & Budget Transportation	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DCNR_OHV_2023-02.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DCNR_OHV_2023-02.pdf</a>
<i>Report to the Interim Finance Committee on the Status of Ely Conservation Camp--Quarter 1 Report: July 1, 2021 through December 31, 2021</i>	Department of Conservation and Natural Resources, Division of Forestry			<a href="#">Letter of Intent</a>	Fiscal Analysis Division for transmittal to the Interim Finance Committee	Semiannual	Feb. 1, 2022	1/31/2022		Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DCNR_Forestry_ElyCC_2022-02.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DCNR_Forestry_ElyCC_2022-02.pdf</a>
<i>Report to the Interim Finance Committee on the Status of Ely Conservation Camp - Period Covering January 1, 2022 through June 30, 2022</i>	Department of Conservation and Natural Resources, Division of Forestry			<a href="#">Letter of Intent</a>	Fiscal Analysis Division for transmittal to the Interim Finance Committee	Semiannual	Within 30 days of the close of each 6 month period	7/28/2022		Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DCNR_Forestry_ElyCC_2022-07.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DCNR_Forestry_ElyCC_2022-07.pdf</a>
<i>Annual report regarding expenditures established in NRS 407.0762 (Budget Account 4605 - Account for Maintenance of State Parks) and NRS 407.0763 (Budget Account 4604 - Account for Maintenance of State Park Facilities and Grounds) for the period ending June 30, 2022</i>	Department of Conservation and Natural Resources, Division of State Parks			<a href="#">Letter of Intent</a>	Fiscal Analysis Division for transmittal to the Interim Finance Committee	Annual	Aug. 1, 2022	7/8/2022		Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DCNR_Maint_2022-07.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DCNR_Maint_2022-07.pdf</a>
<i>Semi-Annual Status Report Regarding Staff Reassignments: For the period beginning July 1, 2021 and ending December 31, 2021</i>	Department of Corrections			<a href="#">Letter of Intent</a>	Fiscal Analysis Division for transmittal to the Interim Finance Committee	Semiannual	2/1/2022	2/15/2022		Judiciary□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_NDOC_Reassignments_2022-07.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_NDOC_Reassignments_2022-07.pdf</a>
<i>Report on the Status of Reopening the Ely Conservation Camp: For the period October 1, 2021 through December 31, 2021</i>	Department of Corrections			<a href="#">Letter of Intent</a>	Fiscal Analysis Division for transmittal to the Interim Finance Committee	Quarterly	1/30/2022	2/15/2022		Judiciary□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_NDOC_ElyC_2022-02.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_NDOC_ElyC_2022-02.pdf</a>
<i>Report on the Status of Reopening the Ely Conservation Camp: For the period January 1, 2022 through March 31, 2022</i>	Department of Corrections			<a href="#">Letter of Intent</a>	Fiscal Analysis Division for transmittal to the Interim Finance Committee	Quarterly	1/30/2022	5/16/2022		Judiciary□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_NDOC_ElyC_2022-05.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_NDOC_ElyC_2022-05.pdf</a>
<i>Report on the department's work with WestEd to examine equity adjustments for pre-K program funding over the 2021-22 interim</i>	Department of Education			<a href="#">Letter of Intent</a>	Fiscal Analysis Division, Legislative Counsel Bureau	1x	June 30, 2022	8/4/2022		Education□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_NDE_2022-08.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_NDE_2022-08.pdf</a>
<i>Report of findings on items identified for review associated with the implementation of the Pupil-Centered Funding Plan</i>	Department of Education			<a href="#">Letter of Intent</a>	Interim Finance Committee	1x	Aug 31, 2022	8/31/2022		Education□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_NDE_PupilCentered_2022-08.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_NDE_PupilCentered_2022-08.pdf</a>

Title/ Description	Submitting State Agency	Submitting Local Govt.	Submitting Other	Authority*	Recipient(s)	Frequency	Date Due	Date Rec'd	Notes	Subject	URL
External Evaluation Reports	Department of Education			<a href="#">Letter of Intent</a>	Fiscal Analysis Division for transmittal to the Interim Finance Committee	1x	Jan. 1, 2023	1/10/2023		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_NDE_ExternalEval_2023-01.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_NDE_ExternalEval_2023-01.pdf</a>
External Evaluation Reports	Department of Education			<a href="#">Letter of Intent</a>	Fiscal Analysis Division for transmittal to the Interim Finance Committee	1x	Unspecified	5/12/2023	"On January 10, 2023, the Department provided an update to the Interim Finance Committee regarding the status of the evaluation. During	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_NDE_ExternalEval_2023-05.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_NDE_ExternalEval_2023-05.pdf</a>
Reallocation of ES SER II Project Funding	Department of Education				Fiscal Analysis Division for transmittal to the Interim Finance Committee	1x	Jan. 1, 2023	1/10/2023	This was submitted pursuant to a 2023 Letter of Intent that has not been issued yet.	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_NDE_ESSER_2023-04.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_NDE_ESSER_2023-04.pdf</a>
Report Regarding the Client Services Category for Both the Bureau of Vocational Rehabilitation and Bureau of Services to the Blind or Visually Impaired Budgets for the Period Ending December 31, 2021	Department of Employment, Training and Rehabilitation			<a href="#">Letter of Intent</a>	Fiscal Analysis Division for transmittal to the Interim Finance Committee	Quarterly	Unspecified	2/3/2022		Health & Human Services Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DETR_2022-02.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DETR_2022-02.pdf</a>
Report Regarding the Client Services Category for Both the Bureau of Vocational Rehabilitation and Bureau of Services to the Blind or Visually Impaired Budgets for the Period Ending March 31, 2022	Department of Employment, Training and Rehabilitation			<a href="#">Letter of Intent</a>	Fiscal Analysis Division for transmittal to the Interim Finance Committee	Quarterly	Unspecified	5/11/2022		Health & Human Services Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DETR_2022-05.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DETR_2022-05.pdf</a>
Report Regarding the Client Services Category for Both the Bureau of Vocational Rehabilitation and Bureau of Services to the Blind or Visually Impaired Budgets for the Period Ending June 30, 2022	Department of Employment, Training and Rehabilitation			<a href="#">Letter of Intent</a>	Fiscal Analysis Division for transmittal to the Interim Finance Committee	Quarterly	Unspecified	9/14/2022		Health & Human Services Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DETR_2022-09.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DETR_2022-09.pdf</a>
Report Regarding the Client Services Category for Both the Bureau of Vocational Rehabilitation and Bureau of Services to the Blind or Visually Impaired Budgets for the Period Ending September 30, 2022	Department of Employment, Training and Rehabilitation			<a href="#">Letter of Intent</a>	Fiscal Analysis Division for transmittal to the Interim Finance Committee	Quarterly	Unspecified	11/14/2022		Health & Human Services Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DETR_2022-11.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DETR_2022-11.pdf</a>
Report Regarding the Client Services Category for Both the Bureau of Vocational Rehabilitation and Bureau of Services to the Blind or Visually Impaired Budgets for the Period Ending December 31, 2022	Department of Employment, Training and Rehabilitation			<a href="#">Letter of Intent</a>	Fiscal Analysis Division for transmittal to the Interim Finance Committee	Quarterly	Unspecified	1/31/2023		Health & Human Services Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DETR_2023-01.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DETR_2023-01.pdf</a>

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<i>Report Regarding the Client Services Category for Both the Bureau of Vocational Rehabilitation and Bureau of Services to the Blind or Visually Impaired Budgets for the Period Ending March 31, 2023</i>	Department of Employment, Training and Rehabilitation			<a href="#">Letter of Intent</a>	Fiscal Analysis Division for transmittal to the Interim Finance Committee	Quarterly	Unspecified	5/3/2023		Health & Human Services Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DETR_2023-05.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DETR_2023-05.pdf</a>
<i>Adoption Savings Reports and Children's Bureau National Adoption Savings Comparison FFY20</i>	Department of Health and Human Services, Division of Child and Family Services			<a href="#">Letter of Intent</a>	Fiscal Analysis Division, Legislative Counsel Bureau	1x	Within 60 days of fiscal year end	9/2/2022		Health & Human Services Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DCFS_Subsidies_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DCFS_Subsidies_2022.pdf</a>
<i>General Fund Appropriation received for respite services within the Washoe County Child Welfare, Clark County Child Welfare, and Rural Child Welfare budgets</i>	Department of Health and Human Services, Division of Child and Family Services			<a href="#">Letter of Intent</a>	Fiscal Analysis Division, Legislative Counsel Bureau	2x	Within 60 days of fiscal year end	8/19/2022	<a href="#">See also S.B. 377 (2021)</a>	Health & Human Services Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DCFS_Respite_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DCFS_Respite_2022.pdf</a>
<i>Report on the Supplemental John H. Chafee Funding Received Through the Federal Supporting Foster Youth and Families Through the Pandemic Act</i>	Department of Health and Human Services, Division of Child and Family Services			<a href="#">Letter of Intent</a>	Interim Finance Committee	Semiannual	Mar. 1, 2022	3/4/2022		Health & Human Services Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DCFS_Chafee_2022-03.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DCFS_Chafee_2022-03.pdf</a>
<i>Report on the Supplemental John H. Chafee Funding Received Through the Federal Supporting Foster Youth and Families Through the Pandemic Act</i>	Department of Health and Human Services, Division of Child and Family Services			<a href="#">Letter of Intent</a>	Interim Finance Committee	Semiannual	Aug. 30, 2022	8/30/2022		Health & Human Services Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DCFS_Chafee_2022-08.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DCFS_Chafee_2022-08.pdf</a>
<i>Legislative Report on Specialized Foster Care Services</i>	Department of Health and Human Services, Division of Health Care Financing and Policy			<a href="#">Letter of Intent</a>	Fiscal Analysis Division, Legislative Counsel Bureau	Annual	Sept. 1	9/1/2022		Health & Human Services Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DHHS_2022-09.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DHHS_2022-09.pdf</a>
<i>Report on the Revised System of Caseload Accounting</i>	Department of Health and Human Services, Division of Public and Behavioral Health			<a href="#">Letter of Intent</a>	Fiscal Analysis Division, Legislative Counsel Bureau	1x	May 1, 2022	4/29/2022		Health & Human Services Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DPBH_2022-04_Caseload.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DPBH_2022-04_Caseload.pdf</a>
<i>Semi-Annual Report on the Status of the DMV Transformation Effort: July 1, 2021 to December 31, 2021</i>	Department of Motor Vehicles			<a href="#">Letter of Intent</a>	Interim Finance Committee	Semiannual	Feb. 1, 2022	2/22/2022		Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DMV_2022-02.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DMV_2022-02.pdf</a>



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<i>Title/ Description</i>	<i>Submitting State Agency</i>	<i>Submitting Local Govt.</i>	<i>Submitting Other</i>	<i>Authority*</i>	<i>Recipient(s)</i>	<i>Frequency</i>	<i>Date Due</i>	<i>Date Rec'd</i>	<i>Notes</i>	<i>Subject</i>	<i>URL</i>
<i>State of Nevada Department of Motor Vehicles DMV Transformation Effort (DTE): January-June 2022</i>	Department of Motor Vehicles			<a href="#">Letter of Intent</a>	Interim Finance Committee	Semiannual	30 days after each semiannual period	7/1/2022		Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DMV_2022-07.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DMV_2022-07.pdf</a>
<i>State of Nevada Department of Motor Vehicles DMV Transformation Effort (DTE): July-December 2022</i>	Department of Motor Vehicles			<a href="#">Letter of Intent</a>	Interim Finance Committee	Semiannual	30 days after each semiannual period	1/27/2023		Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DMV_2023-01.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DMV_2023-01.pdf</a>
<i>Report on Nevada Magazine's Progress Towards Reaching Financial Stability</i>	Department of Tourism and Cultural Affairs			<a href="#">Letter of Intent</a>	Fiscal Analysis Division for transmittal to the Interim Finance Committee	Semiannual	Unspecified	3/7/2022		Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DTCA_2022-03.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DTCA_2022-03.pdf</a>
<i>Report on Nevada Magazine's Progress Towards Reaching Financial Stability</i>	Department of Tourism and Cultural Affairs			<a href="#">Letter of Intent</a>	Fiscal Analysis Division for transmittal to the Interim Finance Committee	Semiannual	Unspecified	8/26/2022		Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DTCA_2022-08.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_DTCA_2022-08.pdf</a>
<i>Summary of Cost Allocation Plan to Reimburse NDOT for Administrative Support Services Provided to the Newly Established State Infrastructure Bank</i>	Department of Transportation			<a href="#">Letter of Intent</a>	Interim Finance Committee	1x	June 30, 2022	5/27/2022		Revenue & Budget Transportation	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_NDOT_InfrastructureBank_2022-05.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_NDOT_InfrastructureBank_2022-05.pdf</a>
<i>Silver State Modernization Approach for Resources and Technology in the 21 st Century (SMART 21) semiannual report for the period covering January 1, 2022, through June 30, 2022</i>	Governor's Office of Finance, Office of Project Management			<a href="#">Letter of Intent</a>	Fiscal Analysis Division for transmittal to the Interim Finance Committee	Semiannual	Unspecified	6/30/2022	Includes LSI Consulting report on the status of the SMART 21 project as requested during the October 21, 2021 meeting of the Interim Finance	Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_GFO_SMART21_2022-07.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_GFO_SMART21_2022-07.pdf</a>
<i>NSHE Letter of Intent - Positions FY 2022</i>	Nevada System of Higher Education			<a href="#">Letter of Intent</a>	Fiscal Analysis Division, Legislative Counsel Bureau	Semiannual	Within 60 days of Board of Regents approval of the Fiscal Year 2022 NSHE state-supported operating budget	2/3/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_NSHE_Positions_2022-02.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_NSHE_Positions_2022-02.pdf</a>
<i>NSHE Letter of Intent - Positions FY 2023</i>	Nevada System of Higher Education			<a href="#">Letter of Intent</a>	Fiscal Analysis Division, Legislative Counsel Bureau	Semiannual	Within 60 days of Board of Regents approval of the Fiscal Year 2022 NSHE state-supported operating budget	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_NSHE_Positions_2022-09.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_NSHE_Positions_2022-09.pdf</a>
<i>Biannual Report on Capacity Enhancement Funds</i>	Nevada System of Higher Education			<a href="#">Letter of Intent</a>	Fiscal Analysis Division, Legislative Counsel Bureau	Biennial	March 1, 2022	2/28/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_NSHE_Capacity_2022-02.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_NSHE_Capacity_2022-02.pdf</a>

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<i>Biannual Report on Capacity Enhancement Funds</i>	Nevada System of Higher Education			<a href="#">Letter of Intent</a>	Fiscal Analysis Division, Legislative Counsel Bureau	Biennial	60 days after each semiannual period	9/8/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_NSHE_Capacity_2022-08.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_NSHE_Capacity_2022-08.pdf</a>
<i>Biannual Report on Capacity Enhancement Funds</i>	Nevada System of Higher Education			<a href="#">Letter of Intent</a>	Fiscal Analysis Division, Legislative Counsel Bureau	Biennial	60 days after each semiannual period	2/28/2023		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_NSHE_Capacity_2023-02.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_NSHE_Capacity_2023-02.pdf</a>
<i>Annual report on research operations and maintenance expenditures for the University of Nevada, Las Vegas and the University of Nevada, Reno and the benefits of receiving these appropriations for the period ending June 30, 2022</i>	Nevada System of Higher Education			<a href="#">Letter of Intent</a>	Interim Finance Committee	2X	Within 60 days of the end of the fiscal year	9/8/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_NSHE_OMExp_2022-08.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_NSHE_OMExp_2022-08.pdf</a>
<i>Silver State Health Insurance Exchange: Fiscal and Operational Report</i>	Silver State Health Insurance Exchange			<a href="#">Letter of Intent</a>	Interim Finance Committee	Semiannual	July 1	7/1/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_SSHIX_2021-06.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_SSHIX_2021-06.pdf</a>
<i>Report on Progress in Conducting the Site Evaluations of Sponsored Charter Campuses Statewide</i>	State Public Charter School Authority			<a href="#">Letter of Intent</a>	Fiscal Analysis Division, Legislative Counsel Bureau	Semiannual	Feb. 1, 2022	2/3/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_SPCSA_2022-02.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_SPCSA_2022-02.pdf</a>
<i>Report on Progress in Conducting the Site Evaluations of Sponsored Charter Campuses Statewide Reporting Period: January 1, 2022 through June 30, 2022</i>	State Public Charter School Authority			<a href="#">Letter of Intent</a>	Fiscal Analysis Division, Legislative Counsel Bureau	Semiannual	Within 30 days of the close of each semiannual period	7/29/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_SPCSA_2022-07.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_SPCSA_2022-07.pdf</a>
<i>Report on Progress in Conducting the Site Evaluations of Sponsored Charter Campuses Statewide Reporting Period: July 1, 2022 through December 31, 2022</i>	State Public Charter School Authority			<a href="#">Letter of Intent</a>	Fiscal Analysis Division, Legislative Counsel Bureau	Semiannual	Within 30 days of the close of each semiannual period	1/31/2023		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_SPCSA_2023-01.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_SPCSA_2023-01.pdf</a>
<i>Change in FY 22-23 Slot Matrix and Projected FY 23 Loan Repayment Revenue</i>			Western Interstate Commission for Higher Education (WICHE)	<a href="#">Letter of Intent</a>	Fiscal Analysis Division, Legislative Counsel Bureau	Annual	Within 30 days after the reallocation	8/22/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_WICHE_2022-08.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_LoI_WICHE_2022-08.pdf</a>
<i>Five Year Capital Improvement Plan: Charter Schools and University Schools</i>	Department of Education			<a href="#">NAC 387.700</a>	LCB Director	Annual	Feb. 1	2/1/2022	<a href="#">See also NRS 354.5945.</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.700_2022_Charters.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.700_2022_Charters.pdf</a>
<i>Five Year Capital Improvement Plan</i>			Alpine Academy	<a href="#">NAC 387.700</a>	LCB Director	Annual	Feb. 1	1/5/2023	<a href="#">See also NRS 354.5945.</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.700_2023_AlpineAcademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.700_2023_AlpineAcademy.pdf</a>
<i>Five Year Capital Improvement Plan</i>			Coral Academy of Science Reno	<a href="#">NAC 387.700</a>	LCB Director	Annual	Feb. 1	1/11/2023	<a href="#">See also NRS 354.5945.</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.700_2023_CoralAcademyReno.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.700_2023_CoralAcademyReno.pdf</a>
<i>Five Year Capital Improvement Plan</i>			Delta Academy	<a href="#">NAC 387.700</a>	LCB Director	Annual	Feb. 1	12/30/2021	<a href="#">See also NRS 354.5945.</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.700_2022_DeltaAcademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.700_2022_DeltaAcademy.pdf</a>

Title/Description	Submitting State Agency	Submitting Local Govt.	Submitting Other	Authority*	Recipient(s)	Frequency	Date Due	Date Rec'd	Notes	Subject	URL
Five Year Capital Improvement Plan			Delta Academy	<a href="#">NAC 387.700</a>	LCB Director	Annual	Feb. 1	1/30/2023	<a href="#">See also NRS 354.5945.</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.700_2023_DeltaAcademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.700_2023_DeltaAcademy.pdf</a>
Five Year Capital Improvement Plan			Explore Knowledge Academy Charter School	<a href="#">NAC 387.700</a>	LCB Director	Annual	Feb. 1	1/25/2023	<a href="#">See also NRS 354.5945.</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.700_2023_ExploreAcademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.700_2023_ExploreAcademy.pdf</a>
Five Year Capital Improvement Plan			Innovations International Charter School	<a href="#">NAC 387.700</a>	LCB Director	Annual	Feb. 1	1/25/2023	<a href="#">See also NRS 354.5945.</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.700_2023_Innovations.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.700_2023_Innovations.pdf</a>
Five Year Capital Improvement Plan			Odyssey Charter Schools	<a href="#">NAC 387.700</a>	LCB Director	Annual	Feb. 1	1/26/2023	<a href="#">See also NRS 354.5945.</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.700_2023_Odyssey.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.700_2023_Odyssey.pdf</a>
Five Year Capital Improvement Plan			Signature Preparatory	<a href="#">NAC 387.700</a>	LCB Director	Annual	Feb. 1	1/12/2023	<a href="#">See also NRS 354.5945.</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.700_2023_SignaturePrep.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.700_2023_SignaturePrep.pdf</a>
Five Year Capital Improvement Plan			TEACH Las Vegas	<a href="#">NAC 387.700</a>	LCB Director	Annual	Feb. 1	2/1/2023	<a href="#">See also NRS 354.5945.</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.700_2023_TEACHLV.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.700_2023_TEACHLV.pdf</a>
Financial Statements: June 30, 2021			100 Academy of Excellence	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	11/20/2021	<a href="#">See also NRS 388A.105.</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_100Acad.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_100Acad.pdf</a>
Financial Statements: June 30, 2022			100 Academy of Excellence	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	11/28/2022	<a href="#">See also NRS 388A.105.</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2022_100Acad.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2022_100Acad.pdf</a>
Financial Statements, Required Supplementary Information and Other Supplementary Information: June 30, 2021			Alpine Academy	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	12/9/2021	<a href="#">See also NRS 388A.105.</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_AlpineAcademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_AlpineAcademy.pdf</a>
Financial Statements: June 30, 2021			Amplus Academy	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	12/9/2021	<a href="#">See also NRS 388A.105.</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_AmplusAcademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_AmplusAcademy.pdf</a>
Financial Statements: June 30, 2021			Beacon Academy of Nevada	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	12/9/2021	<a href="#">See also NRS 388A.105.</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_BeaconAcademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_BeaconAcademy.pdf</a>
Financial Statements and Supplementary Information: June 30, 2021			Carson Montessori Charter School	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	12/13/2021	<a href="#">See also NRS 388A.105.</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_CarsonMontessori.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_CarsonMontessori.pdf</a>

REPORTS SUBMITTED TO THE NEVADA LEGISLATURE  
July 1, 2021 through June 30, 2023 (Revised 6/30/2023)  
Prepared by the Legislative Counsel Bureau (LCB) Research Library

<b>Title/ Description</b>	<b>Submitting State Agency</b>	<b>Submitting Local Govt.</b>	<b>Submitting Other</b>	<b>Authority*</b>	<b>Recipient(s)</b>	<b>Frequency</b>	<b>Date Due</b>	<b>Date Rec'd</b>	<b>Notes</b>	<b>Subject</b>	<b>URL</b>
<i>GASB 75 Actuarial Report for the Fiscal Year Ending June 30, 2021: Other Postemployment Benefits of Carson Montessori School</i>			Carson Montessori Charter School	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	12/13/2021	<a href="#">See also NRS 388A.105</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_CarsonMontessori_Attachment.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_CarsonMontessori_Attachment.pdf</a>
<i>Financial Statements and Supplementary Information: June 30, 2022</i>			Carson Montessori Charter School	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	12/29/2022	<a href="#">See also NRS 388A.105</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2022_CarsonMontessori.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2022_CarsonMontessori.pdf</a>
<i>Carson Montessori School Other Post-Employment Benefits June 30, 2022, Actuarial Valuation and GASB 75 Report for the Fiscal Year Ending June 30, 2022</i>			Carson Montessori Charter School	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	12/29/2022	<a href="#">See also NRS 388A.105</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2022_CarsonMontessori_Attachment.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2022_CarsonMontessori_Attachment.pdf</a>
<i>Financial Statements: June 30, 2021</i>			Coral Academy of Science Las Vegas	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	12/9/2021	<a href="#">See also NRS 388A.105</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_CoralAcademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_CoralAcademy.pdf</a>
<i>Financial Statements and Supplementary Information: Year Ended June 30, 2021</i>			Democracy Prep at the Agassi Campus	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	12/9/2021	<a href="#">See also NRS 388A.105</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_DemocracyPrep.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_DemocracyPrep.pdf</a>
<i>Financial Statements: June 30, 2021 (with Comparative Totals for June 30, 2020)</i>			Discovery Charter School	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	12/9/2021	<a href="#">See also NRS 388A.105</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_Discovery.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_Discovery.pdf</a>
<i>Elko Institute for Academic Achievement: State of Nevada June 30, 2021</i>			Elko Institute for Academic Achievement	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	12/9/2021	<a href="#">See also NRS 388A.105</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_ElkoInstitute.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_ElkoInstitute.pdf</a>
Transmittal Letter			Equipo Academy	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	12/9/2021	<a href="#">See also NRS 388A.105</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_EquipoAcademy_Pt1.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_EquipoAcademy_Pt1.pdf</a>
<i>Annual Financial Report: Year Ended June 30, 2021</i>			Equipo Academy	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	12/9/2021	<a href="#">See also NRS 388A.105</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_EquipoAcademy_Pt2.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_EquipoAcademy_Pt2.pdf</a>
Audit In Progress Letter			Explore Academy	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	12/9/2021	<a href="#">See also NRS 388A.105</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_ExploreAcademy_Letter.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_ExploreAcademy_Letter.pdf</a>
<i>Financial Statements: June 30, 2021 (With Independent Auditors Report Thereon)</i>			Explore Knowledge Academy Charter School	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	11/19/2021	<a href="#">See also NRS 388A.105</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_ExploreKnowledge.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_ExploreKnowledge.pdf</a>

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Transmittal Letter			Founders Classical Academy of Las Vegas	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	12/9/2021	<a href="#">See also NRS 388A.105</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_FoundersClassicalAcademy_Pt1.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_FoundersClassicalAcademy_Pt1.pdf</a>
<i>Financial Statements and Supplementary Information: Year Ended June 30, 2021</i>			Founders Classical Academy of Las Vegas	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	12/9/2021	<a href="#">See also NRS 388A.105</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_FoundersClassicalAcademy_Pt2.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_FoundersClassicalAcademy_Pt2.pdf</a>
<i>Financial Statements: June 30, 2021 (With Independent Auditor's Report Thereon)</i>			Freedom Classical Academy	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	12/9/2021	<a href="#">See also NRS 388A.105</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_FreedomClassicalAcademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_FreedomClassicalAcademy.pdf</a>
Transmittal Letter			Futuro Academy Charter School	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	12/9/2021	<a href="#">See also NRS 388A.105</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_FuturoAcademy_Pt1.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_FuturoAcademy_Pt1.pdf</a>
<i>Financial Statements and Supplementary Information: Year Ended June 30, 2021</i>			Futuro Academy Charter School	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	12/9/2021	<a href="#">See also NRS 388A.105</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_FuturoAcademy_Pt1.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_FuturoAcademy_Pt1.pdf</a>
<i>Management's Discussion and Analysis</i>			Girls Athletic Leadership School	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	12/9/2021	<a href="#">See also NRS 388A.105</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_GirlsAthleticLeadership.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_GirlsAthleticLeadership.pdf</a>
<i>Financial Statements, Required Supplementary Information and Other Supplementary Information: June 30, 2021</i>			The Honors Academy of Literature	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	12/9/2021	<a href="#">See also NRS 388A.105</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_HonorsAcademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_HonorsAcademy.pdf</a>
<i>Financial Statements: June 30, 2021</i>			Imagine School at Mountain View	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	12/9/2021	<a href="#">See also NRS 388A.105</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_Imagine.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_Imagine.pdf</a>
<i>Financial Statements: June 30, 2021</i>			Leadership Academy of Nevada	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	12/9/2021	<a href="#">See also NRS 388A.105</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_LeadershipAcademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_LeadershipAcademy.pdf</a>
<i>Audited Financial Statements: June 30, 2021</i>			Learning Bridge Charter School	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	12/9/2021	<a href="#">See also NRS 388A.105</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_LearningBridge.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_LearningBridge.pdf</a>

Title/Description	Submitting State Agency	Submitting Local Govt.	Submitting Other	Authority*	Recipient(s)	Frequency	Date Due	Date Rec'd	Notes	Subject	URL
Financial Statements Together with Independent Auditor's Report, Required Supplementary Information, Other Supplementary Information and OMB Uniform Guidance Supplementary Information and Reports: June 30, 2021			Legacy Traditional School	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	12/9/2021	<a href="#">See also NRS 388A.105</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_LegacyTraditional.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_LegacyTraditional.pdf</a>
Financial Statements Together with Independent Auditor's Report, Required Supplementary Information, Other Supplementary Information and OMB Uniform Guidance Supplementary Information and Reports: June 30, 2022			Legacy Traditional School	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	11/17/2022	<a href="#">See also NRS 388A.105</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2022_LegacyTraditional.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2022_LegacyTraditional.pdf</a>
Financial Statements: June 30, 2021			Nevada Connections Academy	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	12/9/2021	<a href="#">See also NRS 388A.105</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_NVConnectionsAcademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_NVConnectionsAcademy.pdf</a>
Financial Statements and Supplementary Information: Year Ended June 30, 2021			Nevada Preparatory Charter School	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	12/9/2021	<a href="#">See also NRS 388A.105</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_NVPrep.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_NVPrep.pdf</a>
Transmittal Letter			Nevada Rise Academy	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	12/9/2021	<a href="#">See also NRS 388A.105</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_NVRise_Pt1.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_NVRise_Pt1.pdf</a>
Financial Statements and Supplementary Information: Year Ended June 30, 2021			Nevada Rise Academy	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	12/9/2021	<a href="#">See also NRS 388A.105</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_NVRise_Pt2.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_NVRise_Pt2.pdf</a>
Financial Statements: June 30, 2021			Nevada State High School	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	12/9/2021	<a href="#">See also NRS 388A.105</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_NVStateHS.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_NVStateHS.pdf</a>
Financial Statements: June 30, 2021			Nevada Virtual Academy	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	12/9/2021	<a href="#">See also NRS 388A.105</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_NVVirtualAcademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_NVVirtualAcademy.pdf</a>
Financial Statements and Supplementary Information: Year Ended June 30, 2021			Oasis Academy Charter School	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	12/9/2021	<a href="#">See also NRS 388A.105</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_OasisAcademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_OasisAcademy.pdf</a>

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Title/Description	Submitting State Agency	Submitting Local Govt.	Submitting Other	Authority*	Recipient(s)	Frequency	Date Due	Date Rec'd	Notes	Subject	URL
Financial Statements: June 30, 2021 (with Comparative Totals for June 30, 2020)			Odyssey Charter Schools	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	11/2/2021	<a href="#">See also NRS 388A.105</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_Odyssey.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_Odyssey.pdf</a>
Odyssey Charter Schools of Nevada Financial Statements: June 30, 2022			Odyssey Charter Schools	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	11/3/2022	<a href="#">See also NRS 388A.105</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2022_Odyssey.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2022_Odyssey.pdf</a>
Financial Statements: June 30, 2021 (with Comparative Totals for June 30, 2020)			Quest Preparatory Academy	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	12/3/2021	<a href="#">See also NRS 388A.105</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_Quest.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_Quest.pdf</a>
Financial Statements: June 30, 2022			Quest Preparatory Academy	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	12/1/2022	<a href="#">See also NRS 388A.105</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2022_QuestPrep.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2022_QuestPrep.pdf</a>
Financial Statements: June 30, 2021 (With Independent Auditor's Report Thereon)			Signature Preparatory	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	12/9/2021	<a href="#">See also NRS 388A.105</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_SignaturePrep.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_SignaturePrep.pdf</a>
Financial Statements: June 30, 2021 (With Independent Auditor's Report Thereon)			Silver Sands Montessori Charter School	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	12/9/2021	<a href="#">See also NRS 388A.105</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_SilverSandsMontessori.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2021_SilverSandsMontessori.pdf</a>
Financial Statements and Supplementary Information: Year Ended June 30, 2022			TEACH Las Vegas	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	12/5/2022	<a href="#">See also NRS 388A.105</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2022_TEACHLV.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2022_TEACHLV.pdf</a>
TEACH Las Vegas Audit: November 28, 2022			TEACH Las Vegas	<a href="#">NAC 387.775</a>	LCB	Annual	Approx. Nov.	12/5/2022	<a href="#">See also NRS 388A.105</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2022_TEACHLV_Audit.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC387.775_2022_TEACHLV_Audit.pdf</a>
Nevada Educational Choice Scholarship Program Report 2022-2023	Department of Education			<a href="#">NAC 388D.070(2)</a>	LCB Director	Annual	Mar. 30	4/13/2023	<a href="#">See also NRS 388D.280</a>		<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC388D.070_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NAC388D.070_2023.pdf</a>
Report on information related to a Model Rule, regulation, or like provision adopted by the North American Securities Administrators Association (NASAA)	Office of the Secretary of State			<a href="#">NRS 90.785</a>	LCB Director for transmittal to the Legislative Commission	Biennial	Aug. 15	8/12/2022			<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS90.785_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS90.785_2022.pdf</a>
Annual Report on the Program of Foreclosure Mediation			Home Means Nevada, Inc.	<a href="#">NRS 107.086(17)</a>	Interim Finance Committee	Annual	Not Specified	3/29/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS107.086_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS107.086_2023.pdf</a>

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Title/ Description	Submitting State Agency	Submitting Local Govt.	Submitting Other	Authority*	Recipient(s)	Frequency	Date Due	Date Rec'd	Notes	Subject	URL
<i>Fiscal Impacts of Sentencing and Corrections in Nevada and Statement of Costs Avoided</i>	Department of Sentencing Policy, Nevada Sentencing Commission			<a href="#">NRS 176.01347(2)</a>	LCB Director for transmittal to the Interim Finance Committee	Annual	Dec. 1	11/30/2021		Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS176.01347_2_2021.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS176.01347_2_2021.pdf</a>
<i>Fiscal Impacts of Sentencing and Corrections in Nevada and Statement of Costs Avoided</i>	Department of Sentencing Policy, Nevada Sentencing Commission			<a href="#">NRS 176.01347(2)</a>	LCB Director for transmittal to the Interim Finance Committee	Annual	Dec. 1	12/20/2022		Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS176.01347_2_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS176.01347_2_2022.pdf</a>
<i>Proceeds from the Sale of Forfeited Property Distributed to School District</i>		Las Vegas Metropolitan Police Department		<a href="#">NRS 179.1187(5)</a>	LCB Director	Biennial	Unspecified	8/26/2022	Requirement repealed in 2019	Judiciary□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS179.1187_2022_LVMPD.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS179.1187_2022_LVMPD.pdf</a>
<i>Annual Report of the Department of Indigent Defense Services</i>	Department of Indigent Defense Services, Director			<a href="#">NRS 180.410</a>	Legislature	Annual	July 1	6/28/2021		Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS180.410_2021.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS180.410_2021.pdf</a>
<i>Annual Report of the Department of Indigent Defense Services</i>	Department of Indigent Defense Services, Director			<a href="#">NRS 180.410</a>	Legislature	Annual	July 1	6/27/2023		Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS180.410_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS180.410_2023.pdf</a>
<i>2021 Legislative Council Bureau Sexual Assault Kit Status Report required by Assembly Bill 97</i>		Las Vegas Metropolitan Police Department		<a href="#">NRS 200.3788(3)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Judiciary	Semiannual	Jan. 1	1/27/2022		Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS200.3788_2022-01.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS200.3788_2022-01.pdf</a>
<i>2022 Legislative Council Bureau Sexual Assault Kit Status Report required by Assembly Bill 97</i>		Las Vegas Metropolitan Police Department		<a href="#">NRS 200.3788(3)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Judiciary	Semiannual	Jan. 1	1/30/2023		Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS200.3788_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS200.3788_2023.pdf</a>
<i>NRS 209.345 Expenses Report</i>	Department of Corrections, Director			<a href="#">NRS 209.345(2)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Judiciary	Annual	July 30	7/20/2022		Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS209.345_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS209.345_2022.pdf</a>
<i>Status of Accounts Receivable Related to a Program for the Employment of Offenders</i>	Department of Corrections, Director			<a href="#">NRS 209.461(1)(i)</a>	Interim Finance Committee	See Note	See Note	3/6/2022	Report to each meeting of the IFC	Judiciary□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS209.461_1i_2022-03.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS209.461_1i_2022-03.pdf</a>
<i>Status of Accounts Receivable Related to a Program for the Employment of Offenders</i>	Department of Corrections, Director			<a href="#">NRS 209.461(1)(i)</a>	Interim Finance Committee	See Note	See Note	5/16/2022	Report to each meeting of the IFC	Judiciary□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS209.461_1i_2022-05.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS209.461_1i_2022-05.pdf</a>



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Status of Accounts Receivable Related to a Program for the Employment of Offenders	Department of Corrections, Director			<a href="#">NRS 209.461(1)(i)</a>	Interim Finance Committee	See Note	See Note	9/7/2022	Report to each meeting of the IFC	Judiciary□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS209.461_1i_2022-09.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS209.461_1i_2022-09.pdf</a>
Status of Accounts Receivable Related to a Program for the Employment of Offenders	Department of Corrections, Director			<a href="#">NRS 209.461(1)(i)</a>	Interim Finance Committee	See Note	See Note	11/14/2022	Report to each meeting of the IFC	Judiciary□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS209.461_1i_2022-11.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS209.461_1i_2022-11.pdf</a>
Comprehensive Review of Parole Standards (NRS 213.10885)	Board of Parole Commissioners			<a href="#">NRS 213.10885(7)</a>	Each regular session of the Legislature	Biennial	Not Specified	12/14/2022		Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS213.10885_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS213.10885_2022.pdf</a>
Victims of Crime Compensation Biennial Report	Department of Health and Human Services, Division of Child and Family Services			<a href="#">NRS 217.250</a>	Legislature	Biennial	Not Specified	4/20/2023		Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS217.250_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS217.250_2023.pdf</a>
NRS 217.590(3) Report re: Requests for U Nonimmigrant Status Certification		City of Henderson, City Attorney		<a href="#">NRS 217.590(3)</a>	LCB Director for transmittal to the Legislature	Annual	Jan. 1	12/20/2021		Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS217.590_2022_HCA.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS217.590_2022_HCA.pdf</a>
Annual report pursuant to NRS 217.590(3) regarding requests for U Nonimmigrant Status Certification (2022)		City of Henderson, City Attorney		<a href="#">NRS 217.590(3)</a>	LCB Director for transmittal to the Legislature	Annual	Jan. 1	12/13/2022		Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS217.590_2023_HCA.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS217.590_2023_HCA.pdf</a>
U-Visa Report		Clark County District Attorney		<a href="#">NRS 217.590(3)</a>	LCB Director for transmittal to the Legislature	Annual	Jan. 1	12/30/2021		Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS217.590_2022_CCDA.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS217.590_2022_CCDA.pdf</a>
U-Visa Report		Clark County District Attorney		<a href="#">NRS 217.590(3)</a>	LCB Director for transmittal to the Legislature	Annual	Jan. 1	12/30/2022		Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS217.590_2023_CCDA.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS217.590_2023_CCDA.pdf</a>
U-Visa Report		City of Las Vegas, Department of Public Safety		<a href="#">NRS 217.590(3)</a>	LCB Director for transmittal to the Legislature	Annual	Jan. 1	3/1/2023		Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS217.590_2023_LVDPS.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS217.590_2023_LVDPS.pdf</a>
U-Visa Questionnaire		Las Vegas Metropolitan Police Department		<a href="#">NRS 217.590(3)</a>	LCB Director for transmittal to the Legislature	Annual	Jan. 1	3/10/2022		Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS217.590_2022_LVMPD.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS217.590_2022_LVMPD.pdf</a>
U-Visa Questionnaire		Las Vegas Metropolitan Police Department		<a href="#">NRS 217.590(3)</a>	LCB Director for transmittal to the Legislature	Annual	Jan. 1	12/27/2022		Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS217.590_2023_LVMPD.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS217.590_2023_LVMPD.pdf</a>
U Visa Annual Reporting Pursuant to AB 336		North Las Vegas Police Department		<a href="#">NRS 217.590(3)</a>	LCB Director for transmittal to the Legislature	Annual	Jan. 1	1/3/2022		Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS217.590_2022_NLVPD.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS217.590_2022_NLVPD.pdf</a>

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<i>U Visa Annual Reporting Pursuant to AB 336</i>		North Las Vegas Police Department		<a href="#">NRS 217.590(3)</a>	LCB Director for transmittal to the Legislature	Annual	Jan. 1	2/28/2023		Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS217.590_2023_NLVDP.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS217.590_2023_NLVDP.pdf</a>
<i>American Rescue Plan Act Child Care Stabilization Grant Quarterly Reports</i>	Department of Health and Human Services, Division of Welfare and Supportive Services			<a href="#">NRS 218E.400</a>	Interim Finance Committee	Quarterly	Oct. 30	11/5/2021		Health & Human Services Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS218E.400_2021_ARPA_ChildCareStab_Q1.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS218E.400_2021_ARPA_ChildCareStab_Q1.pdf</a>
<i>6-Month Reports: Legislative Audits</i>	Legislative Auditor			<a href="#">NRS 218G.270(1-3)</a>	Legislative Commission; Interim Finance Committee	Unspecified	Unspecified	4/11/2022		Government & Elections Judiciary Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS218G.270_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS218G.270_2022.pdf</a>
<i>6-Month Reports: Legislative Audits</i>	Legislative Auditor			<a href="#">NRS 218G.270(1-3)</a>	Legislative Commission; Interim Finance Committee	Unspecified	Unspecified	3/6/2023		Government & Elections Judiciary Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS218G.270_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS218G.270_2023.pdf</a>
<i>Nevada Youth Legislature Annual Report 2020-2021</i>	Nevada Youth Legislature			<a href="#">NRS 219A.210</a>	Board of Directors for Corporation for Public Benefit for Nevada Youth Legislature	Annual	May 30			Government & Elections	<a href="https://www.leg.state.nv.us/App/InterimCommittee/REL/Document/25554">https://www.leg.state.nv.us/App/InterimCommittee/REL/Document/25554</a>
<i>Report concerning the implementation and activities of the Office of Small Business Advocacy (OSBA)</i>	Office of the Lieutenant Governor			<a href="#">NRS 224.230</a>	LCB Director for transmittal to the next regular session of the Legislature	Biennial, odd years	Feb. 1	2/8/2023		Commerce & Labor	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS224.230_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS224.230_2023.pdf</a>
<i>Keep Nevada Working Task Force Legislative Report</i>	Office of the Lieutenant Governor, Keep Nevada Working Task Force			<a href="#">NRS 224.340(2)</a>	LCB Director for transmittal to the Legislative Commission	Annual	July 1	7/1/2022		Commerce, Labor, & Energy	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS224.340_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS224.340_2022.pdf</a>
<i>Biennial Report to the Governor: Biennium Ending June 30, 2020</i>	Office of the Secretary of State			<a href="#">NRS 225.120</a>		Biennial, even years	Sep. 15		Report to the Governor	Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS225.120_2020.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS225.120_2020.pdf</a>
<i>Annual Report: Fiscal Year 2021; July 1, 2020-June 30, 2021</i>	Office of the State Treasurer			<a href="#">NRS 226.120</a>	Legislative Commission	Annual	Within 60 working days after the close of the fiscal year	12/17/2021		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS226.120_2021.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS226.120_2021.pdf</a>
<i>Annual Report: Fiscal Year 2021; July 1, 2021-June 30, 2022</i>	Office of the State Treasurer			<a href="#">NRS 226.120</a>	Legislative Commission	Annual	Within 60 working days after the close of the fiscal year	12/12/2022		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS226.120_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS226.120_2022.pdf</a>
<i>Biannual Report on Marijuana Banking Pilot Program</i>	Office of the State Treasurer			<a href="#">NRS 226.300(8)</a>	LCB Director for transmittal to the Legislature	Semiannual	June 1	5/28/2021		Commerce, Labor, & Energy	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS226.300_2021-06.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS226.300_2021-06.pdf</a>
<i>Biannual Report on Marijuana Banking Pilot Program</i>	Office of the State Treasurer			<a href="#">NRS 226.300(8)</a>	LCB Director for transmittal to the Legislative Commission	Semiannual	Dec. 1	12/1/2021		Commerce, Labor, & Energy	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS226.300_2021-12.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS226.300_2021-12.pdf</a>

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<i>Biannual Report on Marijuana Banking Pilot Program</i>	Office of the State Treasurer			<a href="#">NRS 226.300(8)</a>	LCB Director for transmittal to the Legislative Commission	Semiannual	June 1	5/31/2022		Commerce, Labor, & Energy	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS226.300_2022-06.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS226.300_2022-06.pdf</a>
<i>Biannual Report on Marijuana Banking Pilot Program</i>	Office of the State Treasurer			<a href="#">NRS 226.300(8)</a>	LCB Director for transmittal to the Legislative Commission	Semiannual	Dec. 1	12/1/2022		Commerce, Labor, & Energy	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS226.300_2022-12.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS226.300_2022-12.pdf</a>
<i>Biennial Legislative Report 2021-2023</i>	Office of the State Treasurer			<a href="#">NRS 226.590</a>	LCB Director for transmittal to the next regular session of the Legislature	Biennial, odd years	Feb. 1	2/1/2023		Education□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS226.590_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS226.590_2023.pdf</a>
<i>State of Nevada Annual Comprehensive Financial Report: For the Fiscal Year Ended June 30, 2020</i>	Office of the State Controller			<a href="#">NRS 227.110</a>	Legislature	Annual	Unspecified	9/20/2021		Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS227.110_2020.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS227.110_2020.pdf</a>
<i>State of Nevada Annual Comprehensive Financial Report: For the Fiscal Year Ended June 30, 2021</i>	Office of the State Controller			<a href="#">NRS 227.110</a>	Legislature	Annual	Unspecified	12/13/2022		Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS227.110_2021.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS227.110_2021.pdf</a>
<i>2022 Annual Report for Contingent Fee Contract for Legal Services</i>	Office of the Attorney General			<a href="#">NRS 228.1118</a>	LCB Director for transmittal to the Majority Leader of the Senate and the Speaker of the Assembly	Annual	Feb. 1	1/31/2022		Government & Elections□ Judiciary□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS228.1118_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS228.1118_2022.pdf</a>
<i>2023 Annual Report for Contingent Fee Contract for Legal Services</i>	Office of the Attorney General			<a href="#">NRS 228.1118</a>	LCB Director for transmittal to the Majority Leader of the Senate and the Speaker of the Assembly	Annual	Feb. 1	2/1/2023		Government & Elections□ Judiciary□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS228.1118_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS228.1118_2023.pdf</a>
<i>2023 Annual Report for Contingent Fee Contract for Legal Services (revised)</i>	Office of the Attorney General			<a href="#">NRS 228.1118</a>	LCB Director for transmittal to the Majority Leader of the Senate and the Speaker of the Assembly	Annual	Feb. 1	4/5/2023		Government & Elections□ Judiciary□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS228.1118_2023rev.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS228.1118_2023rev.pdf</a>
<i>2023 Committee on Domestic Violence (CDV) Biennial Report</i>	Office of the Attorney General, Committee on Domestic Violence			<a href="#">NRS 228.470(2)(f)</a>	LCB Director for transmittal to the next regular session of the Legislature	Biennial, odd years	Mar. 1	2/28/2023		Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS228.470_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS228.470_2023.pdf</a>
<i>NRS 231.0535 Catalyst Fund and Catalyst Transferrable Credit (TTC) Annual Report</i>	Governor's Office of Economic Development			<a href="#">NRS 231.0535</a>	LCB Director for transmittal to the Interim Finance Committee	Annual	Nov. 1	11/1/2021		Commerce, Labor, & Energy□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS231.0535_2021.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS231.0535_2021.pdf</a>
<i>Nevada Battle Born Growth Escalator, Inc. Annual Report 2021</i>	Governor's Office of Economic Development			<a href="#">NRS 231.0545(11)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Dec. 1	12/1/2021		Commerce, Labor, & Energy□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS231.0545_2021.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS231.0545_2021.pdf</a>
<i>Annual Report Regarding the Nevada Battle Born Growth Escalator, Inc.: Nov. 1, 2021 - Oct. 31, 2022</i>	Governor's Office of Economic Development			<a href="#">NRS 231.0545(11)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Dec. 1	12/2/2022		Commerce, Labor, & Energy□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS231.0545_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS231.0545_2022.pdf</a>

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Title/Description	Submitting State Agency	Submitting Local Govt.	Submitting Other	Authority*	Recipient(s)	Frequency	Date Due	Date Rec'd	Notes	Subject	URL
GOED Biennial Report to Legislature of Abatements from Taxation Pursuant to NRS 231.0685	Governor's Office of Economic Development			<a href="#">NRS 231.0685</a>	LCB Director for transmittal to the Legislature	Biennial, odd years	Jan. 15	1/17/2023		Commerce, Labor, & Energy	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS231.0685_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS231.0685_2023.pdf</a>
Nevada Local Emerging Small Business Program Report	Governor's Office of Economic Development			<a href="#">NRS 231.14075</a>	LCB Director for transmittal to the Interim Finance Committee	Annual	Dec. 1	11/15/2021		Commerce, Labor, & Energy	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS231.14075_2021.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS231.14075_2021.pdf</a>
2023 Biennial Report: Workforce Innovations for a New Nevada	Governor's Office of Economic Development			<a href="#">NRS 231.1513</a>	LCB Director for transmittal to the Legislature	Biennial, odd years	Jan. 15	1/15/2023		Commerce, Labor, & Energy	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS231.1513_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS231.1513_2023.pdf</a>
Nevada Knowledge Fund Annual Report 2022	Governor's Office of Economic Development			<a href="#">NRS 231.1595(1)(i)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Nov. 1	11/1/2022		Commerce, Labor, & Energy Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS231.1595_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS231.1595_2022.pdf</a>
Biennial Report on the Nevada New Markets Jobs Act (NRS 231A)	Department of Business and Industry, Director			<a href="#">NRS 231A.320</a>	LCB Director for transmittal to the Legislature	Biennial, even years	June 30	5/20/2022		Commerce, Labor, & Energy	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS231A.320_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS231A.320_2022.pdf</a>
Diversity and Inclusion Liaison Report	Commission on Minority Affairs, Office of Minority Health and Equity, and Office for New Americans			<a href="#">NRS 232.0087(2)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Jan. 1	12/30/2022		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS232.0087_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS232.0087_2022.pdf</a>
Provision of Information to the Office for Consumer Health Assistance 2021 Annual Report	Department of Health and Human Services, Office of Consumer Health Assistance, Governor's Office			<a href="#">NRS 232.459(1)(n)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	Jan. 31	1/27/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS232.459_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS232.459_2022.pdf</a>
Provision of Information to the Office for Consumer Health Assistance 2022 Annual Report	Department of Health and Human Services, Office of Consumer Health Assistance, Governor's Office			<a href="#">NRS 232.459(1)(n)</a>	LCB Director for transmittal to the Legislature	Annual	Jan. 31	1/30/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS232.459_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS232.459_2023.pdf</a>
Nevada Council on Food Security 2021 Annual Report	Department of Health and Human Services, Council on Food Security			<a href="#">NRS 232.4968(9)</a>	LCB Director	Annual	Jan. 31	2/17/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS232.4968_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS232.4968_2022.pdf</a>
Nevada Council on Food Security 2022 Annual Report	Department of Health and Human Services, Council on Food Security			<a href="#">NRS 232.4968(9)</a>	LCB Director	Annual	Jan. 31	1/30/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS232.4968_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS232.4968_2023.pdf</a>
Annual report of the Food for People Not Landfills Program (FFPNL)	Department of Health and Human Services, Division of Public and Behavioral Health			<a href="#">NRS 232.4969(5)</a>	LCB Director for transmittal to the Legislature	Annual	Jan. 31	2/10/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS232.4969_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS232.4969_2023.pdf</a>
Nevada Interagency Council on Homelessness to Housing Report	Nevada Interagency Advisory Council on Homelessness to Housing			<a href="#">NRS 232.4983(1)(e)</a>		Annual	Jan. 1	12/8/2021	Report to the Governor	Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS232.4983_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS232.4983_2022.pdf</a>

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<b>Title/ Description</b>	<b>Submitting State Agency</b>	<b>Submitting Local Govt.</b>	<b>Submitting Other</b>	<b>Authority*</b>	<b>Recipient(s)</b>	<b>Frequency</b>	<b>Date Due</b>	<b>Date Rec'd</b>	<b>Notes</b>	<b>Subject</b>	<b>URL</b>
<i>Annual Activity and Recommendation Report 2022</i>	Commission on Minority Affairs			<a href="#">NRS 232.858</a>		Annual	Jan. 31 (See note)	1/12/2023	Report to the Governor	Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS232.858_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS232.858_2022.pdf</a>
<i>2023 Annual Report and Strategic Plan</i>	Governor's Office of Workforce Innovation, Executive Director			<a href="#">NRS 232.975(4)(j)</a>		Annual	Mar. 31	3/31/2023		Commerce & Labor	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS232.975_4_j_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS232.975_4_j_2023.pdf</a>
<i>Nevada's Regulated Occupations: Data and Analysis</i>	Governor's Office of Workforce Innovation, Executive Director			<a href="#">NRS 232.975(4)(l)</a>	LCB Director	Annual	Jan. 1	12/30/2021	A "written" report	Commerce, Labor, & Energy	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS232.975_4_l_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS232.975_4_l_2022.pdf</a>
<i>Nevada's Regulated Occupations: Data and Analysis</i>	Governor's Office of Workforce Innovation, Executive Director			<a href="#">NRS 232.975(4)(l)</a>	LCB Director	Annual	Jan. 1	12/30/2022	A "written" report	Commerce, Labor, & Energy	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS232.975_4_l_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS232.975_4_l_2023.pdf</a>
A report that includes, without limitation, the most current data and reports produced by the statewide longitudinal data system.	Governor's Office of Workforce Innovation, Executive Director			<a href="#">NRS 232.975(4)(m)</a>	LCB Director	Annual	Jan. 1	12/30/2021	A "written" report	Commerce, Labor, & Energy	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS232.975_4_m_2021.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS232.975_4_m_2021.pdf</a>
A report that includes, without limitation, the most current data and reports produced by the statewide longitudinal data system.	Governor's Office of Workforce Innovation, Executive Director			<a href="#">NRS 232.975(4)(m)</a>	LCB Director	Annual	Jan. 1	12/14/2022	A "written" report	Commerce, Labor, & Energy	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS232.975_4_m_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS232.975_4_m_2022.pdf</a>
Biennial report concerning the activities for the Nevada Equal Rights Commission	Department of Employment, Training and Rehabilitation, Nevada Equal Rights Commission, Administrator			<a href="#">NRS 233.080</a>	LCB Director for transmittal to the Legislature	Biennial, odd years	Jan. 15	1/13/2023		Commerce, Labor, & Energy Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS233.080_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS233.080_2023.pdf</a>
<i>Form For Review of Regulations (10-Year Review)</i>	Department of Wildlife and Board of Wildlife Commissioners			<a href="#">NRS 233B.050(1)(e)</a>	Legislative Counsel for distribution to the next regular session of the Legislature	Decennial	Unspecified	3/4/2022		Commerce, Labor, & Energy Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS233B.050_NDO_W_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS233B.050_NDO_W_2022.pdf</a>
<i>Form For Review of Regulations (10-Year Review)</i>	State Contractors Board			<a href="#">NRS 233B.050(1)(e)</a>	Legislative Counsel for distribution to the next regular session of the Legislature	Decennial	Unspecified	7/16/2021		Commerce, Labor, & Energy Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS233B.050_2021_NAC624.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS233B.050_2021_NAC624.pdf</a>

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Title/Description	Submitting State Agency	Submitting Local Govt.	Submitting Other	Authority*	Recipient(s)	Frequency	Date Due	Date Rec'd	Notes	Subject	URL
Review of Regulations Pursuant to NRS 233B.050(1)(e)	Board of Medical Examiners			<a href="#">NRS 233B.050(1)(e)</a>	Legislative Counsel for distribution to the next regular session of the Legislature	Decennial	Unspecified	12/20/2022	Letter states proposed regulation draft is enclosed, but it is not included in the copy we received	Commerce, Labor, & Energy Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS233B.050_NSB_ME_2020.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS233B.050_NSB_ME_2020.pdf</a>
Ten Year Review of Regulations per NRS 233B.050C	Board of Parole Commissioners			<a href="#">NRS 233B.050(1)(e)</a>	Legislative Counsel for distribution to the next regular session of the Legislature	Decennial	Unspecified	4/12/2023		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS233B.050_BPC_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS233B.050_BPC_2023.pdf</a>
Report Regarding Confidential Records Containing Personally Identifiable Information Submitted Pursuant to NRS 239.014	Department of Health and Human Services			<a href="#">NRS 239.014</a>	LCB Director for transmittal to the Legislative Commission	Annual	Feb. 15	2/15/2022		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239.014_2022_DHHS.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239.014_2022_DHHS.pdf</a>
Report Regarding Confidential Records Containing Personally Identifiable Information Submitted Pursuant to NRS 239.014	Department of Health and Human Services			<a href="#">NRS 239.014</a>	LCB Director for transmittal to the standing committees of the Legislature which have jurisdiction of the subject matter	Annual	Feb. 15	2/15/2023		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239.014_2023_DHHS.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239.014_2023_DHHS.pdf</a>
Report Regarding Confidential Records Containing Personally Identifiable Information Submitted Pursuant to NRS 239.014	Department of Transportation			<a href="#">NRS 239.014</a>	LCB Director for transmittal to the Legislative Commission	Annual	Feb. 15	2/15/2022		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239.014_2022_DOT.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239.014_2022_DOT.pdf</a>
Report Regarding Confidential Records Containing Personally Identifiable Information Submitted Pursuant to NRS 239.014	Department of Transportation			<a href="#">NRS 239.014</a>	LCB Director for transmittal to the standing committees of the Legislature which have jurisdiction of the subject matter	Annual	Feb. 15	2/15/2023		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239.014_2023_DOT.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239.014_2023_DOT.pdf</a>
Report Regarding Confidential Records Containing Personally Identifiable Information Submitted Pursuant to NRS 239.014	Gaming Control Board			<a href="#">NRS 239.014</a>	LCB Director for transmittal to the Legislative Commission	Annual	Feb. 15	2/15/2022		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239.014_2022_GCB.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239.014_2022_GCB.pdf</a>
Report Regarding Confidential Records Containing Personally Identifiable Information Submitted Pursuant to NRS 239.014	Gaming Control Board			<a href="#">NRS 239.014</a>	LCB Director for transmittal to the standing committees of the Legislature which have jurisdiction of the subject matter	Annual	Feb. 15	2/17/2023		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239.014_2023_GCB.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239.014_2023_GCB.pdf</a>
Report Regarding Confidential Records Containing Personally Identifiable Information Submitted Pursuant to NRS 239.014	Office of the Secretary of State			<a href="#">NRS 239.014</a>	LCB Director for transmittal to the Legislative Commission	Annual	Feb. 15	2/15/2022		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239.014_2022_SOS.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239.014_2022_SOS.pdf</a>
Report Regarding Confidential Records Containing Personally Identifiable Information Submitted Pursuant to NRS 239.014	Office of the Secretary of State			<a href="#">NRS 239.014</a>	LCB Director for transmittal to the standing committees of the Legislature which have jurisdiction of the subject matter	Annual	Feb. 15	2/14/2023		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239.014_2023_SOS.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239.014_2023_SOS.pdf</a>
Report concerning certain records as required by NRS 239.014.		Carson City		<a href="#">NRS 239.014</a>	LCB Director for transmittal to the Legislative Commission	Annual	Feb. 15	2/15/2022		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239.014_2022_CarsonCity.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239.014_2022_CarsonCity.pdf</a>

Title/ Description	Submitting State Agency	Submitting Local Govt.	Submitting Other	Authority*	Recipient(s)	Frequency	Date Due	Date Rec'd	Notes	Subject	URL
Report concerning certain records as required by NRS 239.014.		Carson City		<a href="#">NRS 239.014</a>	LCB Director for transmittal to the standing committees of the Legislature which have jurisdiction of the subject matter	Annual	Feb. 15	2/13/2023		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239.014_2023_CarsonCity.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239.014_2023_CarsonCity.pdf</a>
Report concerning certain records as required by NRS 239.014.		Sun Valley General Improvement District		<a href="#">NRS 239.014</a>	LCB Director for transmittal to the standing committees of the Legislature which have jurisdiction of the subject matter	Annual	Feb. 15	1/26/2023		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239.014_2023_SVGID.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239.014_2023_SVGID.pdf</a>
A summary of the information received by the governmental agency related to sexual orientation or gender identity or expression, including, without limitation, the number of people who identify as lesbian, gay, bisexual or transgender, according to race and gender.	Department of Health and Human Services			<a href="#">NRS 239B.026(4)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Dec. 31	12/29/2021		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239B.026_2021_DHHS.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239B.026_2021_DHHS.pdf</a>
A summary of the information received by the governmental agency related to sexual orientation or gender identity or expression, including, without limitation, the number of people who identify as lesbian, gay, bisexual or transgender, according to race and gender.	Department of Health and Human Services			<a href="#">NRS 239B.026(4)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Dec. 31	12/13/2022		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239B.026_2022_DHHS.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239B.026_2022_DHHS.pdf</a>
Compliance with Senate Bill 109 (Chapter 489, Statutes of Nevada 2021)	Nevada System of Higher Education			<a href="#">NRS 239B.026(4)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Dec. 31	12/29/2022		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239B.026_2022_NSHE.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239B.026_2022_NSHE.pdf</a>
Supplemental Questions Report: Gender Identity		Carson City		<a href="#">NRS 239B.026(4)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Dec. 31	12/22/2022		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239B.026_2022_CC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239B.026_2022_CC.pdf</a>
Annual Report Based on Gender Identity/Expression, Sexual Orientation, and Ethnicity per S.B. 109		City of Las Vegas		<a href="#">NRS 239B.026(4)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Dec. 31	12/23/2021		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239B.026_2021_LV.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239B.026_2021_LV.pdf</a>
Annual Report Based on Gender Identity/Expression, Sexual Orientation, and Ethnicity per S.B. 109		City of Las Vegas		<a href="#">NRS 239B.026(4)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Dec. 31	12/14/2022		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239B.026_2022_LV.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239B.026_2022_LV.pdf</a>
A summary of the information received by the governmental agency related to sexual orientation or gender identity or expression, including, without limitation, the number of people		City of Reno		<a href="#">NRS 239B.026(4)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Dec. 31	12/30/2021		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239B.026_2021_Reno.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239B.026_2021_Reno.pdf</a>

Title/Description	Submitting State Agency	Submitting Local Govt.	Submitting Other	Authority*	Recipient(s)	Frequency	Date Due	Date Rec'd	Notes	Subject	URL
2022 City of Reno Senate Bill 109 Report		City of Reno		<a href="#">NRS 239B.026(4)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Dec. 31	1/12/2023		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239B.026_2022_Reno.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239B.026_2022_Reno.pdf</a>
A summary of the information received by the governmental agency related to sexual orientation or gender identity or expression, including, without limitation, the number of people		City of Sparks		<a href="#">NRS 239B.026(4)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Dec. 31	12/30/2021		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239B.026_2021_Sparks.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239B.026_2021_Sparks.pdf</a>
Sexual Orientation/Gender Identity "SOGI" Annual Report - 2022		Washoe County Human Resources		<a href="#">NRS 239B.026(4)</a>	LCB Director for transmittal to the Legislature	Annual	Dec. 31	2/17/2023		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239B.026_2022_Washoe.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239B.026_2022_Washoe.pdf</a>
State of Nevada Commission on Homeland Security: 2019 Annual Report of Governor; Nevada Revised Statutes (NRS) 239C.200	Office of the Governor			<a href="#">NRS 239C.200</a>	LCB Director for transmittal to the Legislative Commission	Annual	Feb. 15	10/7/2021		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239C.200_2020.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239C.200_2020.pdf</a>
Nevada Homeland Security Commission: 2021 Annual Report	Office of the Military			<a href="#">NRS 239C.200</a>	LCB Director for transmittal to the Legislative Commission	Annual	Feb. 15	1/29/2022		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239C.200_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239C.200_2022.pdf</a>
Nevada Homeland Security Commission: 2022 Annual Report	Office of the Military			<a href="#">NRS 239C.200</a>	LCB Director for transmittal to the Legislative Commission	Annual	Feb. 15	2/13/2023		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239C.200_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239C.200_2023.pdf</a>
Nevada Resilience Advisory Committee Annual Report	Department of Public Safety, Nevada Resilience Advisory Committee			<a href="#">NRS 239C.480</a>	LCB Director for transmittal to the Legislative Commission	Annual	Feb. 1	1/20/2022		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239C.480_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239C.480_2022.pdf</a>
Nevada Resilience Advisory Committee Annual Report	Department of Public Safety, Nevada Resilience Advisory Committee			<a href="#">NRS 239C.480</a>	LCB Director for transmittal to the standing committees of the Legislature which have jurisdiction of the subject matter	Annual	Feb. 1	2/1/2023		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239C.480_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS239C.480_2023.pdf</a>



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Title/ Description	Submitting State Agency	Submitting Local Govt.	Submitting Other	Authority*	Recipient(s)	Frequency	Date Due	Date Rec'd	Notes	Subject	URL
<i>Confidentiality of Certain Documents Relating to Homeland Security</i>	Department of Administration, Enterprise IT Services Division, Administrator			<a href="#">NRS 242.105(4)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Feb. 15	2/10/2022		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS242.105_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS242.105_2022.pdf</a>
<i>2021 Performance Management Report</i>	Department of Transportation			<a href="#">NRS 244A.638</a>	LCB Director for transmittal to the Interim Finance Committee	Annual	Dec. 31	12/30/2021	Report pursuant to NRS 244A.638, NRS 408.133, and sec. 55.5 of A.B. 595 (2007). Also includes information related to NRS 408.3195.	Transportation	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS244A.638_408.133_2021.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS244A.638_408.133_2021.pdf</a>
<i>2022 Performance Management Report</i>	Department of Transportation			<a href="#">NRS 244A.638</a>	LCB Director for transmittal to the Interim Finance Committee	Annual	Dec. 31	1/3/2023	Report pursuant to NRS 244A.638, NRS 408.133, and sec. 55.5 of A.B. 595 (2007). Also includes information related to NRS 408.3195.	Transportation	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS244A.638_408.133_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS244A.638_408.133_2022.pdf</a>
<i>Local Improvement Districts Annual Report : Financial Information and Operating Data</i>		City of Henderson		<a href="#">NRS 271.4895</a>	LCB Director	Annual	On or before the deadline for submission of the information	2/17/2022		Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS271.4895_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS271.4895_2022.pdf</a>
<i>Local Improvement Districts Annual Report: Financial Information and Operating Data</i>		City of Henderson		<a href="#">NRS 271.4895</a>	LCB Director	Annual	On or before the deadline for submission of the information	2/27/2023		Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS271.4895_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS271.4895_2023.pdf</a>
<i>2020 and 2021 Annual Reports - City of Las Vegas, Nevada Tourism Improvement District (Area 15)</i>		City of Las Vegas		<a href="#">NRS 271A.105(1)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Sep. 1	8/30/2021		Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS271A.105_1_2020-21_CityofLV_Area15.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS271A.105_1_2020-21_CityofLV_Area15.pdf</a>
<i>2019, 2020, and 2021 Annual Reports - City of Las Vegas, Nevada Tourism Improvement District (Fourth Street and Stewart Avenue)</i>		City of Las Vegas		<a href="#">NRS 271A.105(1)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Sep. 1	8/30/2021		Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS271A.105_1_2019-21_CityofLV_4thSt_Stewart.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS271A.105_1_2019-21_CityofLV_4thSt_Stewart.pdf</a>
<i>2019, 2020, and 2021 Annual Reports - City of Las Vegas, Nevada Tourism Improvement District (Symphony Park)</i>		City of Las Vegas		<a href="#">NRS 271A.105(1)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Sep. 1	8/30/2021		Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS271A.105_1_2019-21_CityofLV_SymphonyPark.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS271A.105_1_2019-21_CityofLV_SymphonyPark.pdf</a>
<i>2022 Annual Report - City of Las Vegas, Nevada Tourism Improvement District (Area 15)</i>		City of Las Vegas		<a href="#">NRS 271A.105(1)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Sep. 1	8/18/2022		Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS271A.105_1_2022_CityofLV_Area15.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS271A.105_1_2022_CityofLV_Area15.pdf</a>

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2022 Annual Report - City of Las Vegas, Nevada Tourism Improvement District (Fourth Street and Stewart Avenue)		City of Las Vegas		<a href="#">NRS 271A.105(1)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Sep. 1	8/18/2022		Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS271A.105_1_2022_CityofLV_4thSt_Stewart.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS271A.105_1_2022_CityofLV_4thSt_Stewart.pdf</a>
2022 Annual Report - City of Las Vegas, Nevada Tourism Improvement District (Symphony Park)		City of Las Vegas		<a href="#">NRS 271A.105(1)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Sep. 1	8/18/2022		Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS271A.105_1_2022_CityofLV_SymphonyPark.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS271A.105_1_2022_CityofLV_SymphonyPark.pdf</a>
City of Sparks Annual TID Report Annual Tourism Improvement Districts Report for Legends at Sparks Marina		City of Sparks		<a href="#">NRS 271A.105(1)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Sep. 1	7/8/2021		Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS271A.105_1_2021_CityofSparks.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS271A.105_1_2021_CityofSparks.pdf</a>
City of Sparks Annual TID Report Annual Tourism Improvement Districts Report for Legends at Sparks Marina		City of Sparks		<a href="#">NRS 271A.105(1)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Sep. 1	8/1/2022		Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS271A.105_1_2022_CityofSparks.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS271A.105_1_2022_CityofSparks.pdf</a>
Department of Taxation's Tourism Improvement District Report Under NRS 271A.105 (2A): sales Tax Revenue Statistics for Businesses Operating in a Tourism	Department of Taxation			<a href="#">NRS 271A.105(2)(a)</a>	LCB Director for transmittal to the Legislative Commission	Semiannual	Apr. 1	3/30/2022		Commerce, Labor, & Energy Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS271A.105_2_2022-04_DeptTax.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS271A.105_2_2022-04_DeptTax.pdf</a>
Department of Taxation's Tourism Improvement District Report Under NRS 271A.105 (2A): sales Tax Revenue Statistics for Businesses Operating in a Tourism	Department of Taxation			<a href="#">NRS 271A.105(2)(a)</a>	LCB Director for transmittal to the Legislative Commission	Semiannual	Oct. 1	9/30/2022		Commerce, Labor, & Energy Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS271A.105_2_2022-10_DeptTax.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS271A.105_2_2022-10_DeptTax.pdf</a>
Report per the Statutory Requirements of Section 2 of NRS 277.220	Tahoe Regional Planning Agency			<a href="#">NRS 277.220(2)</a>	LCB Director for transmittal to the Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System and the Interim Finance Committee	Annual	Feb. 28	2/28/2022		Government & Elections Natural Resources Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS277.220_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS277.220_2022.pdf</a>
Report per the Statutory Requirements of Section 2 of NRS 277.220	Tahoe Regional Planning Agency			<a href="#">NRS 277.220(2)</a>	LCB Director for transmittal to the Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System and the Legislature	Annual	Feb. 28	2/28/2022		Government & Elections Natural Resources Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS277.220_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS277.220_2023.pdf</a>
Redevelopment Agency Annual Report: For Redevelopment Areas Established Before 7/1/2011		Boulder City Redevelopment Agency		<a href="#">NRS 279.6025(2)</a>	LCB Director for transmittal to the Legislature	Annual	Jan. 1	11/29/2021		Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS279.6025_2_021_Boulder.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS279.6025_2_021_Boulder.pdf</a>
Redevelopment Agency Annual Report: For Redevelopment Areas Established Before 7/1/2011		Boulder City Redevelopment Agency		<a href="#">NRS 279.6025(2)</a>	LCB Director for transmittal to the Legislature	Annual	Jan. 1	11/16/2022		Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS279.6025_2022_Boulder.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS279.6025_2022_Boulder.pdf</a>

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<i>Redevelopment Agency Annual Report: For Redevelopment Areas Established Before 7/1/2011</i>		City of Elko Redevelopment Agency		<a href="#">NRS 279.6025(2)</a>	LCB Director for transmittal to the Legislature	Annual	Jan. 1	1/14/2022		Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS279.6025_2022_Elko.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS279.6025_2022_Elko.pdf</a>
<i>Redevelopment Agency Annual Report: For Redevelopment Areas Established Before 7/1/2011</i>		City of Elko Redevelopment Agency		<a href="#">NRS 279.6025(2)</a>	LCB Director for transmittal to the Legislature	Annual	Jan. 1	2/15/2023		Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS279.6025_2023_Elko.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS279.6025_2023_Elko.pdf</a>
<i>Redevelopment Agency Annual Report: For Redevelopment Areas Established Before 7/1/2011</i>		City of Henderson Redevelopment Agency		<a href="#">NRS 279.6025(2)</a>	LCB Director for transmittal to the Legislature	Annual	Jan. 1	12/6/2021		Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS279.6025_2021_Henderson.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS279.6025_2021_Henderson.pdf</a>
<i>Reporting for Redevelopment Agencies pursuant to NRS 279.439(4) and Reporting for Redevelopment Agencies pursuant to NRS 279.676</i>		City of Henderson Redevelopment Agency		<a href="#">NRS 279.6855(1)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Nov. 30	11/17/2021	A "written" report	Education Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS279.6855_2021_Henderson.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS279.6855_2021_Henderson.pdf</a>
<i>Reporting for Redevelopment Agencies pursuant to NRS 279.439(4) and Reporting for Redevelopment Agencies pursuant to NRS 279.676</i>		City of Henderson Redevelopment Agency		<a href="#">NRS 279.6855(1)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Nov. 30	11/8/2022	A "written" report	Education Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS279.6855_2022_Henderson.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS279.6855_2022_Henderson.pdf</a>
<i>State of Nevada Veteran Hiring Report January-March 2022</i>	Department of Administration, Division of Human Resource Management, Administrator			<a href="#">NRS 284.105(2)(i)</a>	LCB Director for transmittal to the Legislature	Quarterly	Unspecified	4/13/2022		Commerce, Labor, & Energy	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS284.105_FY22Q3.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS284.105_FY22Q3.pdf</a>
<i>NRS 287.0425 Report</i>	Public Employees' Benefits Program			<a href="#">NRS 287.0425</a>	LCB Director for transmittal to the Legislative Commission and the Interim Retirement and Benefits Committee	Unspecified	Unspecified	10/28/2021		Government & Elections Health & Human Services Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS287.0425_2021.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS287.0425_2021.pdf</a>
<i>NRS 287.0425 Report</i>	Public Employees' Benefits Program			<a href="#">NRS 287.0425</a>	LCB Director for transmittal to the Legislative Commission and the Interim Retirement and Benefits Committee	Unspecified	Unspecified	11/7/2022		Government & Elections Health & Human Services Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS287.0425_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS287.0425_2022.pdf</a>
<i>Precinct Map</i>		Carson City		<a href="#">NRS 293.206</a>	LCB Director	Biennial, even years	Mar. 31	3/28/2022		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS293.206_2022_Carson.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS293.206_2022_Carson.pdf</a>

Title/Description	Submitting State Agency	Submitting Local Govt.	Submitting Other	Authority*	Recipient(s)	Frequency	Date Due	Date Rec'd	Notes	Subject	URL
Precinct Maps		Churchill County Clerk/Treasurer		<a href="#">NRS 293.206</a>	LCB Director	Biennial, even years	Mar. 31	3/29/2022		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS293.206_2022_Churchill.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS293.206_2022_Churchill.pdf</a>
Precinct Maps		Douglas County		<a href="#">NRS 293.206</a>	LCB Director	Biennial, even years	Mar. 31	3/23/2022		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS293.206_2022_Douglas.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS293.206_2022_Douglas.pdf</a>
Precinct Map		Eureka County Clerk Recorder		<a href="#">NRS 293.206</a>	LCB Director	Biennial, even years	Mar. 31	3/9/2022		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS293.206_2022_Eureka.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS293.206_2022_Eureka.pdf</a>
Precinct Maps		Humboldt County Clerk		<a href="#">NRS 293.206</a>	LCB Director	Biennial, even years	Mar. 31	3/28/2022		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS293.206_2022_Humboldt.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS293.206_2022_Humboldt.pdf</a>
Precinct Map		Lincoln County Clerk		<a href="#">NRS 293.206</a>	LCB Director	Biennial, even years	Mar. 31	3/31/2022		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS293.206_2022_Lincoln.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS293.206_2022_Lincoln.pdf</a>
Precinct Map		Nye County Clerk		<a href="#">NRS 293.206</a>	LCB Director	Biennial, even years	Mar. 31	3/11/2022		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS293.206_2022_Nye.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS293.206_2022_Nye.pdf</a>
Recommendations of the Commission for Legislation Related to Governmental Procurement and Public Contracting		Commission to Study Governmental Purchasing		<a href="#">NRS 332.215(3)</a>	Joint Interim Standing Committee on Legislative Operations and Elections	Biennial, even years	July 1	6/13/2022	A "written" report	Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS332.215_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS332.215_2022.pdf</a>
Performance Contract Reporting		Nye County Manager		<a href="#">NRS 332.431(1)</a>	LCB Director for transmittal to the Interim Finance Committee	Annual	Feb. 1	5/10/2022		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS332.431_2022_Nye.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS332.431_2022_Nye.pdf</a>
Report regarding preference for bid or proposal submitted by local business owned and operated by veteran with service-connected disability	Department of Administration, Purchasing Division			<a href="#">NRS 333.3368</a>	Interim Finance Committee□ Legislative Committee on Senior Citizens, Veterans and Adults with Special Needs	Semiannual	Unspecified	2/4/2022		Commerce, Labor, & Energy□ Government & Elections□ Revenue &	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS333.3368_2021-12.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS333.3368_2021-12.pdf</a>
Report regarding preference for bid or proposal submitted by local business owned and operated by veteran with service-connected disability	Department of Administration, Purchasing Division			<a href="#">NRS 333.3368</a>	Interim Finance Committee□ Legislative Committee on Senior Citizens, Veterans and Adults with Special Needs	Semiannual	Unspecified	7/21/2022		Commerce, Labor, & Energy□ Government & Elections□ Revenue &	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS333.3368_2022-07.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS333.3368_2022-07.pdf</a>

Title/Description	Submitting State Agency	Submitting Local Govt.	Submitting Other	Authority*	Recipient(s)	Frequency	Date Due	Date Rec'd	Notes	Subject	URL
<i>NRS 333.705(5) Summary Report of Contracts with Current or Former Employees: Reporting Period January 1, 2022 through March 31, 2022</i>	Office of the Governor, Office of Finance			<a href="#">NRS 333.705(5)</a>	Interim Finance Committee	Quarterly	Not later than 10 days after the end of each fiscal quarter	4/4/2022		Commerce, Labor, & Energy	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS333.705_GOF_2022-04.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS333.705_GOF_2022-04.pdf</a>
<i>NRS 333.705(5) Summary Report of Contracts with Current or Former Employees Reporting Period: April 1, 2022 through June 30, 2022</i>	Office of the Governor, Office of Finance			<a href="#">NRS 333.705(5)</a>	Interim Finance Committee	Quarterly	Not later than 10 days after the end of each fiscal quarter	7/20/2022		Commerce, Labor, & Energy	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS333.705_GOF_2022-07.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS333.705_GOF_2022-07.pdf</a>
<i>NRS 333.705(5) Summary Report of Contracts with Current or Former Employees Reporting Period: July 1, 2022 through September 30, 2022</i>	Office of the Governor, Office of Finance			<a href="#">NRS 333.705(5)</a>	Interim Finance Committee	Quarterly	Not later than 10 days after the end of each fiscal quarter	10/25/2022		Commerce, Labor, & Energy	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS333.705_GOF_2022-10.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS333.705_GOF_2022-10.pdf</a>
<i>NRS 333.705(5) Summary Report of Contracts with Current or Former Employees Reporting Period: October 1, 2022 through December 31, 2022</i>	Office of the Governor, Office of Finance			<a href="#">NRS 333.705(5)</a>	Interim Finance Committee	Quarterly	Not later than 10 days after the end of each fiscal quarter	3/14/2023		Commerce, Labor, & Energy	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS333.705_GOF_2023-03.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS333.705_GOF_2023-03.pdf</a>
<i>NRS 333.705 Consultant Activity Reporting to IFC</i>	Nevada System of Higher Education			<a href="#">NRS 333.705(7)</a>	Interim Finance Committee	At least once every 6 months	Unspecified	8/15/2022		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS333.705_7_ConultNSHE_2022-07.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS333.705_7_ConultNSHE_2022-07.pdf</a>
<i>NRS 333.705(7) Consultant Reporting by Board or Commission to the Interim Finance Committee</i>	Various Boards and Commissions			<a href="#">NRS 333.705(7)</a>	Interim Finance Committee	At least once every 6 months	Unspecified	8/15/2022		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS333.705_7_ConultBC_2022-08.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS333.705_7_ConultBC_2022-08.pdf</a>
<i>NRS 333.705(7) Consultant Reporting by Board or Commission to the Interim Finance Committee</i>	Various Boards and Commissions			<a href="#">NRS 333.705(7)</a>	Interim Finance Committee	At least once every 6 months	Unspecified	12/21/2022		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS333.705_7_ConultBC_2022-12.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS333.705_7_ConultBC_2022-12.pdf</a>
<i>Bidder's Preference Report</i>		Washoe County School District		<a href="#">NRS 338.0117(7)</a>	LCB Director for transmittal to the Legislative Commission	Annual	July 31	7/9/2021	A "written" report	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS338.0117_2021_WashoeCSD.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS338.0117_2021_WashoeCSD.pdf</a>
<i>Bidder's Preference Report</i>		Washoe County School District		<a href="#">NRS 338.0117(7)</a>	LCB Director for transmittal to the Legislative Commission	Annual	July 31	7/8/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS338.0117_2022_WashoeCSD.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS338.0117_2022_WashoeCSD.pdf</a>
<i>State Public Works Division's Semi- Annual Veteran's Preference Report (NRS 338.13846): Reporting Period July through December 2021</i>	Department of Administration, State Public Works Division			<a href="#">NRS 338.13846</a>	Interim Finance Committee and Legislative Committee on Senior Citizens, Veterans and Adults with Special Needs	Semiannual	Unspecified	7/26/2022		Commerce, Labor, & Energy	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS338.13846_2021-07.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS338.13846_2021-07.pdf</a>
<i>State Public Works Division's Semi- Annual Veteran's Preference Report (NRS 338.13846) Reporting Period January 1, 2022 through June 30, 2022</i>	Department of Administration, State Public Works Division			<a href="#">NRS 338.13846</a>	Interim Finance Committee and Legislative Committee on Senior Citizens, Veterans and Adults with Special Needs	Semiannual	Unspecified	8/1/2022		Commerce, Labor, & Energy	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS338.13846_2022-07.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS338.13846_2022-07.pdf</a>

REPORTS SUBMITTED TO THE NEVADA LEGISLATURE  
July 1, 2021 through June 30, 2023 (Revised 6/30/2023)  
Prepared by the Legislative Counsel Bureau (LCB) Research Library

Title/Description	Submitting State Agency	Submitting Local Govt.	Submitting Other	Authority*	Recipient(s)	Frequency	Date Due	Date Rec'd	Notes	Subject	URL
State Public Works Division Semi-Annual Veteran's Preference Report (NRS 338.13846) Reporting Period July 1, 2022 through December 31, 2022	Department of Administration, State Public Works Division			<a href="#">NRS 338.13846</a>	Interim Finance Committee and Legislative Committee on Senior Citizens, Veterans and Adults with Special Needs	Semiannual	Unspecified	1/18/2023		Commerce, Labor, & Energy	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS338.13846_2023-01.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS338.13846_2023-01.pdf</a>
338.13846) Reporting Period January 1, 2022 through June 30, 2022	Department of Administration, State Public Works Division			<a href="#">NRS 341.100(8)(g)</a>	Interim Finance Committee	Monthly	Unspecified		Submit "in writing"	Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS341.100_2022-03.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS341.100_2022-03.pdf</a>
Project Status Exception Report: May 2022	Department of Administration, State Public Works Division			<a href="#">NRS 341.100(8)(g)</a>	Interim Finance Committee	Monthly	Unspecified			Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS341.100_2022-05.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS341.100_2022-05.pdf</a>
Project Status Exception Report: July 2022	Department of Administration, State Public Works Division			<a href="#">NRS 341.100(8)(g)</a>	Interim Finance Committee	Monthly	Unspecified			Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS341.100_2022-07.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS341.100_2022-07.pdf</a>
Project Status Exception Report: October 2022	Department of Administration, State Public Works Division			<a href="#">NRS 341.100(8)(g)</a>	Interim Finance Committee	Monthly	Unspecified			Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS341.100_2022-10.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS341.100_2022-10.pdf</a>
Project Status Exception Report: November 2022	Department of Administration, State Public Works Division			<a href="#">NRS 341.100(8)(g)</a>	Interim Finance Committee	Monthly	Unspecified			Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS341.100_2022-11.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS341.100_2022-11.pdf</a>
Project Status Exception Report: January 2023	Department of Administration, State Public Works Division			<a href="#">NRS 341.100(8)(g)</a>	Interim Finance Committee	Monthly	Unspecified			Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS341.100_2023-01.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS341.100_2023-01.pdf</a>
Project Status Exception Report: March 2023	Department of Administration, State Public Works Division			<a href="#">NRS 341.100(8)(g)</a>	Interim Finance Committee	Monthly	Unspecified			Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS341.100_2023-03.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS341.100_2023-03.pdf</a>
Project Status Exception Report: May 2023	Department of Administration, State Public Works Division			<a href="#">NRS 341.100(8)(g)</a>	Interim Finance Committee	Monthly	Unspecified			Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS341.100_2023-05.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS341.100_2023-05.pdf</a>
Debt Management Policy: Clark County		Clark County Department of Finance		<a href="#">NRS 350.013(1)(c)</a>		Annual	Aug. 1 (see note)	8/2/2021	Report to the Department of Taxation and the Debt Management Commission		<a href="#">Contact Research Library</a>
Debt Management Policy : Clark County		Clark County Department of Finance		<a href="#">NRS 350.013(1)(c)</a>		Annual	Aug. 1 (see note)	8/1/2022	Report to the Department of Taxation and the Debt Management Commission; ; Also submitted as the Clark County Stadium		<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS350.013_1c_County_Clark_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS350.013_1c_County_Clark_2022.pdf</a>

Title / Description	Submitting State Agency	Submitting Local Govt.	Submitting Other	Authority*	Recipient(s)	Frequency	Date Due	Date Rec'd	Notes	Subject	URL
<i>Debt Management Policy: Clark County Stadium Authority</i>		Clark County Department of Finance		<a href="#">NRS 350.013(1)(c)</a>		Annual	Aug. 1 (see note)	8/2/2021	Report to the Department of Taxation and the Debt Management Commission		<a href="#">Contact Research Library</a>
<i>Capital Improvement Plan Fiscal Years 2022-2026: Clark County</i>		Clark County Department of Finance		<a href="#">NRS 350.013(1)(d)</a>	LCB Director	Annual	Aug. 1 (see note)	8/2/2021	<a href="#">See also NRS 354.5945</a>	Government & Elections Revenue & Budget	<a href="#">Contact Research Library</a>
<i>Capital Improvement Plan Fiscal Years 2023-2027: Clark County</i>		Clark County Department of Finance		<a href="#">NRS 350.013(1)(d)</a>	LCB Director	Annual	Aug. 1 (see note)	8/1/2022	<a href="#">See also NRS 354.5945</a>	Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS354.5945_2022_ClarkC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS354.5945_2022_ClarkC.pdf</a>
<i>Five-Year Capital Improvement Plan: Clark County Stadium Authority</i>		Clark County Department of Finance		<a href="#">NRS 350.013(1)(d)</a>	LCB Director	Annual	Aug. 1 (see note)	8/2/2021	<a href="#">See also NRS 354.5945</a>	Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS354.5945_2021_CCSA.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS354.5945_2021_CCSA.pdf</a>
<i>Five-Year Capital Improvement Plan: Clark County Stadium Authority</i>		Clark County Department of Finance		<a href="#">NRS 350.013(1)(d)</a>	LCB Director	Annual	Aug. 1 (see note)	8/1/2022	<a href="#">See also NRS 354.5945</a>	Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS354.5945_2022_CCSA.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS354.5945_2022_CCSA.pdf</a>
<i>Summary of Agencies' Reports on Internal Controls</i>	Governor's Office of Finance, Division of Internal Audits			<a href="#">NRS 353A.025(4)</a>	LCB Director for transmittal to the Senate Standing Committee on Finance and the Assembly Standing Committee on Ways and Means and the Legislative Auditor	Biennial, odd years	1st Monday of February	2/3/2023		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS353A.025_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS353A.025_2023.pdf</a>
<i>Nevada Prepaid Tuition Program: Annual Report</i>	Office of the State Treasurer			<a href="#">NRS 353B.170</a>	Interim Finance Committee	Annual	Mar. 31	3/30/2022		Education Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS353B.170_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS353B.170_2022.pdf</a>
<i>Nevada Prepaid Tuition Program: Annual Report</i>	Office of the State Treasurer			<a href="#">NRS 353B.170</a>	Senate Standing Committee on Finance and the Assembly Standing Committee on Ways and Means	Annual	Mar. 31	3/15/2023		Education Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS353B.170_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS353B.170_2023.pdf</a>
<i>Ten-Year Construction Program: Fiscal Year 2022 Through Fiscal Year 2031</i>		Clark County Regional Flood Control District		<a href="#">NRS 354.5945</a>	LCB Director	Annual	Aug. 1 (see note)	7/19/2021	Statute amended in 2017 to say the Department of Taxation shall provide a copy to the Director of the Legislative Counsel Bureau <i>upon request</i> .	Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS354.5945_2021_CCRFCD.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS354.5945_2021_CCRFCD.pdf</a>
<i>Ten-Year Construction Program: Fiscal Year 2023 Through Fiscal Year 2032</i>		Clark County Regional Flood Control District		<a href="#">NRS 354.5945</a>	LCB Director	Annual	Aug. 1 (see note)	8/8/2022	Statute amended in 2017 to say the Department of Taxation shall provide a copy to the Director of the Legislative Counsel Bureau <i>upon request</i> .	Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS354.5945_2022_CCRFCD.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS354.5945_2022_CCRFCD.pdf</a>
<i>Ten-Year Construction Program: Fiscal Year 2023/4 Through Fiscal Year 2032/3</i>		Clark County Regional Flood Control District		<a href="#">NRS 354.5945</a>	LCB Director	Annual	Aug. 1 (see note)	8/8/2022	Statute amended in 2017 to say the Department of Taxation shall provide a copy to the Director of the Legislative Counsel Bureau <i>upon request</i> .	Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS354.5945_2023_CCRFCD.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS354.5945_2023_CCRFCD.pdf</a>

Title/ Description	Submitting State Agency	Submitting Local Govt.	Submitting Other	Authority*	Recipient(s)	Frequency	Date Due	Date Rec'd	Notes	Subject	URL
<i>Five-Year Capital Improvement Plan: Douglas County Mosquito Abatement District</i>		Douglas County Mosquito Abatement District		<a href="#">NRS 354.5945</a>	LCB Director	Annual	Aug. 1 (see note)	7/27/2021	Statute amended in 2017 to say the Department of Taxation shall provide a copy to the Director of the Legislative Counsel Bureau <i>upon request</i> . (A.B. 464, Sec. 7, 2017)	Government & Elections <input type="checkbox"/> Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS354.5945_2021_DCMAD.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS354.5945_2021_DCMAD.pdf</a>
<i>Five-Year Capital Improvement Plan: Douglas County Mosquito Abatement District</i>		Douglas County Mosquito Abatement District		<a href="#">NRS 354.5945</a>	LCB Director	Annual	Aug. 1 (see note)			Government & Elections <input type="checkbox"/> Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS354.5945_2022_DCMAD.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS354.5945_2022_DCMAD.pdf</a>
<i>Annual Report Concerning Capital Improvements Owned, Leased or Operated</i>		Las Vegas-Clark County Library District		<a href="#">NRS 354.5947</a>	LCB Director	Annual	Feb. 1 (see note)	1/31/2022	Statute amended in 2017 to say the Department of Taxation shall provide a copy to the Director of the Legislative Counsel Bureau <i>upon request</i> . (A.B. 464, Sec. 7, 2017)	Government & Elections <input type="checkbox"/> Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS354.5947_2022_LV-CCLibDist.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS354.5947_2022_LV-CCLibDist.pdf</a>
<i>Annual Report Concerning Capital Improvements Owned, Leased or Operated</i>		Las Vegas-Clark County Library District		<a href="#">NRS 354.5947</a>	LCB Director	Annual	Feb. 1 (see note)	1/31/2023	Statute amended in 2017 to say the Department of Taxation shall provide a copy to the Director of the Legislative Counsel Bureau <i>upon request</i> . (A.B. 464, Sec. 7, 2017)	Government & Elections <input type="checkbox"/> Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS354.5947_2023_LV-CCLibDist.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS354.5947_2023_LV-CCLibDist.pdf</a>
<i>Annual Local Government Indebtedness: As of June 30, 2019</i>	Department of Taxation			<a href="#">NRS 354.6025</a>		Annual	Unspecified	10/12/2022		Government & Elections <input type="checkbox"/> Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS354.6025_2019_DeptTax.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS354.6025_2019_DeptTax.pdf</a>
<i>Indebtedness Report: Clark County Redevelopment Agency</i>		Clark County Department of Finance		<a href="#">NRS 354.6025</a>	Fiscal Analysis Division, Legislative Counsel Bureau	Annual	Unspecified	8/2/2021		Government & Elections <input type="checkbox"/> Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS354.6025_2021_CCRA.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS354.6025_2021_CCRA.pdf</a>
<i>Indebtedness Report: Clark County Redevelopment Agency</i>		Clark County Department of Finance		<a href="#">NRS 354.6025</a>	Fiscal Analysis Division, Legislative Counsel Bureau	Annual	Unspecified	8/1/2022		Government & Elections <input type="checkbox"/> Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS354.6025_2022_CCRA.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS354.6025_2022_CCRA.pdf</a>
<i>Indebtedness Report: Clark County, Unincorporated Towns, Special Districts, and Special Assessment Districts funds</i>		Clark County Department of Finance		<a href="#">NRS 354.6025</a>	Fiscal Analysis Division, Legislative Counsel Bureau	Annual	Unspecified	8/2/2021		Government & Elections <input type="checkbox"/> Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS354.6025_2021_CC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS354.6025_2021_CC.pdf</a>
<i>Indebtedness Report: Clark County, Unincorporated Towns, Special Districts, and Special Assessment Districts funds</i>		Clark County Department of Finance		<a href="#">NRS 354.6025</a>	Fiscal Analysis Division, Legislative Counsel Bureau	Annual	Unspecified	8/1/2022		Government & Elections <input type="checkbox"/> Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS354.6025_2022_CC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS354.6025_2022_CC.pdf</a>



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Prepared by the Legislative Counsel Bureau (LCB) Research Library

<b>Title/ Description</b>	<b>Submitting State Agency</b>	<b>Submitting Local Govt.</b>	<b>Submitting Other</b>	<b>Authority*</b>	<b>Recipient(s)</b>	<b>Frequency</b>	<b>Date Due</b>	<b>Date Rec'd</b>	<b>Notes</b>	<b>Subject</b>	<b>URL</b>
<i>Indebtedness Report: Clark County Stadium Authority</i>		Clark County Department of Finance		<a href="#">NRS 354.6025</a>	Fiscal Analysis Division, Legislative Counsel Bureau	Annual	Unspecified	8/2/2021		Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS354.6025_2021_CCSA.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS354.6025_2021_CCSA.pdf</a>
<i>Indebtedness Report: Clark County Stadium Authority</i>		Clark County Department of Finance		<a href="#">NRS 354.6025</a>	Fiscal Analysis Division, Legislative Counsel Bureau	Annual	Unspecified	8/1/2022		Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS354.6025_2022_CCSA.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS354.6025_2022_CCSA.pdf</a>
<i>Fiscal Year 2021 Annual Report of Nevada Capital Investment Corporation (NCIC)</i>	Office of the State Treasurer			<a href="#">NRS 355.270(7)(d)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Dec. 1	12/1/2021		Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS355.270_2021.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS355.270_2021.pdf</a>
<i>Silver State Opportunities Fund: 2021 Fiscal Fourth Quarter Report</i>	Office of the State Treasurer			<a href="#">NRS 355.270(7)(d)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Dec. 1	12/1/2021		Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS355.270_2021_Attachment.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS355.270_2021_Attachment.pdf</a>
<i>Fiscal Year 2022 Annual Report of Nevada Capital Investment Corporation (NCIC)</i>	Office of the State Treasurer			<a href="#">NRS 355.270(7)(d)</a>	LCB Director for transmittal to the next session of the Legislature	Annual	Dec. 1	11/30/2022		Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS355.270_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS355.270_2022.pdf</a>
<i>Treasurer's Annual Report of Investments of Public Funds in Scrutinized Companies</i>	Office of the State Treasurer			<a href="#">NRS 355.340</a>	LCB Director for transmittal to the Legislature	Annual	Feb. 1	2/1/2023		Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS355.340_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS355.340_2023.pdf</a>
<i>2021 Annual Report</i>	Nevada Advisory Council on Federal Assistance			<a href="#">NRS 358.030(5)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Dec. 31	12/30/2021		Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS358.030_2021.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS358.030_2021.pdf</a>
<i>Report to the Governor and the Director of the Legislative Counsel Bureau for transmittal to the Legislature and appropriate interim committee or committees of the Legislature NRS 360.137</i>	Department of Taxation			<a href="#">NRS 360.137</a>	LCB Director for transmittal to the Legislature and the appropriate interim committee or committees of the Legislature	Biennial	Nov. 10	11/17/2022		Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS360.137_2022-11.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS360.137_2022-11.pdf</a>

REPORTS SUBMITTED TO THE NEVADA LEGISLATURE  
July 1, 2021 through June 30, 2023 (Revised 6/30/2023)  
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Title/ Description	Submitting State Agency	Submitting Local Govt.	Submitting Other	Authority*	Recipient(s)	Frequency	Date Due	Date Rec'd	Notes	Subject	URL
Annual Report For the Nevada Film Office Pursuant to NRS 360.7598	Office of Economic Development			<a href="#">NRS 360.7598</a>	LCB Director for transmittal to the Legislature	Annual	Oct. 1	10/1/2022		Commerce, Labor, & Energy Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS360.7598_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS360.7598_2022.pdf</a>
NRS 360.870 - Transferable Tax Credits for Affordable Housing Annual Report	Department of Business and Industry, Housing Division			<a href="#">NRS 360.870</a>	LCB Director for transmittal to the Legislature	Annual	Oct. 1	9/28/2022		Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS360.870_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS360.870_2022.pdf</a>
Special Revenue Funds: Schedule of Revenues, Expenditures and Changes in Fund Balance - Budget and Actual (Unaudited) For the Fiscal Year Ended June 30, 2021 (With comparative actual for the fiscal year ended June 30, 2020)		Clark County Department of Finance		<a href="#">NRS 377D.130(3)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Nov. 1	10/21/2021		Education Health & Human Services Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS377D.130_2021_Clark_DeptFinance.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS377D.130_2021_Clark_DeptFinance.pdf</a>
Biannual Report to the Governor and Nevada State Legislature	State Council on Libraries and Literacy			<a href="#">NRS 380A.081(3)</a>	Legislature	Biennial	Jan. 1, 2023	12/30/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS380A.081_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS380A.081_2022.pdf</a>
Semiannual Report Regarding the Investment and Expenditure of Private Funds for Fiscal Year 2021	Department of Tourism and Cultural Affairs, Division of Museums and History			<a href="#">NRS 381.0033(1)(b)</a>	Interim Finance Committee	Semiannual	Unspecified	3/23/2022		Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS381.0033_2022-03.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS381.0033_2022-03.pdf</a>
Semiannual Report Regarding the Investment and Expenditure of Private Funds for the Period of July 1, 2021 to December 31, 2021	Department of Tourism and Cultural Affairs, Division of Museums and History			<a href="#">NRS 381.0033(1)(b)</a>	Interim Finance Committee	Semiannual	Unspecified	5/3/2022		Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS381.0033_2022-05.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS381.0033_2022-05.pdf</a>
Semiannual Report Regarding the Investment and Expenditure of Private Funds for the Period of July 1, 2021 to June 30, 2022	Department of Tourism and Cultural Affairs, Division of Museums and History			<a href="#">NRS 381.0033(1)(b)</a>	Interim Finance Committee	Semiannual	Unspecified	10/17/2022		Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS381.0033_2022-10.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS381.0033_2022-10.pdf</a>
Semiannual Report Regarding the Investment and Expenditure of Private Funds for the Period of July 1, 2022 to December 31, 2022	Department of Tourism and Cultural Affairs, Division of Museums and History			<a href="#">NRS 381.0033(1)(b)</a>	Interim Finance Committee	Semiannual	Unspecified	4/28/2023		Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS381.0033_2023-04.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS381.0033_2023-04.pdf</a>
2022 Addendum to the State Plan for the Improvement of Pupils	Department of Education			<a href="#">NRS 385.111</a>	Joint Interim Standing Committee on Education Legislative Bureau of Educational Accountability and Program Evaluation	Annual	Mar. 31	3/17/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS385.111_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS385.111_2022.pdf</a>
2022 Annual Report of the State of Public Education	Department of Education, Superintendent of Public Instruction			<a href="#">NRS 385.230</a>	Each standing committee of the Legislature with primary jurisdiction over matters relating to K-12 public education	Annual	At the beginning of each regular session	1/31/2023	"Present the report...in person" Attachments include 2020 Statewide Plan for the Improvement of Pupils, Nevada School Wellbeing Survey, and Nevada External Outcomes Evaluation Report.	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS385.230_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS385.230_2023.pdf</a>

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2022 Advisory Council for Family Engagement Annual Report	Department of Education			<a href="#">NRS 385.620(10)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Feb. 1	2/3/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS385.620_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS385.620_2022.pdf</a>
Advisory Council for Family Engagement: 2023 Annual Report	Department of Education			<a href="#">NRS 385.620(10)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Feb. 1	2/3/2023		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS385.620_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS385.620_2023.pdf</a>
Notice of availability of annual report of accountability pursuant to NRS 385A.070 on Internet		Douglas County School District		<a href="#">NRS 385A.090</a>	Joint Interim Standing Committee on Education Legislative Bureau of Educational Accountability and Program Evaluation	Annual	Sep. 30	9/21/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS385A.090_2021_Douglas.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS385A.090_2021_Douglas.pdf</a>
Notice of availability of annual report of accountability pursuant to NRS 385A.070 on Internet		Humboldt County School District		<a href="#">NRS 385A.090</a>	Joint Interim Standing Committee on Education Legislative Bureau of Educational Accountability and Program Evaluation	Annual	Sep. 30	9/29/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS385A.090_2022_Humboldt.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS385A.090_2022_Humboldt.pdf</a>
Notice of availability of annual report of accountability pursuant to NRS 385A.070 on Internet		Lander County School District		<a href="#">NRS 385A.090</a>	Joint Interim Standing Committee on Education Legislative Bureau of Educational Accountability and Program Evaluation	Annual	Sep. 30	9/15/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS385A.090_2021_Lander.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS385A.090_2021_Lander.pdf</a>
Notice of availability of annual report of accountability pursuant to NRS 385A.070 on Internet		Lander County School District		<a href="#">NRS 385A.090</a>	Joint Interim Standing Committee on Education Legislative Bureau of Educational Accountability and Program Evaluation	Annual	Sep. 30	10/10/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS385A.090_2022_Lander.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS385A.090_2022_Lander.pdf</a>
Notice of availability of annual report of accountability pursuant to NRS 385A.070 on Internet		Nye County School District		<a href="#">NRS 385A.090</a>	Joint Interim Standing Committee on Education Legislative Bureau of Educational Accountability and Program Evaluation	Annual	Sep. 30	10/7/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS385A.090_2022_Nye.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS385A.090_2022_Nye.pdf</a>
Notice of availability of annual report of accountability pursuant to NRS 385A.070 on Internet		Washoe County School District		<a href="#">NRS 385A.090</a>	Joint Interim Standing Committee on Education Legislative Bureau of Educational Accountability and Program Evaluation	Annual	Sep. 30	9/16/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS385A.090_2021_Washoe.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS385A.090_2021_Washoe.pdf</a>

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Notice of availability of annual report of accountability pursuant to NRS 385A.070 on Internet		Washoe County School District		<a href="#">NRS 385A.090</a>	Joint Interim Standing Committee on Education Legislative Bureau of Educational Accountability and Program Evaluation	Annual	Sep. 30	9/23/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS385A.090_2022_Washoe.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS385A.090_2022_Washoe.pdf</a>
Report of Gifts Accepted by the Board of Trustees on Behalf of School Districts		Clark County School District		<a href="#">NRS 386.390(7)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Education	Annual	Feb. 1	1/22/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS386.390_2022_Clark.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS386.390_2022_Clark.pdf</a>
Report of Gifts Accepted by the Board of Trustees on Behalf of School Districts		Clark County School District		<a href="#">NRS 386.390(7)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Feb. 1	1/26/2023		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS386.390_2023_Clark.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS386.390_2023_Clark.pdf</a>
Washoe County School District Reporting Required for FY 20-21 Subject to NRS 386.390		Washoe County School District		<a href="#">NRS 386.390(7)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Feb. 1	9/17/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS386.390_2021_Washoe.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS386.390_2021_Washoe.pdf</a>
Washoe County School District Reporting Required for FY 21-22 Subject to NRS 386.390		Washoe County School District		<a href="#">NRS 386.390(7)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Feb. 1	10/3/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS386.390_2022_Washoe.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS386.390_2022_Washoe.pdf</a>
State of Nevada Permanent School Fund: Interim Financial Statements; First Quarter Ended September 30, 2020 (Unaudited)	Office of the State Controller			<a href="#">NRS 387.013</a>	Fiscal Analysis Division, Legislative Counsel Bureau	Quarterly	Unspecified			Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS387.013_FY2021_Q1.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS387.013_FY2021_Q1.pdf</a>
State of Nevada, Permanent School Fund Interim Financial Statements: Third Quarter Ended March 31, 2021 (Unaudited)	Office of the State Controller			<a href="#">NRS 387.013</a>	Fiscal Analysis Division, Legislative Counsel Bureau	Quarterly	Unspecified			Education Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS387.013_FY2021_Q3.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS387.013_FY2021_Q3.pdf</a>
State of Nevada, Permanent School Fund Interim Financial Statements: Fourth Quarter Ended June 30, 2021 (Unaudited)	Office of the State Controller			<a href="#">NRS 387.013</a>	Fiscal Analysis Division, Legislative Counsel Bureau	Quarterly	Unspecified			Education Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS387.013_FY2021_Q4.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS387.013_FY2021_Q4.pdf</a>
NRS 387.303 Report, for the Fiscal Year Ended June 30, 2021	Department of Education, Superintendent of Public Instruction			<a href="#">NRS 387.303</a>	Fiscal Analysis Division, Legislative Counsel Bureau	Annual	Nov. 25	11/24/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS387.303_2021_Statewide.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS387.303_2021_Statewide.pdf</a>
NRS 387.303 Report, for the Fiscal Year Ended June 30, 2021, Revised December 10, 2021	Department of Education, Superintendent of Public Instruction			<a href="#">NRS 387.303</a>	Fiscal Analysis Division, Legislative Counsel Bureau	Annual	Nov. 25	12/10/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS387.303_2021_Statewide_Revised.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS387.303_2021_Statewide_Revised.pdf</a>
NRS 387.303 Report, for the Fiscal Year Ended June 30, 2022	Department of Education, Superintendent of Public Instruction			<a href="#">NRS 387.303</a>	Fiscal Analysis Division, Legislative Counsel Bureau	Annual	Nov. 25	12/2/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS387.303_2022_Statewide.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS387.303_2022_Statewide.pdf</a>

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NRS 387.303 Report, for the Fiscal Year Ended June 30, 2022, Revised December 16, 2022	Department of Education, Superintendent of Public Instruction			<a href="#">NRS 387.303</a>	Fiscal Analysis Division, Legislative Counsel Bureau	Annual	Nov. 25	12/16/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS387.303_2022_Statewide_Revised.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS387.303_2022_Statewide_Revised.pdf</a>
NRS 387.303 Report, for the Fiscal Year Ended June 30, 2022			100 Academy of Excellence	<a href="#">NRS 387.303</a>	Fiscal Analysis Division, Legislative Counsel Bureau	Annual	Nov. 25	11/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS387.303_2022_100Academy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS387.303_2022_100Academy.pdf</a>
NRS 387.303 Report, for the Fiscal Year Ended June 30, 2021			Carson Montessori Charter School	<a href="#">NRS 387.303</a>	Fiscal Analysis Division, Legislative Counsel Bureau	Annual	Nov. 25	10/28/2021	Report to the Superintendent of Public Instruction and the Department of Taxation. The Superintendent shall then submit a compilation	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS387.303_2021_CarsonMontessori.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS387.303_2021_CarsonMontessori.pdf</a>
NRS 387.303 Report, for the Fiscal Year Ended June 30, 2022			Carson Montessori Charter School	<a href="#">NRS 387.303</a>	Fiscal Analysis Division, Legislative Counsel Bureau	Annual	Nov. 25	11/1/2022	Report to the Superintendent of Public Instruction and the Department of Taxation. The Superintendent shall then submit a compilation of the reports made by each school district to the Office of Finance and the	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS387.303_2022_CarsonMontessori.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS387.303_2022_CarsonMontessori.pdf</a>
NRS 387.303 Report, for the Fiscal Year Ended June 30, 2022			Delta Academy	<a href="#">NRS 387.303</a>	Fiscal Analysis Division, Legislative Counsel Bureau	Annual	Nov. 25	11/1/2022	Report to the Superintendent of Public Instruction and the Department of Taxation. The Superintendent shall then submit a compilation of the reports made by each school district to the Office of Finance and the	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS387.303_2022_DeltaAcademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS387.303_2022_DeltaAcademy.pdf</a>
NRS 387.303 Report, for the Fiscal Year Ended June 30, 2022			Innovations International Charter School	<a href="#">NRS 387.303</a>	Fiscal Analysis Division, Legislative Counsel Bureau	Annual	Nov. 25	11/1/2022	Report to the Superintendent of Public Instruction and the Department of Taxation. The Superintendent shall then submit a compilation of the reports made by each school district to the Office of Finance and the	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS387.303_2022_Innovations.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS387.303_2022_Innovations.pdf</a>
NRS 387.303 Report, for the Fiscal Year Ended June 30, 2022			Odyssey Charter Schools	<a href="#">NRS 387.303</a>	Fiscal Analysis Division, Legislative Counsel Bureau	Annual	Nov. 25	11/1/2022	Report to the Superintendent of Public Instruction and the Department of Taxation. The Superintendent shall then submit a compilation of the reports made by each school district to the Office of Finance and the	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS387.303_2022_Odyssey.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS387.303_2022_Odyssey.pdf</a>
NRS 387.303 Report, for the Fiscal Year Ended June 30, 2021			Quest Preparatory Academy	<a href="#">NRS 387.303</a>	Fiscal Analysis Division, Legislative Counsel Bureau	Annual	Nov. 25		Report to the Superintendent of Public Instruction and the Department of Taxation. The Superintendent shall then submit a compilation of the reports made by each school district to the Office of Finance and the LCB Fiscal Analysis Division.	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS387.303_2021_QuestPrep.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS387.303_2021_QuestPrep.pdf</a>

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<i>NRS 387.303 Report, for the Fiscal Year Ended June 30, 2022</i>			Rainbow Dreams Academy	<a href="#">NRS 387.303</a>	Fiscal Analysis Division, Legislative Counsel Bureau	Annual	Nov. 25		Report to the Superintendent of Public Instruction and the Department of Taxation. The Superintendent shall then submit a compilation of the reports made by each school district to the Office of Finance and the LCB Fiscal Analysis Division.	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS387.303_2022_RainbowDreamsAcademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS387.303_2022_RainbowDreamsAcademy.pdf</a>
<i>Nevada Ready! State Pre-K Program: Building a foundation for school readiness and success in pre-k and beyond.</i>	Department of Education			<a href="#">NRS 387.658</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Education	Biennial, odd years	Nov. 1	12/2/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS387.658_2021.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS387.658_2021.pdf</a>
Report on the implementation of SafeVoice Nevada	Department of Education, Office for a Safe and Respectful Learning Environment, Director			<a href="#">NRS 388.1455(5)(c)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Education	Annual	July 1	6/30/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388.1455_2021.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388.1455_2021.pdf</a>
Report on the implementation of SafeVoice Nevada	Department of Education, Office for a Safe and Respectful Learning Environment, Director			<a href="#">NRS 388.1455(5)(c)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Education	Annual	July 1	7/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388.1455_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388.1455_2022.pdf</a>
<i>Report on School District, Charter School, and Private School compliance with the requirements of NRS 388.243, NRS 388.245, NRS 394.1687, and NRS 394.1688 for 2022 School Emergency Operations Plan Submissions to the Division of Emergency Management and Homeland Security.</i>	Department of Public Safety, Division of Emergency Management			<a href="#">NRS 388.246</a>	LCB Director for transmittal to the Legislative Committee on Education	Annual	Jan. 1	12/30/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388.246_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388.246_2022.pdf</a>
<i>English Mastery Council Annual Status Report: January 1, 2022 to July 1, 2022</i>	Department of Education			<a href="#">NRS 388.413</a>	LCB Director for transmittal to the Senate and Assembly Standing Committees on Education	Annual	Feb. 1	2/7/2023		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388.413_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388.413_2023.pdf</a>
<i>Report on the Use of Physical Restraints, Mechanical Restraints, and Aversive Interventions on Students with Disabilities</i>	Department of Education			<a href="#">NRS 388.515(4)</a>	Joint Interim Standing Committee on Education	Annual	Oct. 1	Oct. 1	A "written" report	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388.515_394.379_2021.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388.515_394.379_2021.pdf</a>

<b>Title/ Description</b>	<b>Submitting State Agency</b>	<b>Submitting Local Govt.</b>	<b>Submitting Other</b>	<b>Authority*</b>	<b>Recipient(s)</b>	<b>Frequency</b>	<b>Date Due</b>	<b>Date Rec'd</b>	<b>Notes</b>	<b>Subject</b>	<b>URL</b>
<i>Report on the Use of Physical Restraints, Mechanical Restraints, and Aversive Interventions on Students with Disabilities</i>	Department of Education			<a href="#">NRS 388.515(4)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Oct. 1	10/3/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388.515_394.379_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388.515_394.379_2022.pdf</a>
<i>Report to the State Board of Education: Class Size Reduction Variances and Justifications, 1st Quarter Fiscal Year 2022 (July 1, 2021 - September 30, 2021)</i>	Department of Education			<a href="#">NRS 388.700(5)</a>	Interim Finance Committee	Quarterly	Unspecified	6/9/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388.700_5_2022_Q1.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388.700_5_2022_Q1.pdf</a>
<i>Report to the State Board of Education: Class Size Reduction Variances and Justifications, 2nd Quarter Fiscal Year 2022 (October 1, 2021 -December 31, 2021)</i>	Department of Education			<a href="#">NRS 388.700(5)</a>	Interim Finance Committee	Quarterly	Unspecified	6/9/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388.700_5_2022_Q2.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388.700_5_2022_Q2.pdf</a>
<i>Report to the Interim Finance Committee: Class Size Reduction Variances and Justifications, 3rd Quarter Fiscal Year 2022 (January 1, 2022 -March 31, 2022); 4th Quarter Fiscal Year 2022 (April 1, 2022 - June 30, 2022)</i>	Department of Education			<a href="#">NRS 388.700(5)</a>	Interim Finance Committee	Quarterly	Unspecified	9/30/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388.700_5_2022_Q3-Q4.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388.700_5_2022_Q3-Q4.pdf</a>
<i>Report to the Legislature: Class Size Ratios and Variance Requests pursuant to NRS 388.700(6)</i>	Department of Education, Superintendent of Public Instruction			<a href="#">NRS 388.700(6)</a>	Legislature	Biennial, odd years	Feb. 1	2/14/2023		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388.700_6_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388.700_6_2023.pdf</a>

REPORTS SUBMITTED TO THE NEVADA LEGISLATURE  
July 1, 2021 through June 30, 2023 (Revised 6/30/2023)  
Prepared by the Legislative Counsel Bureau (LCB) Research Library

<i>Title/Description</i>	<i>Submitting State Agency</i>	<i>Submitting Local Govt.</i>	<i>Submitting Other</i>	<i>Authority*</i>	<i>Recipient(s)</i>	<i>Frequency</i>	<i>Date Due</i>	<i>Date Rec'd</i>	<i>Notes</i>	<i>Subject</i>	<i>URL</i>
<i>Annual Report on Class Size Reduction, pursuant to NRS 388.700(7)</i>	Department of Education			<a href="#">NRS 388.700(7)</a>	Fiscal Analysis Division, Legislative Counsel Bureau	Annual	Nov. 15	12/8/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388.700_7_2021.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388.700_7_2021.pdf</a>
<i>Fiscal Year 2022 Annual Class Size Reduction Report pursuant to Nevada Revised Statute 388.700(7)</i>	Department of Education			<a href="#">NRS 388.700(7)</a>	Fiscal Analysis Division, Legislative Counsel Bureau	Annual	Nov. 15	12/16/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388.700_7_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388.700_7_2022.pdf</a>
<i>A Report on the Findings of the Biennial State Educational Technology Needs Assessment – SETNA 2022</i>	Department of Education, Superintendent of Public Instruction			<a href="#">NRS 388.795(7)</a>	Joint Interim Standing Committee on Education and the LCB Director for transmittal to the next regular session of the Legislature	Biennial	June 1	8/23/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388.795_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388.795_2022.pdf</a>
<i>Education Related to the Holocaust and other Genocides: State Board of Education Subcommittee Report</i>	Department of Education			<a href="#">NRS 388.887(5)</a>	Joint Interim Standing Committee on Education	Biennial, even years	Oct. 1			Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388.887_5_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388.887_5_2022.pdf</a>
<i>Report as Required by Senate Bill 151 (2021)</i>	Department of Education			<a href="#">NRS 388.892(3)</a>	Joint Interim Standing Committee on Education	Annual	Feb. 1	1/31/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388.892_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388.892_2022.pdf</a>
<i>Report as Required by Senate Bill 151 (2021)</i>	Department of Education			<a href="#">NRS 388.892(3)</a>	LCB Director for transmittal to the Senate and Assembly Standing Committees on Education	Annual	Feb. 1	1/31/2023		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388.892_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388.892_2023.pdf</a>



Title/ Description	Submitting State Agency	Submitting Local Govt.	Submitting Other	Authority*	Recipient(s)	Frequency	Date Due	Date Rec'd	Notes	Subject	URL
Charter School Budget: Final amended budget for the fiscal year ending June 30, 2022			100 Academy School of Engineering and Technology	<a href="#">NRS 388A.345</a>	LCB Director for transmittal to the Majority Leader of the Senate and the Speaker of the Assembly	Annual	Nov. 1	1/8/2022	<a href="#">See also NAC 387.725.</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2021_100Academy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2021_100Academy.pdf</a>
Charter School Budget: Final amended budget for the fiscal year ending June 30, 2023			Academy for Career Education	<a href="#">NRS 388A.345</a>	LCB Director for transmittal to the Majority Leader of the Senate and the Speaker of the Assembly	Annual	Nov. 1	6/6/2022	<a href="#">See also NAC 387.725.</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2022_AcadCareerEd.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2022_AcadCareerEd.pdf</a>
Charter School Budget: Final budget for the fiscal year ending June 30, 2024			Academy for Career Education	<a href="#">NRS 388A.345</a>	LCB Director for transmittal to the Majority Leader of the Senate and the Speaker of the Assembly	Annual	Nov. 1	6/8/2023	<a href="#">See also NAC 387.725.</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2023_ACE.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2023_ACE.pdf</a>
Charter School Budget: Final budget for the fiscal year ending June 30, 2024			Alpine Academy	<a href="#">NRS 388A.345</a>	LCB Director for transmittal to the Majority Leader of the Senate and the Speaker of the Assembly	Annual	Nov. 1	6/7/2023	<a href="#">See also NAC 387.725.</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2023_Alpine.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2023_Alpine.pdf</a>
Charter School Budget: Final budget for the fiscal year ending June 30, 2024			Beacon Academy of Nevada	<a href="#">NRS 388A.345</a>	LCB Director for transmittal to the Majority Leader of the Senate and the Speaker of the Assembly	Annual	Nov. 1	6/7/2023	<a href="#">See also NAC 387.725.</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2023_Beacon.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2023_Beacon.pdf</a>
Charter School Budget: Final amended budget for the fiscal year ending June 30, 2022 [Amended]			Carson Montessori Charter School	<a href="#">NRS 388A.345</a>	LCB Director for transmittal to the Majority Leader of the Senate and the Speaker of the Assembly	Annual	Nov. 1	5/31/2022	<a href="#">See also NAC 387.725.</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2021_CarsonMontessori_Amended.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2021_CarsonMontessori_Amended.pdf</a>
Charter School Budget: Final budget for the fiscal year ending June 30, 2023			Carson Montessori Charter School	<a href="#">NRS 388A.345</a>	LCB Director for transmittal to the Majority Leader of the Senate and the Speaker of the Assembly	Annual	Nov. 1	5/31/2022	<a href="#">See also NAC 387.725.</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2022_CarsonMontessori.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2022_CarsonMontessori.pdf</a>
Charter School Budget: Final amended budget for the fiscal year ending June 30, 2023 [Amended]			Carson Montessori Charter School	<a href="#">NRS 388A.345</a>	LCB Director for transmittal to the Majority Leader of the Senate and the Speaker of the Assembly	Annual	Nov. 1	5/31/2022	<a href="#">See also NAC 387.725.</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2023_CarsonMontessori_Amended.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2023_CarsonMontessori_Amended.pdf</a>
Charter School Budget: Final budget for the fiscal year ending June 30, 2024			Carson Montessori Charter School	<a href="#">NRS 388A.345</a>	LCB Director for transmittal to the Majority Leader of the Senate and the Speaker of the Assembly	Annual	Nov. 1	6/1/2023	<a href="#">See also NAC 387.725.</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2023_CarsonMontessori.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2023_CarsonMontessori.pdf</a>
Charter School Budget: Final amended budget for the fiscal year ending June 30, 2023			Elko Institute for Academic Achievement	<a href="#">NRS 388A.345</a>	LCB Director for transmittal to the Majority Leader of the Senate and the Speaker of the Assembly	Annual	Nov. 1	5/19/2022	<a href="#">See also NAC 387.725.</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2022_ElkoInstAcadAch.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2022_ElkoInstAcadAch.pdf</a>

Title/ Description	Submitting State Agency	Submitting Local Govt.	Submitting Other	Authority*	Recipient(s)	Frequency	Date Due	Date Rec'd	Notes	Subject	URL
Charter School Budget: Final budget for the fiscal year ending June 30, 2024			Founders Classical Academy of Las Vegas	<a href="#">NRS 388A.345</a>	LCB Director for transmittal to the Majority Leader of the Senate and the Speaker of the Assembly	Annual	Nov. 1	6/7/2023	<a href="#">See also NAC 387.725.</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2023_Founders.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2023_Founders.pdf</a>
Charter School Budget: Final budget for the fiscal year ending June 30, 2024			Freedom Classical Academy	<a href="#">NRS 388A.345</a>	LCB Director for transmittal to the Majority Leader of the Senate and the Speaker of the Assembly	Annual	Nov. 1	6/8/2023	<a href="#">See also NAC 387.725.</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2023_Freedom.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2023_Freedom.pdf</a>
Charter School Budget: Final budget for the fiscal year ending June 30, 2024			Nevada Virtual Academy	<a href="#">NRS 388A.345</a>	LCB Director for transmittal to the Majority Leader of the Senate and the Speaker of the Assembly	Annual	Nov. 1	6/8/2023	<a href="#">See also NAC 387.725.</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2023_NVVirtual.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2023_NVVirtual.pdf</a>
Charter School Budget: Final amended budget for the fiscal year ending June 30, 2022			Odyssey Charter Schools	<a href="#">NRS 388A.345</a>	LCB Director for transmittal to the Majority Leader of the Senate and the Speaker of the Assembly	Annual	Nov. 1	12/30/2021	<a href="#">See also NAC 387.725.</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2021_Odyssey_Amended.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2021_Odyssey_Amended.pdf</a>
Charter School Budget: Final amended budget for the fiscal year ending June 30, 2022 [Second Amended]			Odyssey Charter Schools	<a href="#">NRS 388A.345</a>	LCB Director for transmittal to the Majority Leader of the Senate and the Speaker of the Assembly	Annual	Nov. 1	2/22/2022	<a href="#">See also NAC 387.725.</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2021_Odyssey_Amended_2.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2021_Odyssey_Amended_2.pdf</a>
Charter School Budget: Final amended budget for the fiscal year ending June 30, 2023			Odyssey Charter Schools	<a href="#">NRS 388A.345</a>	LCB Director for transmittal to the Majority Leader of the Senate and the Speaker of the Assembly	Annual	Nov. 1	6/8/2022	<a href="#">See also NAC 387.725.</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2023_Odyssey.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2023_Odyssey.pdf</a>
Charter School Budget: Final amended budget for the fiscal year ending June 30, 2023			Odyssey Charter Schools	<a href="#">NRS 388A.345</a>	LCB Director for transmittal to the Majority Leader of the Senate and the Speaker of the Assembly	Annual	Nov. 1	12/30/2022	<a href="#">See also NAC 387.725.</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2022_Odyssey_Amended.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2022_Odyssey_Amended.pdf</a>
Charter School Budget: Tentative budget for the fiscal year ending June 30, 2024			Odyssey Charter Schools	<a href="#">NRS 388A.345</a>	LCB Director for transmittal to the Majority Leader of the Senate and the Speaker of the Assembly	Annual	Nov. 1	4/17/2023	<a href="#">See also NAC 387.725.</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2023_Odyssey.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2023_Odyssey.pdf</a>
Charter School Budget: Final budget for the fiscal year ending June 30, 2024			Odyssey Charter Schools	<a href="#">NRS 388A.345</a>	LCB Director for transmittal to the Majority Leader of the Senate and the Speaker of the Assembly	Annual	Nov. 1	6/8/2023	<a href="#">See also NAC 387.725.</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2023_OdysseyFinal.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2023_OdysseyFinal.pdf</a>
Charter School Budget: Final amended budget for the fiscal year ending June 30, 2023			Quest Preparatory Academy	<a href="#">NRS 388A.345</a>	LCB Director for transmittal to the Majority Leader of the Senate and the Speaker of the Assembly	Annual	Nov. 1	6/8/2022	<a href="#">See also NAC 387.725.</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2022_Quest.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2022_Quest.pdf</a>
Charter School Budget: Final budget for the fiscal year ending June 30, 2024			Quest Preparatory Academy	<a href="#">NRS 388A.345</a>	LCB Director for transmittal to the Majority Leader of the Senate and the Speaker of the Assembly	Annual	Nov. 1	6/2/2023	<a href="#">See also NAC 387.725.</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2023_Quest.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2023_Quest.pdf</a>

Title/Description	Submitting State Agency	Submitting Local Govt.	Submitting Other	Authority*	Recipient(s)	Frequency	Date Due	Date Rec'd	Notes	Subject	URL
<i>Charter School Budget: Final budget for the fiscal year ending June 30, 2024</i>			Sierra Nevada Academy Charter School	<a href="#">NRS 388A.345</a>	LCB Director for transmittal to the Majority Leader of the Senate and the Speaker of the Assembly	Annual	Nov. 1	6/8/2023	<a href="#">See also NAC 387.725.</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2023_SierraNV.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2023_SierraNV.pdf</a>
<i>Charter School Budget: Final budget for the fiscal year ending June 30, 2024</i>			Signature Preparatory	<a href="#">NRS 388A.345</a>	LCB Director for transmittal to the Majority Leader of the Senate and the Speaker of the Assembly	Annual	Nov. 1	6/7/2023	<a href="#">See also NAC 387.725.</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2023_SignaturePrep.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2023_SignaturePrep.pdf</a>
<i>Charter School Budget: Tentative budget for the fiscal year ending June 30, 2024</i>			Silver Sands Montessori Charter School	<a href="#">NRS 388A.345</a>	LCB Director for transmittal to the Majority Leader of the Senate and the Speaker of the Assembly	Annual	Nov. 1	6/9/2023	<a href="#">See also NAC 387.725.</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2023_SilverSands_Tentative.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2023_SilverSands_Tentative.pdf</a>
<i>Charter School Budget: Final budget for the fiscal year ending June 30, 2024</i>			Silver Sands Montessori Charter School	<a href="#">NRS 388A.345</a>	LCB Director for transmittal to the Majority Leader of the Senate and the Speaker of the Assembly	Annual	Nov. 1	6/9/2023	<a href="#">See also NAC 387.725.</a>	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2023_SilverSands_Final.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.345_2023_SilverSands_Final.pdf</a>
<i>Report Required from State Public Charter School Authority (SPCSA), A Charter School Sponsor, Pursuant to NRS 388A.353</i>	State Public Charter School Authority			<a href="#">NRS 388A.353</a>	LCB Director for transmittal to the next regular session of the Legislature	Biennial	Nov. 1	11/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.353_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.353_2022.pdf</a>
<i>State Public Charter School Authority Educational Management Organization (EMO) Revenue and Expenses Report</i>			100 Academy School of Engineering and Technology	<a href="#">NRS 388A.353</a>	LCB Director for transmittal to the next regular session of the Legislature	Biennial	Nov. 1	11/2/2022	See also NAC 388A.350 and NRS 388A.354	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.353_100Academy_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.353_100Academy_2022.pdf</a>
<i>Report on Contracts between Charter School Governing Bodies and Educational Management Organizations</i>	State Public Charter School Authority			<a href="#">NRS 388A.354(3)</a>	Joint Interim Standing Committee on Education	Biennial, odd years	Dec. 15	12/15/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.354_2021.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.354_2021.pdf</a>
<i>Report on State Public Charter School Authority Actions Pursuant to NRS 388A.330</i>	State Public Charter School Authority			<a href="#">NRS 388A.355</a>	Joint Interim Standing Committee on Education	Biennial, odd years	Dec. 15	12/15/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.355_2021.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388A.355_2021.pdf</a>
<i>NRS 388C.120(5) Report</i>			Davidson Academy	<a href="#">NRS 388C.120(5)</a>	LCB Director	Biennial, odd years	Mar. 1	2/28/2023		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388C.120_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388C.120_2023.pdf</a>
<i>Report on the Organization of the Clark County School District under NRS 388G.500 to 388G.810</i>		Clark County School District		<a href="#">NRS 388G.810</a>	LCB Director for transmittal to the Legislature	Annual	Oct. 1	9/28/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388G.810_2020-21.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388G.810_2020-21.pdf</a>

REPORTS SUBMITTED TO THE NEVADA LEGISLATURE  
July 1, 2021 through June 30, 2023 (Revised 6/30/2023)  
Prepared by the Legislative Counsel Bureau (LCB) Research Library

<b>Title/ Description</b>	<b>Submitting State Agency</b>	<b>Submitting Local Govt.</b>	<b>Submitting Other</b>	<b>Authority*</b>	<b>Recipient(s)</b>	<b>Frequency</b>	<b>Date Due</b>	<b>Date Rec'd</b>	<b>Notes</b>	<b>Subject</b>	<b>URL</b>
<i>Nevada Competency-Based Education Network Comprehensive Report: 2022</i>	Department of Education			<a href="#">NRS 389.220(3)(i)</a>	Legislature	Biennial	Jan. 1, 2022	8/23/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS389.220_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS389.220_2022.pdf</a>
<i>School Test Security Plan 2021-22: Alpine Academy</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_AlpineAcademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_AlpineAcademy.pdf</a>
<i>School Test Security Plan 2021-22: Amplus Academy (Durango Campus)</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_Amplus-Durango.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_Amplus-Durango.pdf</a>
<i>School Test Security Plan 2021-22: Amplus Academy (Rainbow Campus)</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_Amplus-Rainbow.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_Amplus-Rainbow.pdf</a>
<i>School Test Security Plan 2021-22: Beacon Academy</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_BeaconAcademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_BeaconAcademy.pdf</a>
<i>School Test Security Plan 2021-22: CIVICA Academy</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_CIVICAAdemy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_CIVICAAdemy.pdf</a>
<i>School Test Security Plan 2021-22: Coral Academy of Science Las Vegas Centennial Hills Campus</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_CoralAcademy_Centennial.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_CoralAcademy_Centennial.pdf</a>
<i>School Test Security Plan 2021-22: Coral Academy of Science Las Vegas Eastgate Campus</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_CoralAcademy_Eastgate.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_CoralAcademy_Eastgate.pdf</a>
<i>School Test Security Plan 2021-22: Coral Academy of Science Las Vegas Nellis AFB Campus</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_CoralAcademy_NellisAFB.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_CoralAcademy_NellisAFB.pdf</a>
<i>School Test Security Plan 2021-22: Coral Academy of Science Las Vegas Sandy Ridge Campus</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_CoralAcademy_SandyRidge.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_CoralAcademy_SandyRidge.pdf</a>

<b>Title/Description</b>	<b>Submitting State Agency</b>	<b>Submitting Local Govt.</b>	<b>Submitting Other</b>	<b>Authority*</b>	<b>Recipient(s)</b>	<b>Frequency</b>	<b>Date Due</b>	<b>Date Rec'd</b>	<b>Notes</b>	<b>Subject</b>	<b>URL</b>
<i>School Test Security Plan 2021-22: Coral Academy of Science Las Vegas Tamarus Campus</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_CoralAcademy_Tamarus.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_CoralAcademy_Tamarus.pdf</a>
<i>School Test Security Plan 2021-22: Coral Academy of Science Las Vegas Windmill Campus</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_CoralAcademy_Windmill.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_CoralAcademy_Windmill.pdf</a>
<i>School Test Security Plan 2021-22: Democracy Prep at the Agassi Campus</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_DemocracyPrep.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_DemocracyPrep.pdf</a>
<i>School Test Security Plan 2021-22: Discovery Charter School, Hillpointe</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_Discovery_Hillpointe.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_Discovery_Hillpointe.pdf</a>
<i>School Test Security Plan 2021-22: Discovery Charter School, Sandhill</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_Discovery_Sandhill.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_Discovery_Sandhill.pdf</a>
<i>School Test Security Plan 2021-22: Doral Academy of Nevada, Cactus</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_DoralAcademy_Cactus.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_DoralAcademy_Cactus.pdf</a>
<i>School Test Security Plan 2021-22: Doral Academy of Nevada, Fire Mesa</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_DoralAcademy_FireMesa.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_DoralAcademy_FireMesa.pdf</a>
<i>School Test Security Plan 2021-22: Doral Academy of Nevada, Pebble</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_DoralAcademy_Pebble.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_DoralAcademy_Pebble.pdf</a>
<i>School Test Security Plan 2021-22: Doral Academy of Nevada, Red Rock Elementary</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_DoralAcademy_RedRockES.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_DoralAcademy_RedRockES.pdf</a>

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<i>School Test Security Plan 2021-22: Doral Academy of Nevada, Red Rock MS/HS</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_DoralAcademy_RedRockMS_HS.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_DoralAcademy_RedRockMS_HS.pdf</a>
<i>School Test Security Plan 2021-22: Doral Academy of Nevada, Saddle</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_DoralAcademy_Saddle.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_DoralAcademy_Saddle.pdf</a>
<i>School Test Security Plan 2021-22: Doral Academy of Northern Nevada</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_DoralAcademy_NorthernNV.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_DoralAcademy_NorthernNV.pdf</a>
<i>School Test Security Plan 2021-22: Elko Institute for Academic Achievement</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_ElkoInstAcademAchiev.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_ElkoInstAcademAchiev.pdf</a>
<i>School Test Security Plan 2021-22: Equipo Academy</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_EquipoAcademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_EquipoAcademy.pdf</a>
<i>School Test Security Plan 2021-22: Explore Academy - Las Vegas</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_ExploreAcademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_ExploreAcademy.pdf</a>
<i>School Test Security Plan 2021-22: Founders Classical Academy of Las Vegas</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_FoundersClassicalAcademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_FoundersClassicalAcademy.pdf</a>
<i>School Test Security Plan 2021-22: Freedom Classical Academy</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_FreedomClassicalAcademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_FreedomClassicalAcademy.pdf</a>
<i>School Test Security Plan 2021-22: Futuro Academy Charter School</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_FuturoAcademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_FuturoAcademy.pdf</a>

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<i>School Test Security Plan 2021-22: Girls Athletic Leadership School Las Vegas</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_GirlsAthleticLeaderSchool.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_GirlsAthleticLeaderSchool.pdf</a>
<i>School Test Security Plan 2021-22: The Honors Academy of Literature</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_HonorsAcademyLiterature.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_HonorsAcademyLiterature.pdf</a>
<i>School Test Security Plan 2021-22: Imagine School at Mountain View</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_ImagineSchoolatMountainView.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_ImagineSchoolatMountainView.pdf</a>
<i>School Test Security Plan 2021-22: Leadership Academy of Nevada</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_LeadershipAcademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_LeadershipAcademy.pdf</a>
<i>School Test Security Plan 2021-22: Learning Bridge Charter School</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_LearningBridge.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_LearningBridge.pdf</a>
<i>School Test Security Plan 2021-22: Legacy Traditional School - Cadence</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_LegacyTraditional_Cadence.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_LegacyTraditional_Cadence.pdf</a>
<i>School Test Security Plan 2021-22: Legacy Traditional School - North Valley</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_LegacyTraditional_NorthValley.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_LegacyTraditional_NorthValley.pdf</a>
<i>School Test Security Plan 2021-22: Legacy Traditional School - Southwest</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_LegacyTraditional_Southwest.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_LegacyTraditional_Southwest.pdf</a>
<i>School Test Security Plan 2021-22: Mater Academy of Nevada - Bonanza</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_MaterAcademy_Bonanza.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_MaterAcademy_Bonanza.pdf</a>

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<i>School Test Security Plan 2021-22: Mater Academy of Nevada - East</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_MaterAcademy_East.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_MaterAcademy_East.pdf</a>
<i>School Test Security Plan 2021-22: Mater Academy of Nevada - Mountain Vista</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_MaterAcademy_MountainVista.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_MaterAcademy_MountainVista.pdf</a>
<i>School Test Security Plan 2021-22: Mater Academy of Northern Nevada</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_MaterAcademy_NorthernNV.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_MaterAcademy_NorthernNV.pdf</a>
<i>School Test Security Plan 2021-22: Nevada Connections Academy</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_NVConnectionsAcademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_NVConnectionsAcademy.pdf</a>
<i>School Test Security Plan 2021-22: Nevada Prep Charter School</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_NVPrep.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_NVPrep.pdf</a>
<i>School Test Security Plan 2021-22: Nevada Rise Academy</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_NVRise.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_NVRise.pdf</a>
<i>School Test Security Plan 2021-22: Nevada State High School</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_NVStateHS.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_NVStateHS.pdf</a>
<i>School Test Security Plan 2021-22: Nevada Virtual Academy</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_NVVirtualAcademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_NVVirtualAcademy.pdf</a>
<i>School Test Security Plan 2021-22: Oasis Academy</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_OasisAcademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_OasisAcademy.pdf</a>



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<i>School Test Security Plan 2021-22: Pinecrest Academy of Nevada, Cadence Campus</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_PinecrestAcademy_Cadence.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_PinecrestAcademy_Cadence.pdf</a>
<i>School Test Security Plan 2021-22: Pinecrest Academy of Nevada, Horizon Campus</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_PinecrestAcademy_Horizon.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_PinecrestAcademy_Horizon.pdf</a>
<i>School Test Security Plan 2021-22: Pinecrest Academy of Nevada, Inspirada Campus</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_PinecrestAcademy_Inspirada.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_PinecrestAcademy_Inspirada.pdf</a>
<i>School Test Security Plan 2021-22: Pinecrest Academy of Nevada, Sloan Canyon Campus</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_PinecrestAcademy_SloanCanyon.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_PinecrestAcademy_SloanCanyon.pdf</a>
<i>School Test Security Plan 2021-22: Pinecrest Academy of Nevada, St. Rose Campus</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_PinecrestAcademy_StRose.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_PinecrestAcademy_StRose.pdf</a>
<i>School Test Security Plan 2021-22: Pinecrest Academy of Northern Nevada</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_PinecrestAcademy_NNV.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_PinecrestAcademy_NNV.pdf</a>
<i>School Test Security Plan 2021-22: Quest Preparatory Academy</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_QuestAcademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_QuestAcademy.pdf</a>
<i>School Test Security Plan 2021-22: Signature Preparatory</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_SignaturePrep.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_SignaturePrep.pdf</a>
<i>School Test Security Plan 2021-22: Silver Sands Montessori Charter School</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_SilverSandsMontessori.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_SilverSandsMontessori.pdf</a>

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<i>School Test Security Plan 2021-22: Somerset Academy Aliante Campus</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_SomersetAcademy_Aliante.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_SomersetAcademy_Aliante.pdf</a>
<i>School Test Security Plan 2021-22: Somerset Academy, Lone Mountain Campus</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_SomersetAcademy_LoneMountain.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_SomersetAcademy_LoneMountain.pdf</a>
<i>School Test Security Plan 2021-22: Somerset Academy, Losee Campus</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_SomersetAcademy_Losee.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_SomersetAcademy_Losee.pdf</a>
<i>School Test Security Plan 2021-22: Somerset Academy, North Las Vegas Campus</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_SomersetAcademy_NLV.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_SomersetAcademy_NLV.pdf</a>
<i>School Test Security Plan 2021-22: Somerset Academy, Sky Pointe Campus</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_SomersetAcademy_SkyPointe.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_SomersetAcademy_SkyPointe.pdf</a>
<i>School Test Security Plan 2021-22: Somerset Academy, Skye Canyon Campus</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_SomersetAcademy_SkyeCanyon.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_SomersetAcademy_SkyeCanyon.pdf</a>
<i>School Test Security Plan 2021-22: Somerset Academy, Stephanie Campus</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_SomersetAcademy_Stephanie.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_SomersetAcademy_Stephanie.pdf</a>
<i>School Test Security Plan 2021-22: Sports Leadership &amp; Mangement (SLAM) Nevada</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_SLAM.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_SLAM.pdf</a>
<i>School Test Security Plan 2021-22: TEACH Las Vegas</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/27/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_TEACH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_TEACH.pdf</a>

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<i>School Test Security Plan 2022-2023: Alpine Academy</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_AlpineAcademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_AlpineAcademy.pdf</a>
<i>School Test Security Plan 2022-2023: Amplus Academy - Durango Campus</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_Amplus-Durango.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_Amplus-Durango.pdf</a>
<i>School Test Security Plan 2022-2023: Amplus Academy - Rainbow Campus</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_Amplus-Rainbow.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_Amplus-Rainbow.pdf</a>
<i>School Test Security Plan 2022-2023: Battle Born Academy</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_BattleBornAcademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_BattleBornAcademy.pdf</a>
<i>School Test Security Plan 2022-2023: Beacon Academy</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_BeaconAcademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_BeaconAcademy.pdf</a>
<i>School Test Security Plan 2022-2023: CIVICA Academy</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_CIVICAAdademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_CIVICAAdademy.pdf</a>
<i>School Test Security Plan 2022-2023: Coral Academy of Science Las Vegas - Cadence Campus</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_CoralAcademy_Cadence.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_CoralAcademy_Cadence.pdf</a>
<i>School Test Security Plan 2022-2023: Coral Academy of Science Las Vegas - Centennial Hills Campus</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_CoralAcademy_CentennialHills.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_CoralAcademy_CentennialHills.pdf</a>
<i>School Test Security Plan 2022-2023: Coral Academy of Science Las Vegas - Eastgate Campus</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_CoralAcademy_Eastgate.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_CoralAcademy_Eastgate.pdf</a>

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<i>School Test Security Plan 2022-2023: Coral Academy of Science Las Vegas - Nellis AFB Campus</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_CoralAcademy_NellisAFB.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_CoralAcademy_NellisAFB.pdf</a>
<i>School Test Security Plan 2022-2023: Coral Academy of Science Las Vegas -Sandy Ridge Campus</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_CoralAcademy_SandyRidge.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_CoralAcademy_SandyRidge.pdf</a>
<i>School Test Security Plan 2022-2023: Coral Academy of Science Las Vegas - Tamarus Campus</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_CoralAcademy_Tamarus.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_CoralAcademy_Tamarus.pdf</a>
<i>School Test Security Plan 2022-2023: Coral Academy of Science Las Vegas - Windmill Campus</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_CoralAcademy_Windmill.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_CoralAcademy_Windmill.pdf</a>
<i>School Test Security Plan 2022-2023: Democracy Prep at the Agassi Campus</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_DemocracyPrep.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_DemocracyPrep.pdf</a>
<i>School Test Security Plan 2022-2023: Discovery Charter School - Hillpointe Campus</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_Discovery_Hillpointe.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_Discovery_Hillpointe.pdf</a>
<i>School Test Security Plan 2022-2023: Discovery Charter School - Sandhill Campus</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_Discovery_Sandhill.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_Discovery_Sandhill.pdf</a>
<i>School Test Security Plan 2022-2023: Doral Academy of Nevada - Cactus Campus</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_DoralAcademy_Cactus.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_DoralAcademy_Cactus.pdf</a>
<i>School Test Security Plan 2022-2023: Doral Academy of Nevada - Fire Mesa Campus</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_DoralAcademy_FireMesa.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_DoralAcademy_FireMesa.pdf</a>

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<i>School Test Security Plan 2022-2023: Doral Academy of Northern Nevada</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_DoralAcademy_NorthernNV.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_DoralAcademy_NorthernNV.pdf</a>
<i>School Test Security Plan 2022-2023: Doral Academy of Nevada - Pebble Campus</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_DoralAcademy_Pebble.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_DoralAcademy_Pebble.pdf</a>
<i>School Test Security Plan 2022-2023: Doral Academy of Nevada - Red Rock Elementary Campus</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_DoralAcademy_RedRockES.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_DoralAcademy_RedRockES.pdf</a>
<i>School Test Security Plan 2022-2023: Doral Academy of Nevada - Red Rock Middle and High School Campus</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_DoralAcademy_RedRockMSHS.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_DoralAcademy_RedRockMSHS.pdf</a>
<i>School Test Security Plan 2022-2023: Doral Academy of Nevada - Saddle Campus</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_DoralAcademy_Saddle.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_DoralAcademy_Saddle.pdf</a>
<i>School Test Security Plan 2022-2023: Elko Institute for Academic Achievement</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_ElkoInstAcademAchiev.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_ElkoInstAcademAchiev.pdf</a>
<i>School Test Security Plan 2022-2023: Equipo Academy</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_Equipo.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_Equipo.pdf</a>
<i>School Test Security Plan 2022-2023: Explore Academy</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_ExploreAcademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_ExploreAcademy.pdf</a>
<i>School Test Security Plan 2022-2023: Founders Classical Academy of Las Vegas</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_FoundersClassicalAcademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_FoundersClassicalAcademy.pdf</a>

<b>Title/Description</b>	<b>Submitting State Agency</b>	<b>Submitting Local Govt.</b>	<b>Submitting Other</b>	<b>Authority*</b>	<b>Recipient(s)</b>	<b>Frequency</b>	<b>Date Due</b>	<b>Date Rec'd</b>	<b>Notes</b>	<b>Subject</b>	<b>URL</b>
<i>School Test Security Plan 2022-2023: Freedom Classical Academy</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_FreedomClassicalAcademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_FreedomClassicalAcademy.pdf</a>
<i>School Test Security Plan 2022-2023: Futuro Classical Academy</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_FuturoAcademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_FuturoAcademy.pdf</a>
<i>School Test Security Plan 2022-2023: Girls Empowerment Middle School</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_GirlsEmpowermentMS.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_GirlsEmpowermentMS.pdf</a>
<i>School Test Security Plan 2022-2023: The Honors Academy of Literature</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_HonorsAcademyLiterature.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_HonorsAcademyLiterature.pdf</a>
<i>School Test Security Plan 2022-2023: Imagine School Mountain Viee</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_ImagineSchoolatMountainViee.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_ImagineSchoolatMountainViee.pdf</a>
<i>School Test Security Plan 2022-2023: Leadership Academy of Nevada</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_LeadershipAcademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_LeadershipAcademy.pdf</a>
<i>School Test Security Plan 2022-2023: Learning Bridge Charter School</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_LearningBridge.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_LearningBridge.pdf</a>
<i>School Test Security Plan 2022-2023: Legacy Traditional Schools - Cadence</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_LegacyTraditional_Cadence.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_LegacyTraditional_Cadence.pdf</a>
<i>School Test Security Plan 2022-2023: Legacy Traditional Schools - North Valley</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_LegacyTraditional_NorthValley.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_LegacyTraditional_NorthValley.pdf</a>

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<i>School Test Security Plan 2022-2023: Legacy Traditional Schools - Southwest</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_LegacyTraditional_Southwest.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_LegacyTraditional_Southwest.pdf</a>
<i>School Test Security Plan 2022-2023: Mater Academy of Nevada Bonanza</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_MaterAcademy_Bonanza.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_MaterAcademy_Bonanza.pdf</a>
<i>School Test Security Plan 2022-2023: Mater Academy of Nevada East</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_MaterAcademy_East.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_MaterAcademy_East.pdf</a>
<i>School Test Security Plan 2022-2023: Mater Academy of Nevada Mountain Vista</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_MaterAcademy_MountainVista.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_MaterAcademy_MountainVista.pdf</a>
<i>School Test Security Plan 2022-2023: Mater Academy of Northern Nevada</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_MaterAcademy_NorthernNv.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_MaterAcademy_NorthernNv.pdf</a>
<i>School Test Security Plan 2022-2023: Nevada Connections Academy</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_NVConnectionsAcademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_NVConnectionsAcademy.pdf</a>
<i>School Test Security Plan 2022-2023: Nevada Prep Charter School</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_NVPrep.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_NVPrep.pdf</a>
<i>School Test Security Plan 2022-2023: Nevada Rise Academy</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_NVRiseAcademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_NVRiseAcademy.pdf</a>
<i>School Test Security Plan 2022-2023: Nevada State High School</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_NVStateHS.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_NVStateHS.pdf</a>

<b>Title/Description</b>	<b>Submitting State Agency</b>	<b>Submitting Local Govt.</b>	<b>Submitting Other</b>	<b>Authority*</b>	<b>Recipient(s)</b>	<b>Frequency</b>	<b>Date Due</b>	<b>Date Rec'd</b>	<b>Notes</b>	<b>Subject</b>	<b>URL</b>
<i>School Test Security Plan 2022-2023: Nevada Virtual Academy</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_NVirtualAcademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_NVirtualAcademy.pdf</a>
<i>School Test Security Plan 2022-2023: Oasis Academy</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_OasisAcademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_OasisAcademy.pdf</a>
<i>School Test Security Plan 2022-2023: PilotEd School of Nevada</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_PilotED_CactusPark.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_PilotED_CactusPark.pdf</a>
<i>School Test Security Plan 2022-2023: Pinecrest Academy - Cadence</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_PinecrestAcademy_Cadence.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_PinecrestAcademy_Cadence.pdf</a>
<i>School Test Security Plan 2022-2023: Pinecrest Academy - Horizon</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_PinecrestAcademy_Horizon.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_PinecrestAcademy_Horizon.pdf</a>
<i>School Test Security Plan 2022-2023: Pinecrest Academy - Inspirada</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_PinecrestAcademy_Inspirada.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_PinecrestAcademy_Inspirada.pdf</a>
<i>School Test Security Plan 2022-2023: Pinecrest Academy of Northern Nevada</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_PinecrestAcademy_NorthernNV.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_PinecrestAcademy_NorthernNV.pdf</a>
<i>School Test Security Plan 2022-2023: Pinecrest Academy - Sloan Canyon</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_PinecrestAcademy_SloanCanyon.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_PinecrestAcademy_SloanCanyon.pdf</a>
<i>School Test Security Plan 2022-2023: Pinecrest Academy - St. Rose</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_PinecrestAcademy_StRose.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_PinecrestAcademy_StRose.pdf</a>



REPORTS SUBMITTED TO THE NEVADA LEGISLATURE  
July 1, 2021 through June 30, 2023 (Revised 6/30/2023)  
Prepared by the Legislative Counsel Bureau (LCB) Research Library

<b>Title/Description</b>	<b>Submitting State Agency</b>	<b>Submitting Local Govt.</b>	<b>Submitting Other</b>	<b>Authority*</b>	<b>Recipient(s)</b>	<b>Frequency</b>	<b>Date Due</b>	<b>Date Rec'd</b>	<b>Notes</b>	<b>Subject</b>	<b>URL</b>
<i>School Test Security Plan 2022-2023: Pinecrest Academy - Virtual</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_PinecrestAcademy_Virtual.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_PinecrestAcademy_Virtual.pdf</a>
<i>School Test Security Plan 2022-2023: Quest Preparatory Academy - Northwest</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_QuestAcademy_NW.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_QuestAcademy_NW.pdf</a>
<i>School Test Security Plan 2022-2023: Sage Collegiate Public Charter School</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_SageCollegiate.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_SageCollegiate.pdf</a>
<i>School Test Security Plan 2022-2023: Signature Preparatory</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_SignaturePrep.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_SignaturePrep.pdf</a>
<i>School Test Security Plan 2022-2023: Silver Sands Montessori Charter School</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_SilverSandsMontessori.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_SilverSandsMontessori.pdf</a>
<i>School Test Security Plan 2022-2023: Sports Leadership &amp; Management (SLAM) Academy</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_SLAM.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_SLAM.pdf</a>
<i>School Test Security Plan 2022-2023: Somerset Academy - Aliante</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_SomersetAcademy_Aliante.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_SomersetAcademy_Aliante.pdf</a>
<i>School Test Security Plan 2022-2023: Somerset Academy - Lone Mountain</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_SomersetAcademy_LoneMountain.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_SomersetAcademy_LoneMountain.pdf</a>
<i>School Test Security Plan 2022-2023: Somerset Academy - Losee</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_SomersetAcademy_Losee.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_SomersetAcademy_Losee.pdf</a>

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<i>School Test Security Plan 2022-2023: Somerset Academy - North Las Vegas</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_SomersetAcademy_NorthLV.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_SomersetAcademy_NorthLV.pdf</a>
<i>School Test Security Plan 2022-2023: Somerset Academy - Skye Canyon</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_SomersetAcademy_SkyeCanyon.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_SomersetAcademy_SkyeCanyon.pdf</a>
<i>School Test Security Plan 2022-2023: Somerset Academy - Skye Pointe</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_SomersetAcademy_SkyPointe.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_SomersetAcademy_SkyPointe.pdf</a>
<i>School Test Security Plan 2022-2023: Strong Start Academy</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_StrongStart.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_StrongStart.pdf</a>
<i>School Test Security Plan 2022-2023: TEACH Las Vegas</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_TEACHLV.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_TEACHLV.pdf</a>
<i>School Test Security Plan 2022-2023: Young Womens Leadership Academy</i>	State Public Charter School Authority			<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_YoungWomensLeadershipAcademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_YoungWomensLeadershipAcademy.pdf</a>
<i>Carson City School District Test Security Procedures 2022-2023</i>		Carson City School District		<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/30/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_Carson.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_Carson.pdf</a>
<i>Churchill County School District Test Security Plan</i>		Churchill County School District		<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/23/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_Churchill.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_Churchill.pdf</a>
<i>Churchill County School District Test Security Plan</i>		Churchill County School District		<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/30/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_Churchill.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_Churchill.pdf</a>

<b>Title/ Description</b>	<b>Submitting State Agency</b>	<b>Submitting Local Govt.</b>	<b>Submitting Other</b>	<b>Authority*</b>	<b>Recipient(s)</b>	<b>Frequency</b>	<b>Date Due</b>	<b>Date Rec'd</b>	<b>Notes</b>	<b>Subject</b>	<b>URL</b>
<i>Plan for Test Administration and Test Security 2021 2022</i>		Clark County School District		<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/17/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_Clark.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_Clark.pdf</a>
<i>Plan for Test Administration and Test Security 2022-2023</i>		Clark County School District		<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/24/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_Clark.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_Clark.pdf</a>
<i>Douglas County School District 2021-2022 District Test Security Plan</i>		Douglas County School District		<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/20/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_Douglas.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_Douglas.pdf</a>
<i>Douglas County School District 2022-2023 District Test Security Plan</i>		Douglas County School District		<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/11/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_Douglas.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_Douglas.pdf</a>
<i>Elko County School District 2022-2023 District Test Security Plan</i>		Elko County School District		<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/16/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_Elko.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_Elko.pdf</a>
<i>Esmeralda County School District Test Security Plan: September 1, 2021</i>		Esmeralda County School District		<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/14/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_Esmeralda.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_Esmeralda.pdf</a>
<i>Esmeralda County School District Test Security Plan: August 29, 2022</i>		Esmeralda County School District		<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/29/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_Esmeralda.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_Esmeralda.pdf</a>
<i>Test Administration &amp; Security: Procedures and Expectations Manual</i>		Eureka County School District		<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/3/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_Eureka.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_Eureka.pdf</a>
<i>Test Administration &amp; Security: Procedures and Expectations Manual</i>		Eureka County School District		<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_Eureka.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_Eureka.pdf</a>

<b>Title/ Description</b>	<b>Submitting State Agency</b>	<b>Submitting Local Govt.</b>	<b>Submitting Other</b>	<b>Authority*</b>	<b>Recipient(s)</b>	<b>Frequency</b>	<b>Date Due</b>	<b>Date Rec'd</b>	<b>Notes</b>	<b>Subject</b>	<b>URL</b>
<i>Testing Guidelines and Procedures 2021-2022: Test Security Procedures, Policies and Professional Expectations</i>		Humboldt County School District		<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/10/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_Humboldt.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_Humboldt.pdf</a>
<i>Humboldt County School District Testing Guidelines and Procedures 2022-2023: Test Security Procedures, Policies and Professional Expectations</i>		Humboldt County School District		<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/25/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_Humboldt.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_Humboldt.pdf</a>
<i>Lander County School District Test Security Procedures: 2022-2023</i>		Lander County School District		<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/29/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_Lander.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_Lander.pdf</a>
<i>Lincoln County School District Test Security Plan 2021 - 2022</i>		Lincoln County School District		<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/16/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_Lincoln.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_Lincoln.pdf</a>
<i>Lincoln County School District Test Security Plan: 2022-2023</i>		Lincoln County School District			Joint Interim Standing Committee on Education	Annual	Sep. 1	8/30/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_Lincoln.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_Lincoln.pdf</a>
<i>Lyon County School District Test Security Manual: 2022-2023</i>		Lyon County School District		<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/29/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_Lyon.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_Lyon.pdf</a>
<i>Mineral County School District 2021-2022 District Test Security Plan</i>		Mineral County School District		<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/23/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_Mineral.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_Mineral.pdf</a>
<i>Mineral County School District 2022-2023 District Test Security Plan</i>		Mineral County School District		<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/18/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_Mineral.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_Mineral.pdf</a>
<i>Test Administration &amp; Security: Procedures and Expectations Manual 2021-2022</i>		Nye County School District		<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/28/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_Nye.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_Nye.pdf</a>

<b>Title/ Description</b>	<b>Submitting State Agency</b>	<b>Submitting Local Govt.</b>	<b>Submitting Other</b>	<b>Authority*</b>	<b>Recipient(s)</b>	<b>Frequency</b>	<b>Date Due</b>	<b>Date Rec'd</b>	<b>Notes</b>	<b>Subject</b>	<b>URL</b>
<i>Test Administration &amp; Security: Procedures and Expectations Manual 2022-2023</i>		Nye County School District		<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/25/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_Nye.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_Nye.pdf</a>
<i>Pershing County School District Test Security Plan 2022-2023</i>		Pershing County School District		<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/30/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_Pershing.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_Pershing.pdf</a>
<i>Storey County School District Plan for Test Procedures and Security Policy 2021-22</i>		Storey County School District		<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/15/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_Storey.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_Storey.pdf</a>
<i>Storey County School District Plan for Test Procedures and Security Policy 2022-23</i>		Storey County School District		<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/30/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_Storey.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_Storey.pdf</a>
<i>Washoe County School District 2021-2022 Plan to Ensure the Security of State and District Mandated Assessments</i>		Washoe County School District		<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/15/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_Washoe.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_Washoe.pdf</a>
<i>Washoe County School District 2022-2023 Plan to Ensure the Security of State and District Mandated Assessments</i>		Washoe County School District		<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_Washoe.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_Washoe.pdf</a>
<i>Plan for Test Administration and Test Security Procedures 2021-2022</i>		White Pine County School District		<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/4/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_WhitePine.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_WhitePine.pdf</a>
<i>Plan for Test Administration and Test Security Procedures 2022-2023</i>		White Pine County School District		<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/30/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_WhitePine.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_WhitePine.pdf</a>
<i>School Test Security Plan 2021-2022: Davidson Academy</i>			Davidson Academy	<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/7/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_DavidsonAcademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2021_DavidsonAcademy.pdf</a>

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School Test Security Plan 2022-2023: Davidson Academy			Davidson Academy	<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_DavidsonAcademy.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_DavidsonAcademy.pdf</a>
Test Security Plan: 2022-2023			Independence High School	<a href="#">NRS 390.275(3)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/29/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_IndependenceHS.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.275_2022_IndependenceHS.pdf</a>
Annual Test Security Summary for Nevada Public Schools, 2020-2021	Department of Education			<a href="#">NRS 390.305(4)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	8/30/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.305_2021.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.305_2021.pdf</a>
Annual Test Security Summary for Nevada Public Schools, 2021-2022	Department of Education			<a href="#">NRS 390.305(4)</a>	Joint Interim Standing Committee on Education	Annual	Sep. 1	9/6/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.305_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS390.305_2022.pdf</a>
NRS 391.155 Consultant Reporting by School District to the Interim Finance Committee		Various School Districts		<a href="#">NRS 391.155</a>	Interim Finance Committee	At least once every 6 months	Unspecified	8/15/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS391.155_2022-08.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS391.155_2022-08.pdf</a>
NRS 391.155 Consultant Reporting by School District to the Interim Finance Committee		Various School Districts		<a href="#">NRS 391.155</a>	Interim Finance Committee	At least once every 6 months	Unspecified	12/21/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS391.155_2022-12.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS391.155_2022-12.pdf</a>
Report as Required by NRS 391.496	Department of Education			<a href="#">NRS 391.496</a>	LCB Director for transmittal to the Legislature	Biennial, odd years	Feb. 1	2/1/2023		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS391.496_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS391.496_2023.pdf</a>
Northeastern Nevada Regional Professional Development Program: 2020-2021 Annual Report			Northeastern Nevada Regional Professional Development Program	<a href="#">NRS 391A.190(1)(c)</a>	Joint Interim Standing Committee on Education Legislative Bureau of Educational Accountability and Program Evaluation	Annual	Dec. 1	11/29/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS391A.190_2021_NE.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS391A.190_2021_NE.pdf</a>
Northwestern Nevada Regional Professional Development Program: 2020-2021 Annual Report			Northwestern Nevada Regional Professional Development Program	<a href="#">NRS 391A.190(1)(c)</a>	Joint Interim Standing Committee on Education Legislative Bureau of Educational Accountability and Program Evaluation	Annual	Dec. 1	11/29/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS391A.190_2021_NW.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS391A.190_2021_NW.pdf</a>

Title/ Description	Submitting State Agency	Submitting Local Govt.	Submitting Other	Authority*	Recipient(s)	Frequency	Date Due	Date Rec'd	Notes	Subject	URL
<i>Southern Nevada Regional Professional Development Program: 2020-2021 Annual Report</i>			Southern Nevada Regional Professional Development Program	<a href="#">NRS 391A.190(1)(c)</a>	Joint Interim Standing Committee on Education Legislative Bureau of Educational Accountability and Program Evaluation	Annual	Dec. 1	11/29/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS391A.190_2021_S.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS391A.190_2021_S.pdf</a>
<i>Northeastern Nevada Regional Professional Development Program: 2021-2022 Annual Report</i>			Northeastern Nevada Regional Professional Development Program	<a href="#">NRS 391A.190(1)(c)</a>	Joint Interim Standing Committee on Education Legislative Bureau of Educational Accountability and Program Evaluation	Annual	Dec. 1	10/21/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS391A.190_2022_NE.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS391A.190_2022_NE.pdf</a>
<i>Northwestern Nevada Regional Professional Development Program: 2021-2022 Annual Report</i>			Northwestern Nevada Regional Professional Development Program	<a href="#">NRS 391A.190(1)(c)</a>	Joint Interim Standing Committee on Education Legislative Bureau of Educational Accountability and Program Evaluation	Annual	Dec. 1	10/21/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS391A.190_2022_NW.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS391A.190_2022_NW.pdf</a>
<i>Southern Nevada Regional Professional Development Program: 2021-2022 Annual Report</i>			Southern Nevada Regional Professional Development Program	<a href="#">NRS 391A.190(1)(c)</a>	Joint Interim Standing Committee on Education Legislative Bureau of Educational Accountability and Program Evaluation	Annual	Dec. 1	10/21/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS391A.190_2022_S.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS391A.190_2022_S.pdf</a>
<i>Oversight Panel for School Facilities Report Regarding the Clark County School District's Recommendations for Financing the Cost of Construction, Maintenance, and Repair of School Facilities</i>		Clark County School District		<a href="#">NRS 393.097</a>	LCB Director for transmittal to the next regular session of the Legislature	Biennial, even years	July 1	6/10/2022	"written recommendations"	Education Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS393.097_2022_ClarkCSD.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS393.097_2022_ClarkCSD.pdf</a>
<i>White Pine County School District Recommendations for Financing the Costs of New Construction, Design, Maintenance and Repair of School Facilities (NRS 393.097)</i>		White Pine County School District		<a href="#">NRS 393.097</a>	LCB Director for transmittal to the next regular session of the Legislature	Biennial, even years	July 1	9/13/2022		Education Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS393.097_2022_WPCSD.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS393.097_2022_WPCSD.pdf</a>
<i>Report on the Use of Physical Restraints, Mechanical Restraints, and Aversive Interventions on Students with Disabilities</i>	Department of Education			<a href="#">NRS 394.379(3)</a>	Joint Interim Standing Committee on Education	Annual	Oct. 1	10/1/2021	A "written" report	Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388.515_394.379_2021.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388.515_394.379_2021.pdf</a>
<i>Report on the Use of Physical Restraints, Mechanical Restraints, and Aversive Interventions on Students with Disabilities</i>	Department of Education			<a href="#">NRS 394.379(3)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Oct. 1	10/3/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388.515_394.379_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS388.515_394.379_2022.pdf</a>

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<i>NSHE Report on Differential Program Fees</i>	Nevada System of Higher Education			<a href="#">NRS 396.542(3)</a>	LCB Director for transmittal to the Legislative Commission	Annual	Feb. 1	2/1/2022	A "written" report	Education□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS396.542_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS396.542_2022.pdf</a>
<i>NSHE Report on Differential Program Fees</i>	Nevada System of Higher Education			<a href="#">NRS 396.542(3)</a>	LCB Director for transmittal to the Legislature	Annual	Feb. 1	1/30/2023	A "written" report	Education□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS396.542_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS396.542_2023.pdf</a>
<i>2021-22 NSHE Native American Fee Waiver Report</i>	Nevada System of Higher Education			<a href="#">NRS 396.54495</a>	LCB Director for transmittal to the Legislature	Annual	Sep. 1	8/25/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS396.54495_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS396.54495_2022.pdf</a>
<i>2020-21 Veterans Enrollment Report</i>	Nevada System of Higher Education			<a href="#">NRS 396.5453</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Education	Annual	Nov. 30	11/29/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS396.5453_2021.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS396.5453_2021.pdf</a>
<i>2021-22 Veterans Enrollment Report</i>	Nevada System of Higher Education			<a href="#">NRS 396.5453</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Education	Annual	Nov. 30	11/29/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS396.5453_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS396.5453_2022.pdf</a>
<i>Silver State Opportunity Grant (SSOG) 2021-22 Report</i>	Nevada System of Higher Education			<a href="#">NRS 396.960</a>	LCB Director for transmittal to the next regular session of the Legislature	Biennial, odd years	Feb. 1	2/1/2023		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS396.960_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS396.960_2023.pdf</a>
<i>Nevada Promise Scholarship Annual Report</i>	Nevada System of Higher Education			<a href="#">NRS 396.9685(1)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Education	Annual	Aug. 1	7/26/2021		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS396.9685_2021.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS396.9685_2021.pdf</a>
<i>Nevada Promise Scholarship Annual Report</i>	Nevada System of Higher Education			<a href="#">NRS 396.9685(1)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Education	Annual	Aug. 1	8/1/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS396.9685_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS396.9685_2022.pdf</a>



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WICHE Annual Report: FY 2021			Western Interstate Commission for Higher Education (WICHE)	<a href="#">NRS 397.070(2)</a>	Legislature	Biennial, even years	Sep. 1	8/19/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS397.070_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS397.070_2022.pdf</a>
Fourth Justice of the Peace at Sparks Justice Court		Sparks Justice Court		<a href="#">NRS 4.020(3)</a>	LCB Director for transmittal to the next regular session of the Legislature	Biennial, even years	Mar. 15	2/2/2022		Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS4.020_2022_Sparks.PDF">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS4.020_2022_Sparks.PDF</a>
P-20W Research Data System Advisory Committee Report	P-20W Research Data System Advisory Committee			<a href="#">NRS 400.045</a>	LCB Director for transmittal to the next regular session of the Legislature	Biennial, even years	6/30	6/30/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS400.045_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS400.045_2022.pdf</a>
2021 Performance Management Report	Department of Transportation			<a href="#">NRS 408.133</a>	LCB Director for transmittal to the Interim Finance Committee	Annual	Dec. 31	12/30/2021	Report pursuant to NRS 244A.638, NRS 408.133, and sec. 55.5 of A.B. 595 (2007). Also includes information related to NRS 408.3195.	Transportation	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS244A.638_408.133_2021.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS244A.638_408.133_2021.pdf</a>
2022 Performance Management Report	Department of Transportation			<a href="#">NRS 408.133</a>	LCB Director for transmittal to the Interim Finance Committee	Annual	Dec. 31	1/3/2023	Report pursuant to NRS 244A.638, NRS 408.133, and sec. 55.5 of A.B. 595 (2007). Also includes information related to NRS 408.3195.	Transportation	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS244A.638_408.133_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS244A.638_408.133_2022.pdf</a>
2023 State Preservation Report	Department of Transportation			<a href="#">NRS 408.203(3)</a>	Legislature	Biennial, odd years	Feb. 1	1/30/2023		Transportation	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS408.203_3_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS408.203_3_2023.pdf</a>
Supplement to the Highway Preservation Report	Department of Transportation			<a href="#">NRS 408.203(3)</a>	Legislature	Biennial, odd years	Feb. 1	2/1/2023		Transportation	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS408.203_3_2023_Supplement.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS408.203_3_2023_Supplement.pdf</a>
Nevada State Infrastructure Bank – 2022 Annual Report	Nevada State Infrastructure Bank			<a href="#">NRS 408.55087</a>	LCB Director for transmittal to the Legislative Commission	Annual	Sept. 28	9/29/2022		Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS408.55087_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS408.55087_2022.pdf</a>
Nevada Advisory Committee on Traffic Safety (NVACTS): Annual Report	Department of Transportation, Advisory Committee on Traffic Safety			<a href="#">NRS 408.581(10)</a>	LCB Director for transmittal to the Legislature	Annual	Unspecified	6/30/2022		Transportation	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS408.581_2022_NVACTS.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS408.581_2022_NVACTS.pdf</a>
Quarterly Report on the Emergency Assistance Subaccount	Office of the Military, Division of Emergency Management			<a href="#">NRS 414.135(5)</a>	Interim Finance Committee	Quarterly	Unspecified	3/10/2022		Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS414.135_2022_FY21Q4.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS414.135_2022_FY21Q4.pdf</a>

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<i>2022 Biennial Report to the Governor and to the Nevada Legislature</i>	Department of Veterans Services, Interagency Council on Veterans Affairs			<a href="#">NRS 417.0195(8)</a>	LCB Director for transmittal to the Legislative Commission	Biennial, even years	Feb. 15	2/15/2022		Government & Elections Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS417.0195_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS417.0195_2022.pdf</a>
<i>Report on the Gift Account for Veterans (B/A 2564)</i>	Department of Veterans Services, Director			<a href="#">NRS 417.115(6)</a>	Interim Finance Committee	Annual	Aug. 1	8/1/2022		Government & Elections Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS417.115_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS417.115_2022.pdf</a>
<i>Report on the Gift Account to Assist Veterans Who Have Suffered Sexual Trauma (B/A 2568)</i>	Department of Veterans Services, Director			<a href="#">NRS 417.119(4)</a>	Interim Finance Committee	Annual	Aug. 1	8/1/2022		Government & Elections Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS417.119_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS417.119_2022.pdf</a>
<i>Report on Activities as Required Under NRS 417.128: January 31, 2021 to January 31, 2022</i>	Department of Veterans Services			<a href="#">NRS 417.128</a>	LCB Director for transmittal to the Legislature	Annual	Jan. 31	1/31/2022		Government & Elections Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS417.128_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS417.128_2022.pdf</a>
<i>Report on the Gift Account for the Veterans Homes (B/A 2563 &amp; B/A 2565)</i>	Department of Veterans Services, Director			<a href="#">NRS 417.145(9)</a>	Interim Finance Committee	Annual	Aug. 1	8/1/2022		Government & Elections Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS417.145_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS417.145_2022.pdf</a>
<i>Recommendations to the Governor and the Nevada Legislature Prepared by the Veterans Services Commission (VSC) February 15, 2022</i>	Department of Veterans Services, Nevada Veterans Services Commission			<a href="#">NRS 417.190</a>	LCB Director for transmittal to the Legislative Commission	Biennial, even years	Feb. 15	2/11/2022		Government & Elections Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS417.190_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS417.190_2022.pdf</a>
<i>Recommendations to the Governor and the Nevada Legislature prepared by the Women Veterans Advisory Committee (WVAC)</i>	Department of Veterans Services, Women Veterans Advisory Committee			<a href="#">NRS 417.330</a>	LCB Director for transmittal to the Legislative Commission	Biennial, even years	Feb. 15	2/14/2022		Government & Elections Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS417.330_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS417.330_2022.pdf</a>
<i>Medicaid Reinvestment Advisory Committee (MRAC) Annual Report to Legislative Counsel Bureau</i>			Medicaid Reinvestment Advisory Committee	<a href="#">NRS 422.205(2)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Dec. 31	1/3/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS422.205_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS422.205_2022.pdf</a>
<i>Medicaid Reinvestment Advisory Committee (MRAC) Transmittal Letter</i>			Medicaid Reinvestment Advisory Committee	<a href="#">NRS 422.205(2)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Dec. 31	1/3/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS422.205_Transmittal_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS422.205_Transmittal_2022.pdf</a>
<i>SB 278, Sec. 16 Reporting: Transmittal Letter</i>	Department of Health and Human Services, Director			<a href="#">NRS 422.2712</a>	LCB Director for transmittal to the Legislature	Annual	Feb. 1	1/31/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS422.2712_Transmittal_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS422.2712_Transmittal_2023.pdf</a>

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<i>SB278, Section 16 from the 2011 Legislature: Physician Rates Reporting</i>	Department of Health and Human Services, Director			<a href="#">NRS 422.2712</a>	LCB Director for transmittal to the Legislature	Annual	Feb. 1	1/31/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS422.2712_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS422.2712_2023.pdf</a>
<i>Nevada Medicaid Recipients Employed by Employers with 50 or More Employees</i>	Department of Health and Human Services, Director			<a href="#">NRS 422.27482</a>	LCB Director for transmittal to the Legislature	Annual	Jan. 1	12/30/2021		Commerce, Labor, & Energy Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS422.27482_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS422.27482_2022.pdf</a>
<i>Senate Bill 96 (2021) Annual Data Report</i>	Department of Health and Human Services, Division of Health Care Financing and Policy			<a href="#">NRS 422.27497(3)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	Jan. 31	3/30/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS422.27497_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS422.27497_2022.pdf</a>
<i>Nevada Medicaid Autism Services Report: Transmittal letter</i>	Department of Health and Human Services, Division of Health Care Financing and Policy			<a href="#">NRS 422.27497(3)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Jan. 31	2/2/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS422.27497_Transmittal_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS422.27497_Transmittal_2023.pdf</a>
<i>Nevada Medicaid Autism Services Report</i>	Department of Health and Human Services, Division of Health Care Financing and Policy			<a href="#">NRS 422.27497(3)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Jan. 31	2/2/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS422.27497_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS422.27497_2023.pdf</a>
<i>Disproportionate Share Hospital Supplemental Payment Program: Q1 SFY 2022</i>	Department of Health and Human Services, Division of Health Care Financing and Policy			<a href="#">NRS 422.390(2)</a>	Interim Finance Committee	Quarterly	Unspecified	9/29/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS422.390_2022_Q1.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS422.390_2022_Q1.pdf</a>
<i>Disproportionate Share Hospital Supplemental Payment Program: Q2 SFY 2022</i>	Department of Health and Human Services, Division of Health Care Financing and Policy			<a href="#">NRS 422.390(2)</a>	Interim Finance Committee	Quarterly	Unspecified	12/14/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS422.390_2022_Q2.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS422.390_2022_Q2.pdf</a>
<i>Disproportionate Share Hospital Supplemental Payment Program: Q3 SFY 2022</i>	Department of Health and Human Services, Division of Health Care Financing and Policy			<a href="#">NRS 422.390(2)</a>	Interim Finance Committee	Quarterly	Unspecified	3/7/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS422.390_2022_Q3.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS422.390_2022_Q3.pdf</a>
<i>Disproportionate Share Hospital Supplemental Payment Program: Q4 SFY 2022</i>	Department of Health and Human Services, Division of Health Care Financing and Policy			<a href="#">NRS 422.390(2)</a>	Interim Finance Committee	Quarterly	Unspecified	9/9/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS422.390_2022_Q4.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS422.390_2022_Q4.pdf</a>
<i>Disproportionate Share Hospital Supplemental Payment Program: Q4 SFY 2022 and Q1-Q4 SFY 2023</i>	Department of Health and Human Services, Division of Health Care Financing and Policy			<a href="#">NRS 422.390(2)</a>	Interim Finance Committee	Quarterly	Unspecified	4/26/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS422.390_2023_Q1-4.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS422.390_2023_Q1-4.pdf</a>

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<i>Calendar Year 2021 Supplemental Rebate Agreement Reporting</i>	Department of Health and Human Services, Division of Health Care Financing and Policy			<a href="#">NRS 422.4025(6)</a>	LCB Director for transmittal to the Legislature	Annual	Feb. 1	1/31/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS422.4025_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS422.4025_2023.pdf</a>
<i>Report on Nevada Revised Statutes (NRS) 422A.630(2) to the Legislative Counsel Bureau: Nevada Child Care and Development Program (CCDP)</i>	Department of Health and Human Services, Director			<a href="#">NRS 422A.630(2)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Biennial, even years	April	4/12/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS422A.630_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS422A.630_2022.pdf</a>
<i>Nevada Diapering Resources Committee: 2022 Biennial Report of Findings for the Nevada Department of Health and Human Services</i>	Department of Health and Human Services, Director			<a href="#">NRS 422A.660(4)</a>	Legislature	Biennial, even years	Sept. 30	10/5/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS422A.660_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS422A.660_2022.pdf</a>
<i>Diapering Resource Committee Expenditure Report to the Director of the Legislative Counsel Bureau per Nevada Revised Statute 422A.675</i>	Department of Health and Human Services, Division of Public and Behavioral Health			<a href="#">NRS 422A.675(6)</a>	LCB Director for transmittal to the Interim Finance Committee	Annual	Dec. 31	12/9/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS422A.675_2021.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS422A.675_2021.pdf</a>
<i>Diapering Resource Committee Expenditure Report to the Director of the Legislative Counsel Bureau per Nevada Revised Statute 422A.675</i>	Department of Health and Human Services, Division of Public and Behavioral Health			<a href="#">NRS 422A.675(6)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Dec. 31	12/28/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS422A.675_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS422A.675_2022.pdf</a>
<i>Accounting of Expenses for Specialized Foster Care for State Fiscal Year 2021: Washoe County Human Services Agency, Clark County Department of Family Services, and Rural Child Welfare</i>	Department of Health and Human Services, Division of Child and Family Services			<a href="#">NRS 424.041</a>	Fiscal Analysis Division, Legislative Counsel Bureau	Annual	Aug. 1	7/30/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS424.041_2021.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS424.041_2021.pdf</a>
<i>Accounting of Expenses for Specialized Foster Care for State Fiscal Year 2022: Washoe County Human Services Agency, Clark County Department of Family Services, and Rural Child Welfare</i>	Department of Health and Human Services, Division of Child and Family Services			<a href="#">NRS 424.041</a>	Fiscal Analysis Division, Legislative Counsel Bureau	Annual	Aug. 1	8/1/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS424.041_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS424.041_2022.pdf</a>
<i>Specialized Foster Care in Nevada</i>	Department of Health and Human Services, Division of Child and Family Services			<a href="#">NRS 424.043</a>	LCB Director for transmittal to the Legislature	Annual	Jan. 31	2/24/2022	Requirement expired on C	Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS424.043_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS424.043_2022.pdf</a>
<i>Hearing Aid Program Report: Annual Report Pursuant to NRS 427A.610 Calendar Year 2021</i>	Department of Health and Human Services, Aging and Disability Services Division			<a href="#">NRS 427A.610(4)</a>	LCB Director for transmittal to the Legislature	Annual	Feb. 15	2/8/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS427A.610_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS427A.610_2022.pdf</a>

REPORTS SUBMITTED TO THE NEVADA LEGISLATURE  
July 1, 2021 through June 30, 2023 (Revised 6/30/2023)  
Prepared by the Legislative Counsel Bureau (LCB) Research Library

Title/Description	Submitting State Agency	Submitting Local Govt.	Submitting Other	Authority*	Recipient(s)	Frequency	Date Due	Date Rec'd	Notes	Subject	URL
<i>Hearing Aid Program Report: Annual Report Pursuant to NRS 427A.610 Calendar Year 2022</i>	Department of Health and Human Services, Aging and Disability Services Division			<a href="#">NRS 427A.610(4)</a>	LCB Director for transmittal to the Legislature	Annual	Feb. 15	2/15/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS427A.610_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS427A.610_2023.pdf</a>
<i>Annual Report</i>	Nevada Early Childhood Advisory Council			<a href="#">NRS 432A.076(3)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services and the Joint Interim Standing Committee on Education	Annual	Dec. 1	11/30/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS432A.076_2021.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS432A.076_2021.pdf</a>
<i>Nevada ECAC Annual Report 2022</i>	Nevada Early Childhood Advisory Council			<a href="#">NRS 432A.076(3)</a>	LCB Director for transmittal to the next session of the Legislature	Annual	Dec. 1	12/1/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS432A.076_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS432A.076_2022.pdf</a>
<i>2021 Annual Child Welfare Agency Improvement and Incentive Report</i>	Department of Health and Human Services, Division of Child and Family Services			<a href="#">NRS 432B.218</a>	Legislature	Annual	Jan. 31	2/3/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS432B.218_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS432B.218_2022.pdf</a>
<i>Annual Cost of Rural Child Protective Services State Fiscal Year 2021</i>	Department of Health and Human Services, Division of Child and Family Services			<a href="#">NRS 432B.327</a>	Legislative Commission	Annual	Dec. 1	12/1/2021	A report "to the Governor and to each county whose population is less than 100,000."	Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS432B.327_2021.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS432B.327_2021.pdf</a>
<i>Annual Cost of Rural Child Protective Services State Fiscal Year 2022</i>	Department of Health and Human Services, Division of Child and Family Services			<a href="#">NRS 432B.327</a>	Legislative Commission	Annual	Dec. 1	11/30/2022	A report "to the Governor and to each county whose population is less than 100,000."	Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS432B.327_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS432B.327_2022.pdf</a>
<i>Report concerning usage of the 988 hotline</i>	Department of Health and Human Services, Division of Public and Behavioral Health			<a href="#">NRS 433.710(1)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Dec. 31	1/17/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS433.710_1_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS433.710_1_2022.pdf</a>
<i>Fund for a Resilient Nevada: A report concerning all findings and recommendations made and money expended pursuant to Nevada Revised Statutes NRS 433.734 to 433.740</i>	Department of Health and Human Services, Division of Public and Behavioral Health			<a href="#">NRS 433.734(3)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Jan. 31	1/31/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS433.734_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS433.734_2023.pdf</a>

Title/ Description	Submitting State Agency	Submitting Local Govt.	Submitting Other	Authority*	Recipient(s)	Frequency	Date Due	Date Rec'd	Notes	Subject	URL
Churchill County Report of Services Provided Pursuant to NRS 435.010		Churchill County Commission		NRS 435.045(2)				12/20/2021	Reporting requirement expired by limitation on July 1, 2019.	Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS435.045_2021-10_Churchill.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS435.045_2021-10_Churchill.pdf</a>
Churchill County Report of Services Provided Pursuant to NRS 435.010		Churchill County Commission		NRS 435.045(2)				10/25/2022	Reporting requirement expired by limitation on July 1, 2019.	Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS435.045_2022-10_Churchill.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS435.045_2022-10_Churchill.pdf</a>
Special Surveillance Report Veterans Health Survey	Department of Health and Human Services, Office of Analytics			<a href="#">NRS 439.249(3)</a>	LCB Director for transmittal to the Legislative Committee on Senior Citizens, Veterans and Adults with Special Needs	Annual	Apr. 1	3/22/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.249_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.249_2023.pdf</a>
2021 Annual Report	Department of Health and Human Services, Rare Disease Advisory Council			<a href="#">NRS 439.5077(2)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	Unspecified	10/25/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.5077_2021.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.5077_2021.pdf</a>
Nevada Rare Disease Advisory Council 2022 Rare Disease Annual Report	Department of Health and Human Services, Rare Disease Advisory Council			<a href="#">NRS 439.5077(2)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Unspecified	1/11/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.5077_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.5077_2022.pdf</a>
Task Force on Alzheimer's Disease Annual Report	Department of Health and Human Services, Task Force on Alzheimer's Disease			<a href="#">NRS 439.5085(1)(f)</a>	LCB Director for transmittal to the Legislature	Annual	Feb. 1	2/1/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.5085_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.5085_2022.pdf</a>
Taskforce on Alzheimer's Disease - Annual Report and State Plan	Department of Health and Human Services, Task Force on Alzheimer's Disease			<a href="#">NRS 439.5085(1)(f)</a>	LCB Director for transmittal to the Legislature	Annual	Feb. 1	2/16/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.5085_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.5085_2023.pdf</a>
Annual Obesity Report 2021	Department of Health and Human Services, Division of Public and Behavioral Health			<a href="#">NRS 439.521(1)(b)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	Mar. 15	3/14/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.521_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.521_2022.pdf</a>
Nevada Obesity - Annual Report: December 2022	Department of Health and Human Services, Division of Public and Behavioral Health			<a href="#">NRS 439.521(1)(b)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	Mar. 15	3/27/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.521_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.521_2023.pdf</a>
Senior Rx and Disability Rx Quarterly Report: Q4 FY21	Department of Health and Human Services			<a href="#">NRS 439.630(1)(c)</a>	Interim Finance Committee□ Joint Interim Standing Committee on Health and Human Services	Quarterly	Unspecified	7/26/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.630_1c_2021_Q4.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.630_1c_2021_Q4.pdf</a>
Senior Rx and Disability Rx Quarterly Report: Q1 FY22	Department of Health and Human Services			<a href="#">NRS 439.630(1)(c)</a>	Interim Finance Committee□ Joint Interim Standing Committee on Health and Human Services	Quarterly	Unspecified	10/27/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.630_1c_2022_Q1.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.630_1c_2022_Q1.pdf</a>

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Senior Rx and Disability Rx Quarterly Report: Q2 FY22	Department of Health and Human Services			<a href="#">NRS 439.630(1)(c)</a>	Interim Finance Committee□ Joint Interim Standing Committee on Health and Human Services	Quarterly	Unspecified	1/27/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.630_1_c_2022_Q2.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.630_1_c_2022_Q2.pdf</a>
Senior Rx and Disability Rx Quarterly Report: Q3 FY22	Department of Health and Human Services			<a href="#">NRS 439.630(1)(c)</a>	Interim Finance Committee□ Joint Interim Standing Committee on Health and Human Services	Quarterly	Unspecified	4/25/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.630_1_c_2022_Q3.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.630_1_c_2022_Q3.pdf</a>
Senior Rx and Disability Rx Quarterly Report: Q4 FY22	Department of Health and Human Services			<a href="#">NRS 439.630(1)(c)</a>	Interim Finance Committee□ Joint Interim Standing Committee on Health and Human Services	Quarterly	Unspecified	7/29/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.630_1_c_2022_Q4.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.630_1_c_2022_Q4.pdf</a>
Senior Rx and Disability Rx Quarterly Report: Q1 FY23	Department of Health and Human Services			<a href="#">NRS 439.630(1)(c)</a>	Interim Finance Committee□ Joint Interim Standing Committee on Health and Human Services	Quarterly	Unspecified	10/18/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.630_1_c_2023_Q1.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.630_1_c_2023_Q1.pdf</a>
Senior Rx and Disability Rx Quarterly Report: Q2 FY23	Department of Health and Human Services			<a href="#">NRS 439.630(1)(c)</a>	Interim Finance Committee□ Joint Interim Standing Committee on Health and Human Services	Quarterly	Unspecified	1/31/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.630_1_c_2023_Q2.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.630_1_c_2023_Q2.pdf</a>
Senior Rx and Disability Rx Quarterly Report: Q3 FY23	Department of Health and Human Services			<a href="#">NRS 439.630(1)(c)</a>	Interim Finance Committee□ Joint Interim Standing Committee on Health and Human Services	Quarterly	Unspecified	4/24/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.630_1_c_2023_Q3.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.630_1_c_2023_Q3.pdf</a>
Independent Living Grants (ILG) for FY 2021	Department of Health and Human Services, Aging and Disability Services Division			<a href="#">NRS 439.630(3)(f)</a>	Interim Finance Committee□ Joint Interim Standing Committee on Health and Human Services	Annual	Unspecified	2/16/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.630_3_f_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.630_3_f_2022.pdf</a>
Independent Living Grants (ILG) for FY 2022	Department of Health and Human Services, Aging and Disability Services Division			<a href="#">NRS 439.630(3)(f)</a>	Interim Finance Committee□ Joint Interim Standing Committee on Health and Human Services	Annual	Unspecified	1/31/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.630_3_f_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.630_3_f_2023.pdf</a>
2021 Report of Patient Safety Committee	Department of Health and Human Services, Division of Child and Family Services, Desert Willow Treatment Center			<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1	7/6/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_DesertWillowTC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_DesertWillowTC.pdf</a>
2022 Report of Patient Safety Committee	Department of Health and Human Services, Division of Child and Family Services, Desert Willow Treatment Center			<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	7/1/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_DesertWillowTC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_DesertWillowTC.pdf</a>

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2021 Report of Patient Safety Committee	Department of Health and Human Services, Division of Public and Behavioral Health, Dini-Townsend			<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1	6/29/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_DiniTownsend.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_DiniTownsend.pdf</a>
2022 Report of Patient Safety Committee	Department of Health and Human Services, Division of Public and Behavioral Health, Dini-Townsend Hospital			<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/29/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_DPBH_DiniTownsend.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_DPBH_DiniTownsend.pdf</a>
2023 Report of Patient Safety Committee	Department of Health and Human Services, Division of Public and Behavioral Health, Dini-Townsend Hospital			<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/28/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_DPBH_DiniTownsend.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_DPBH_DiniTownsend.pdf</a>
2022 Report of Patient Safety Committee	Department of Health and Human Services, Division of Public and Behavioral Health, Lake's Crossing Center			<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/30/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_DPBH_LakesCrossing.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_DPBH_LakesCrossing.pdf</a>
2021 Report of Patient Safety Committee	Department of Health and Human Services, Division of Public and Behavioral Health, Southern Nevada			<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1			Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_DPBH_SNAMHS.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_DPBH_SNAMHS.pdf</a>
2022 Report of Patient Safety Committee	Department of Health and Human Services, Division of Public and Behavioral Health, Southern Nevada Adult Mental Health Services			<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/29/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_DPBH_SNAMHS.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_DPBH_SNAMHS.pdf</a>
2023 Report of Patient Safety Committee	Department of Health and Human Services, Division of Public and Behavioral Health, Southern Nevada Adult Mental Health Services			<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/28/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_DPBH_SNAMHS.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_DPBH_SNAMHS.pdf</a>
2021 Report of Patient Safety Committee			Ambulatory Surgical Center of Southern Nevada	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1	6/30/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_AmbulatorySurgicalCSN.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_AmbulatorySurgicalCSN.pdf</a>



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2022 Report of Patient Safety Committee			Ambulatory Surgical Center of Southern Nevada	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	7/14/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_AmbulatorySCSNV.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_AmbulatorySCSNV.pdf</a>
2022 Report of Patient Safety Committee			AMG Specialty Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/29/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_AMGSpecialtyH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_AMGSpecialtyH.pdf</a>
2021 Report of Patient Safety Committee			Banner Churchill Community Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1	6/26/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_BannerChurchillCH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_BannerChurchillCH.pdf</a>
2022 Report of Patient Safety Committee			Banner Churchill Community Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/30/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_BCCH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_BCCH.pdf</a>
2023 Report of Patient Safety Committee			Banner Churchill Community Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/29/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_BCCH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_BCCH.pdf</a>
2021 Report of Patient Safety Committee			Boulder City Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1	7/1/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_BoulderCityH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_BoulderCityH.pdf</a>
2022 Report of Patient Safety Committee			Boulder City Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	7/1/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_BoulderCityH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_BoulderCityH.pdf</a>
2023 Report of Patient Safety Committee			Boulder City Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/29/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_BoulderCityH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_BoulderCityH.pdf</a>
2021 Report of Patient Safety Committee			Carson Tahoe Continuous Care Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1	6/30/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_CarsonTahoeContCare.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_CarsonTahoeContCare.pdf</a>

Title/Description	Submitting State Agency	Submitting Local Govt.	Submitting Other	Authority*	Recipient(s)	Frequency	Date Due	Date Rec'd	Notes	Subject	URL
2022 Report of Patient Safety Committee			Carson Tahoe Continuous Care Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/28/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_CarsonTahoeContCare.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_CarsonTahoeContCare.pdf</a>
2021 Report of Patient Safety Committee			Carson Tahoe Regional Medical Center	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1	7/1/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_CarsonTahoeRMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_CarsonTahoeRMC.pdf</a>
2022 Report of Patient Safety Committee			Carson Tahoe Regional Medical Center	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/28/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_CarsonTahoeRMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_CarsonTahoeRMC.pdf</a>
2023 Report of Patient Safety Committee			Carson Tahoe Regional Medical Center	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/28/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_CarsonTahoeRMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_CarsonTahoeRMC.pdf</a>
2023 Report of Patient Safety Committee			Carson Valley Health	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/30/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_CarsonValleyHealth.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_CarsonValleyHealth.pdf</a>
2021 Report of Patient Safety Committee			Carson Valley Medical Center	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1	7/1/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_CarsonValleyMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_CarsonValleyMC.pdf</a>
2022 Report of Patient Safety Committee			Carson Valley Medical Center	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/20/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_CarsonValleyMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_CarsonValleyMC.pdf</a>
2021 Report of Patient Safety Committee			Centennial Hills Hospital Medical Center	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1	6/24/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_CentennialHillsHMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_CentennialHillsHMC.pdf</a>
2022 Report of Patient Safety Committee			Centennial Hills Hospital Medical Center	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/28/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_CentennialHillsHMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_CentennialHillsHMC.pdf</a>

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2023 Report of Patient Safety Committee			Centennial Hills Hospital Medical Center	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/30/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_CentennialHillsHMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_CentennialHillsHMC.pdf</a>
2021 Report of Patient Safety Committee			Desert Parkway Behavioral Healthcare Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1	7/6/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_DesertParkwayBehavioralHH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_DesertParkwayBehavioralHH.pdf</a>
2023 Report of Patient Safety Committee			Desert Parkway Behavioral Healthcare Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1	6/28/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_DesertParkwayBehavioralHH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_DesertParkwayBehavioralHH.pdf</a>
2021 Report of Patient Safety Committee			Desert Springs Hospital and Medical Center	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1	7/1/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_DesertSpringsHMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_DesertSpringsHMC.pdf</a>
2022 Report of Patient Safety Committee			Desert Springs Hospital and Medical Center	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	7/1/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_DesertSpringsHMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_DesertSpringsHMC.pdf</a>
2021 Report of Patient Safety Committee			Desert View Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1	6/30/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_DesertViewH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_DesertViewH.pdf</a>
2022 Report of Patient Safety Committee			Desert View Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1			Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_DesertViewH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_DesertViewH.pdf</a>
2023 Report of Patient Safety Committee			Desert View Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1	6/23/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_DesertViewH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_DesertViewH.pdf</a>
2021 Report of Patient Safety Committee			Desert Winds Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1	7/1/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_DesertWindsH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_DesertWindsH.pdf</a>

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2022 Report of Patient Safety Committee			Desert Winds Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	7/1/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_DesertWindsH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_DesertWindsH.pdf</a>
2023 Report of Patient Safety Committee			Desert Winds Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	7/1/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_DesertWindsh.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_DesertWindsh.pdf</a>
2021 Report of Patient Safety Committee			Dignity Health St. Rose Dominican—San Martin Campus	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1	6/30/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_StRose_SanMartin.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_StRose_SanMartin.pdf</a>
2023 Report of Patient Safety Committee			Dignity Health St. Rose Dominican—San Martin, Siena, and Rose de Lima	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/22/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_SanMartin_Siena_Rosedelima.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_SanMartin_Siena_Rosedelima.pdf</a>
2022 Report of Patient Safety Committee			Dignity Health St. Rose Dominican—North Las Vegas, Blue Diamond, West Flamingo, and Sahara Campuses	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/30/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_Dignity_NLV_BD_WF_Sahara.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_Dignity_NLV_BD_WF_Sahara.pdf</a>
2023 Report of Patient Safety Committee			Dignity Health St. Rose Dominican—North Las Vegas, Blue Diamond, West Flamingo, and Sahara Campuses	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/30/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_Dignity_NLVWestFBluediamondSahara.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_Dignity_NLVWestFBluediamondSahara.pdf</a>
2021 Report of Patient Safety Committee			Dignity Health St. Rose Dominican—Siena and Rose de Lima Campus	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1	6/30/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_StRose_Siena_Rosedelima.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_StRose_Siena_Rosedelima.pdf</a>
2022 Report of Patient Safety Committee			Dignity Health St. Rose Dominican—Siena and Rose de Lima Campus	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/30/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_Dignity_Siena_RdL.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_Dignity_Siena_RdL.pdf</a>

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2021 Report of Patient Safety Committee			Encompass Health Rehabilitation Hospital of Desert Canyon	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1	6/29/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_EncompassHealth_DesertCanyon.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_EncompassHealth_DesertCanyon.pdf</a>
2022 Report of Patient Safety Committee			Encompass Health Rehabilitation Hospital of Desert Canyon	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/30/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_EHRHDesertCanyon.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_EHRHDesertCanyon.pdf</a>
2023 Report of Patient Safety Committee			Encompass Health Rehabilitation Hospital of Desert Canyon	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/23/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_EHRHDesertCanyon.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_EHRHDesertCanyon.pdf</a>
2021 Report of Patient Safety Committee			Encompass Health Rehabilitation Hospital of Henderson	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1	6/28/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_EncompassHealth_Henderson.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_EncompassHealth_Henderson.pdf</a>
2022 Report of Patient Safety Committee			Encompass Health Rehabilitation Hospital of Henderson	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/30/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_EHRHHend.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_EHRHHend.pdf</a>
2023 Report of Patient Safety Committee			Encompass Health Rehabilitation Hospital of Henderson	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/30/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_EHRHHend.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_EHRHHend.pdf</a>
2021 Report of Patient Safety Committee			Encompass Health Rehabilitation Hospital of Las Vegas	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1	6/28/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_EncompassHealth_LV.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_EncompassHealth_LV.pdf</a>
2022 Report of Patient Safety Committee			Encompass Health Rehabilitation Hospital of Las Vegas	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/30/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_EncompassHealth_LV.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_EncompassHealth_LV.pdf</a>
2022 Report of Patient Safety Committee			Grover C. Dils Medical Center	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/30/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_GroverCDilsMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_GroverCDilsMC.pdf</a>

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2021 Report of Patient Safety Committee			Henderson Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1	7/1/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_HendersonH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_HendersonH.pdf</a>
2022 Report of Patient Safety Committee			Henderson Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	7/1/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_HendersonH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_HendersonH.pdf</a>
2023 Report of Patient Safety Committee			Henderson Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/30/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_HendersonH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_HendersonH.pdf</a>
2021 Report of Patient Safety Committee			Horizon Specialty Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1	6/29/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_HorizonSpecialtyH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_HorizonSpecialtyH.pdf</a>
2022 Report of Patient Safety Committee			Horizon Specialty Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	7/5/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_HorizonSH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_HorizonSH.pdf</a>
2021 Report of Patient Safety Committee			Humboldt General Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1	6/30/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_HumboldtGH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_HumboldtGH.pdf</a>
2022 Report of Patient Safety Committee			Humboldt General Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/21/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_HumboldtGH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_HumboldtGH.pdf</a>
2023 Report of Patient Safety Committee			Humboldt General Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/8/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_HumboldtGH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_HumboldtGH.pdf</a>
2022 Report of Patient Safety Committee			Incline Village Community Hospital/Tahoe Forest Health District	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/23/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_TahoeForestHD.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_TahoeForestHD.pdf</a>
2023 Report of Patient Safety Committee			Incline Village Community Hospital/Tahoe Forest Health District	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/21/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_TahoeForestHD.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_TahoeForestHD.pdf</a>

Title/Description	Submitting State Agency	Submitting Local Govt.	Submitting Other	Authority*	Recipient(s)	Frequency	Date Due	Date Rec'd	Notes	Subject	URL
2021 Report of Patient Safety Committee			Kindred Hospital Las Vegas, Flamingo Campus	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1	7/8/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_KindredH_Flamingo.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_KindredH_Flamingo.pdf</a>
2021 Report of Patient Safety Committee			Kindred Hospital Las Vegas, Sahara Campus	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1	7/8/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_KindredH_Sahara.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_KindredH_Sahara.pdf</a>
2021 Report of Patient Safety Committee			Lake Tahoe Surgery Center	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1	6/28/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_LakeTahoeSC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_LakeTahoeSC.pdf</a>
2022 Report of Patient Safety Committee			Lake Tahoe Surgery Center	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	7/5/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_LakeTahoeSC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_LakeTahoeSC.pdf</a>
2023 Report of Patient Safety Committee			Lake Tahoe Surgery Center	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/19/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_LakeTahoeSC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_LakeTahoeSC.pdf</a>
2022 Report of Patient Safety Committee			Mesa View Regional Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/27/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_MesaView.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_MesaView.pdf</a>
2021 Report of Patient Safety Committee			Mt. Grant General Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1	6/23/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_MtGrantGH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_MtGrantGH.pdf</a>
2021 Report of Patient Safety Committee			North Vista Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1	6/30/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_NorthVistaH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_NorthVistaH.pdf</a>
2022 Report of Patient Safety Committee			North Vista Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/30/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_NorthVistaH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_NorthVistaH.pdf</a>

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2023 Report of Patient Safety Committee			North Vista Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/28/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_NorthVistaH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_NorthVistaH.pdf</a>
2021 Report of Patient Safety Committee			Northeastern Nevada Regional Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1	6/23/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_NENVRH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_NENVRH.pdf</a>
2022 Report of Patient Safety Committee			Northern Nevada Medical Center	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/30/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_NorthernNVMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_NorthernNVMC.pdf</a>
2023 Report of Patient Safety Committee			Northern Nevada Medical Center	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/30/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_NorthernNVMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_NorthernNVMC.pdf</a>
2022 Report of Patient Safety Committee			Northern Nevada Sierra Medical Center	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	7/1/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_NorthernNVSierraMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_NorthernNVSierraMC.pdf</a>
2021 Report of Patient Safety Committee			Pershing General Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1	6/16/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_PershingGH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_PershingGH.pdf</a>
2022 Report of Patient Safety Committee			Pershing General Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/15/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_PershingGH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_PershingGH.pdf</a>
2023 Report of Patient Safety Committee			Pershing General Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/29/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_PershingGH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_PershingGH.pdf</a>
2021 Report of Patient Safety Committee			Post Acute Medical (PAM) Rehabilitation Hospital of Centennial Hills	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1	6/29/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_PAM_CentennialHills.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_PAM_CentennialHills.pdf</a>
2022 Report of Patient Safety Committee			Post Acute Medical (PAM) Rehabilitation Hospital of Centennial Hills	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/29/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_PAM_CentennialHills.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_PAM_CentennialHills.pdf</a>



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2021 Report of Patient Safety Committee			Post Acute Medical (PAM) Specialty Hospital of Las Vegas	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1	7/1/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_PAM_LV.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_PAM_LV.pdf</a>
2022 Report of Patient Safety Committee			Post Acute Medical (PAM) Specialty Hospital of Las Vegas	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/29/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_PAM_LV.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_PAM_LV.pdf</a>
2021 Report of Patient Safety Committee			Post Acute Medical (PAM) Specialty Hospital of Sparks	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1	6/30/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_PAM_Sparks.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_PAM_Sparks.pdf</a>
2022 Report of Patient Safety Committee			Post Acute Medical (PAM) Specialty Hospital of Sparks	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/30/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_PAM_Sparks.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_PAM_Sparks.pdf</a>
2021 Report of Patient Safety Committee			Reno Behavioral Healthcare Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1	7/1/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_RenoBehavioralHH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_RenoBehavioralHH.pdf</a>
2022 Report of Patient Safety Committee			Reno Behavioral Healthcare Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	7/1/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_RenoBehavioralHH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_RenoBehavioralHH.pdf</a>
2023 Report of Patient Safety Committee			Reno Behavioral Healthcare Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	7/28/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_RenoBehavioralHH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_RenoBehavioralHH.pdf</a>
2022 Report of Patient Safety Committee			Renown Health	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/15/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_RenownHealth.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_RenownHealth.pdf</a>
2021 Report of Patient Safety Committee			Saint Mary's Regional Medical Center	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1	6/29/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_StMarysRMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_StMarysRMC.pdf</a>
2022 Report of Patient Safety Committee			Saint Mary's Regional Medical Center	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/14/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_StMarysRMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_StMarysRMC.pdf</a>

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2023 Report of Patient Safety Committee			Saint Mary's Regional Medical Center	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/7/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_StMarysRMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_StMarysRMC.pdf</a>
2021 Report of Patient Safety Committee			Seven Hills Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1	7/1/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_SevenHillsH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_SevenHillsH.pdf</a>
2022 Report of Patient Safety Committee			South Lyon Medical Center	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/9/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_SouthLyonMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_SouthLyonMC.pdf</a>
2023 Report of Patient Safety Committee			South Lyon Medical Center	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/13/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_SouthLyonMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_SouthLyonMC.pdf</a>
2022 Report of Patient Safety Committee			Southern Hills Hospital and Medical Center	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/17/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_SouthernHills.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_SouthernHills.pdf</a>
2023 Report of Patient Safety Committee			Southern Hills Hospital and Medical Center	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/28/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_SouthernHills.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_SouthernHills.pdf</a>
2022 Report of Patient Safety Committee			Spring Mountain Treatment Center and Spring Mountain Sahara	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	7/1/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_SMTC_SMSahara.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_SMTC_SMSahara.pdf</a>
2021 Report of Patient Safety Committee			Spring Valley Hospital Medical Center	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1	6/29/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_SpringValleyH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_SpringValleyH.pdf</a>
2022 Report of Patient Safety Committee			Spring Valley Hospital Medical Center	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/14/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_SpringValleyH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_SpringValleyH.pdf</a>
2021 Report of Patient Safety Committee			Summerlin Hospital and Medical Center	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1	7/1/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_SummerlinHMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_SummerlinHMC.pdf</a>

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2022 Report of Patient Safety Committee			Summerlin Hospital and Medical Center	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	7/5/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_SummerlinHMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_SummerlinHMC.pdf</a>
2021 Report of Patient Safety Committee			Sunrise Hospital and Medical Center and Sunrise Children's Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1	6/28/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_Sunrise.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_Sunrise.pdf</a>
2022 Report of Patient Safety Committee			Sunrise Hospital and Medical Center and Sunrise Children's Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/28/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_Sunrise.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_Sunrise.pdf</a>
2023 Report of Patient Safety Committee			Sunrise Hospital and Medical Center and Sunrise Children's Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1	6/29/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_Sunrise.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_Sunrise.pdf</a>
2021 Report of Patient Safety Committee			University Medical Center of Southern Nevada	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1	6/25/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_UMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_UMC.pdf</a>
2022 Report of Patient Safety Committee			University Medical Center of Southern Nevada	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/27/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_UMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_UMC.pdf</a>
2023 Report of Patient Safety Committee			University Medical Center of Southern Nevada	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/29/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_UMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_UMC.pdf</a>
2021 Report of Patient Safety Committee			Valley Hospital Medical Center	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1	7/1/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_ValleyHMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_ValleyHMC.pdf</a>
2022 Report of Patient Safety Committee			Valley Hospital Medical Center	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/30/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_ValleyHMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_ValleyHMC.pdf</a>
2021 Report of Patient Safety Committee			William Bee Ririe Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Legislative Committee on Health Care	Annual	July 1	6/29/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_WilliamBeeRirieH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2021_WilliamBeeRirieH.pdf</a>

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2022 Report of Patient Safety Committee			William Bee Ririe Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/22/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_WilliamBeeRirieH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_WilliamBeeRirieH.pdf</a>
2023 Report of Patient Safety Committee			William Bee Ririe Hospital	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/28/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_WilliamBeeRirieH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2023_WilliamBeeRirieH.pdf</a>
2022 Report of Patient Safety Committee			Willow Springs Center	<a href="#">NRS 439.877(4)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	July 1	6/29/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_WillowSprings.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.877_2022_WillowSprings.pdf</a>
Patient Protection Commission July 1 Report	Department of Health and Human Services, Patient Protection Commission			<a href="#">NRS 439.918(2)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Semiannual	July 1	7/1/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.918_2022-07.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.918_2022-07.pdf</a>
Patient Protection Commission January 1 Report	Department of Health and Human Services, Patient Protection Commission			<a href="#">NRS 439.918(2)</a>	LCB Director for transmittal to the Legislature, January of odd-numbered years, or the Joint Interim Standing Committee on Health and Human Services, all other cases	Semiannual	Jan. 1	12/27/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.918_2022-12.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.918_2022-12.pdf</a>
Patient Protection Commission July 1 Report	Department of Health and Human Services, Patient Protection Commission			<a href="#">NRS 439.918(2)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Semiannual	July 1	6/30/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.918_2023-06.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439.918_2023-06.pdf</a>
Drug Transparency Report	Department of Health and Human Services			<a href="#">NRS 439B.660(5)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services and the next regular session of the Legislature	Annual	June 1	3/27/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439B.660_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439B.660_2022.pdf</a>
Payment for Medically Necessary Emergency Services Provided Out-of-Network 2021 Annual Report	Department of Health and Human Services, Aging and Disability Services Division			<a href="#">NRS 439B.760(3)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	Jan. 31	1/31/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439B.760_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439B.760_2022.pdf</a>
Payment for Medically Necessary Emergency Services Provided Out-of-Network 2022 Annual Report	Department of Health and Human Services, Aging and Disability Services Division			<a href="#">NRS 439B.760(3)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Jan. 31	1/31/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439B.760_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS439B.760_2023.pdf</a>
Maternal Mortality and Severe Maternal Morbidity Nevada, 2020-2021	Department of Health and Human Services, Division of Public and Behavioral Health			<a href="#">NRS 442.767(1)(f)</a>	LCB Director for transmittal to the next regular session of the Legislature	Biennial	Dec. 31	12/28/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS442.767_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS442.767_2022.pdf</a>

REPORTS SUBMITTED TO THE NEVADA LEGISLATURE  
July 1, 2021 through June 30, 2023 (Revised 6/30/2023)  
Prepared by the Legislative Counsel Bureau (LCB) Research Library

<b>Title/ Description</b>	<b>Submitting State Agency</b>	<b>Submitting Local Govt.</b>	<b>Submitting Other</b>	<b>Authority*</b>	<b>Recipient(s)</b>	<b>Frequency</b>	<b>Date Due</b>	<b>Date Rec'd</b>	<b>Notes</b>	<b>Subject</b>	<b>URL</b>
<i>2021 Recycling and Waste Reduction Report</i>	Department of Conservation and Natural Resources			<a href="#">NRS 444A.070</a>	LCB Director for transmittal to the Legislature	Biennial, odd years	Jan. 31			Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS444A.070_2021.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS444A.070_2021.pdf</a>
<i>2023 Recycling and Waste Reduction Report</i>	Department of Conservation and Natural Resources			<a href="#">NRS 444A.070</a>	LCB Director for transmittal to the Legislature	Biennial, odd years	Jan. 31	2/21/2023		Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS444A.070_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS444A.070_2023.pdf</a>
<i>Fiscal Year 2020-2021 Annual Accomplishment Report for Direct Allocation Funds, Pollution Control Account—NRS 445B.830</i>		Clark County Department of Environment and Sustainability		<a href="#">NRS 445B.830(5)</a>	LCB Director for transmittal to the Interim Finance Committee	Annual	Not later than 45 days after the end of the fiscal year in which money is received from the Nevada Department of Motor Vehicles	8/19/2021		Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS445B.830_2021_Clark.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS445B.830_2021_Clark.pdf</a>
<i>Fiscal Year 2021-2022 Annual Accomplishment Report for Direct Allocation Funds, Pollution Control Account—NRS 445B.830</i>		Clark County Department of Environment and Sustainability		<a href="#">NRS 445B.830(5)</a>	LCB Director for transmittal to the Interim Finance Committee	Annual	Not later than 45 days after the end of the fiscal year in which	8/3/2022		Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS445B.830_2022_Clark.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS445B.830_2022_Clark.pdf</a>
<i>DMV Pollution Control Account, Dedicated Funds - Fiscal Year 2021 Report</i>		Washoe County Health District		<a href="#">NRS 445B.830(5)</a>	LCB Director for transmittal to the Interim Finance Committee	Annual	Not later than 45 days after the end of the fiscal year in which money is received from the Nevada Department of Motor Vehicles	8/6/2021		Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS445B.830_2021_Washoe_Dedicated.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS445B.830_2021_Washoe_Dedicated.pdf</a>
<i>DMV Pollution Control Account, Excess Funds - Fiscal Year 2021 Report</i>		Washoe County Health District		<a href="#">NRS 445B.830(5)</a>	LCB Director for transmittal to the Interim Finance Committee	Annual	Not later than 45 days after the end of the fiscal year in which money is received from the Nevada Department of Motor Vehicles	8/6/2021		Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS445B.830_2021_Washoe_Excess.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS445B.830_2021_Washoe_Excess.pdf</a>

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DMV Pollution Control Account, Dedicated Funds - Fiscal Year 2022 Report		Washoe County Health District		<a href="#">NRS 445B.830(5)</a>	LCB Director for transmittal to the Interim Finance Committee	Annual	Not later than 45 days after the end of the fiscal year in which money is	7/28/2022		Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS445B.830_2022_Washoe_Dedicated.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS445B.830_2022_Washoe_Dedicated.pdf</a>
DMV Pollution Control Account, Excess Funds - Fiscal Year 2022 Report		Washoe County Health District		<a href="#">NRS 445B.830(5)</a>	LCB Director for transmittal to the Interim Finance Committee	Annual	Not later than 45 days after the end of the fiscal year in which	7/28/2022		Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS445B.830_2022_Washoe_Excess.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS445B.830_2022_Washoe_Excess.pdf</a>
Complaints and Disciplinary Action Report pursuant to NRS 449.160	Department of Health and Human Services, Division of Public and Behavioral Health			<a href="#">NRS 449.160(4)</a>	LCB Director	Biennial, odd years	Feb. 1	2/17/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.160_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.160_2023.pdf</a>
2021 Staffing Committee Summary Report	Department of Health and Human Services, Division of Public and Behavioral Health, Lake's Crossing Center			<a href="#">NRS 449.242(7)</a>	Joint Interim Standing Committee on Health and Human Services	Annual	Dec. 31	12/30/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_LakesCrossing.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_LakesCrossing.pdf</a>
2021 Staffing Committee Summary Report	Department of Health and Human Services, Division of Public and Behavioral Health, Southern Nevada Adult Mental Health Services			<a href="#">NRS 449.242(7)</a>	Joint Interim Standing Committee on Health and Human Services	Annual	Dec. 31	12/30/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_SNAMHS.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_SNAMHS.pdf</a>
2022 Staffing Committee Summary Report	Department of Health and Human Services, Division of Public and Behavioral Health, Southern Nevada Adult Mental Health Services			<a href="#">NRS 449.242(7)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Dec. 31	12/23/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_SNAMHS.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_SNAMHS.pdf</a>
2021 Staffing Committee Summary Report			Boulder City Hospital	<a href="#">NRS 449.242(7)</a>	Joint Interim Standing Committee on Health and Human Services	Annual	Dec. 31	12/17/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_BoulderCityHospital.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_BoulderCityHospital.pdf</a>
2021 Staffing Committee Summary Report			Centennial Hills Hospital Medical Center	<a href="#">NRS 449.242(7)</a>	Joint Interim Standing Committee on Health and Human Services	Annual	Dec. 31	12/17/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_CentennialHillsHMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_CentennialHillsHMC.pdf</a>
2022 Staffing Committee Summary Report			Centennial Hills Hospital Medical Center	<a href="#">NRS 449.242(7)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Dec. 31	12/27/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_CentennialHillsHMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_CentennialHillsHMC.pdf</a>

Title/Description	Submitting State Agency	Submitting Local Govt.	Submitting Other	Authority*	Recipient(s)	Frequency	Date Due	Date Rec'd	Notes	Subject	URL
2021 Staffing Committee Summary Report			Desert Parkway Behavioral Healthcare Hospital	<a href="#">NRS 449.242(7)</a>	Joint Interim Standing Committee on Health and Human Services	Annual	Dec. 31	12/17/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_DesertParkwayBHH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_DesertParkwayBHH.pdf</a>
2022 Staffing Committee Summary Report			Desert Parkway Behavioral Healthcare Hospital	<a href="#">NRS 449.242(7)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Dec. 31	12/27/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_DesertParkwayBHH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_DesertParkwayBHH.pdf</a>
2021 Staffing Committee Summary Report			Desert Springs Hospital and Medical Center	<a href="#">NRS 449.242(7)</a>	Joint Interim Standing Committee on Health and Human Services	Annual	Dec. 31	12/17/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_DesertSpringsHMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_DesertSpringsHMC.pdf</a>
2022 Staffing Committee Summary Report			Desert Springs Hospital and Medical Center	<a href="#">NRS 449.242(7)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Dec. 31	12/27/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_DesertSpringsHMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_DesertSpringsHMC.pdf</a>
2022 Staffing Committee Summary Report			Desert Winds Hospital	<a href="#">NRS 449.242(7)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Dec. 31	12/27/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_DesertWindsH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_DesertWindsH.pdf</a>
2021 Staffing Committee Summary Report			Dignity Health St. Rose Dominican—San Martin Campus	<a href="#">NRS 449.242(7)</a>	Joint Interim Standing Committee on Health and Human Services	Annual	Dec. 31	12/17/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_Dignity_SanMartin.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_Dignity_SanMartin.pdf</a>
2022 Staffing Committee Summary Report			Dignity Health St. Rose Dominican—San Martin Campus	<a href="#">NRS 449.242(7)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Dec. 31	12/27/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_StRoseSanMartin.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_StRoseSanMartin.pdf</a>
2021 Staffing Committee Summary Report			Dignity Health St. Rose Dominican—Siena Campus	<a href="#">NRS 449.242(7)</a>	Joint Interim Standing Committee on Health and Human Services	Annual	Dec. 31	12/17/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_Dignity_Siena.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_Dignity_Siena.pdf</a>
2022 Staffing Committee Summary Report			Dignity Health St. Rose Dominican—Siena Campus	<a href="#">NRS 449.242(7)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Dec. 31	12/27/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_StRoseSiena.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_StRoseSiena.pdf</a>

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2021 Staffing Committee Summary Report			Encompass Health Rehabilitation Hospital of Henderson	<a href="#">NRS 449.242(7)</a>	Joint Interim Standing Committee on Health and Human Services	Annual	Dec. 31	12/17/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_Encompass_Henderson.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_Encompass_Henderson.pdf</a>
2022 Staffing Committee Summary Report			Encompass Health Rehabilitation Hospital of Henderson	<a href="#">NRS 449.242(7)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Dec. 31	12/27/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_Encompass_Henderson.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_Encompass_Henderson.pdf</a>
2021 Staffing Committee Summary Report			Encompass Health Rehabilitation Hospital of Las Vegas	<a href="#">NRS 449.242(7)</a>	Joint Interim Standing Committee on Health and Human Services	Annual	Dec. 31	12/17/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_Encompass_LV.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_Encompass_LV.pdf</a>
2022 Staffing Committee Summary Report			Encompass Health Rehabilitation Hospital of Las Vegas	<a href="#">NRS 449.242(7)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Dec. 31	12/27/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_Encompass_LV.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_Encompass_LV.pdf</a>
2021 Staffing Committee Summary Report			Henderson Hospital	<a href="#">NRS 449.242(7)</a>	Joint Interim Standing Committee on Health and Human Services	Annual	Dec. 31	12/17/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_Henderson.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_Henderson.pdf</a>
2022 Staffing Committee Summary Report			Henderson Hospital	<a href="#">NRS 449.242(7)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Dec. 31	12/27/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_Henderson.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_Henderson.pdf</a>
2021 Staffing Committee Summary Report			Horizon Specialty Hospital	<a href="#">NRS 449.242(7)</a>	Joint Interim Standing Committee on Health and Human Services	Annual	Dec. 31	12/17/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_HorizonSH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_HorizonSH.pdf</a>
2022 Staffing Committee Summary Report			Horizon Specialty Hospital	<a href="#">NRS 449.242(7)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Dec. 31	12/27/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_HorizonSH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_HorizonSH.pdf</a>
Annual Report on the Lake's Crossing Center Staffing Committee - 2022			Lakes Crossing Center	<a href="#">NRS 449.242(7)</a>	LCB Director for transmittal to the next regular session of the Legislature		Dec. 31	12/31/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_LakesCrossing.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_LakesCrossing.pdf</a>



Title/Description	Submitting State Agency	Submitting Local Govt.	Submitting Other	Authority*	Recipient(s)	Frequency	Date Due	Date Rec'd	Notes	Subject	URL
2021 Staffing Committee Summary Report			MountainView Hospital	<a href="#">NRS 449.242(7)</a>	Joint Interim Standing Committee on Health and Human Services	Annual	Dec. 31	12/17/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_MountainView.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_MountainView.pdf</a>
2022 Staffing Committee Summary Report			MountainView Hospital	<a href="#">NRS 449.242(7)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Dec. 31	12/27/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_MountainView.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_MountainView.pdf</a>
2021 Staffing Committee Summary Report			North Vista Hospital	<a href="#">NRS 449.242(7)</a>	Joint Interim Standing Committee on Health and Human Services	Annual	Dec. 31	12/17/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_NorthVista.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_NorthVista.pdf</a>
2021 Staffing Committee Summary Report			Northern Nevada Medical Center	<a href="#">NRS 449.242(7)</a>	Joint Interim Standing Committee on Health and Human Services	Annual	Dec. 31	12/17/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_NorthernNV.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_NorthernNV.pdf</a>
2022 Staffing Committee Summary Report			Northern Nevada Medical Center	<a href="#">NRS 449.242(7)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Dec. 31	12/27/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_NorthernNVMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_NorthernNVMC.pdf</a>
2022 Staffing Committee Summary Report			Northern Nevada Sierra Medical Center	<a href="#">NRS 449.242(7)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Dec. 31	12/27/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_NorthernNVSierraMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_NorthernNVSierraMC.pdf</a>
2022 Staffing Committee Summary Report			North Vista Hospital	<a href="#">NRS 449.242(7)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Dec. 31	12/27/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_NorthVista.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_NorthVista.pdf</a>
2021 Staffing Committee Summary Report			Reno Behavioral Healthcare Hospital	<a href="#">NRS 449.242(7)</a>	Joint Interim Standing Committee on Health and Human Services	Annual	Dec. 31	12/17/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_RenoBehavioralHH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_RenoBehavioralHH.pdf</a>
2022 Staffing Committee Summary Report			Reno Behavioral Healthcare Hospital	<a href="#">NRS 449.242(7)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Dec. 31	12/27/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_RenoBehavioralHH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_RenoBehavioralHH.pdf</a>

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2021 Staffing Committee Summary Report			Renown Regional Medical Center and South Meadows Medical Center	<a href="#">NRS 449.242(7)</a>	Joint Interim Standing Committee on Health and Human Services	Annual	Dec. 31	12/17/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_Renown.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_Renown.pdf</a>
2022 Staffing Committee Summary Report			Renown Regional Medical Center	<a href="#">NRS 449.242(7)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Dec. 31	12/27/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_RenownRMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_RenownRMC.pdf</a>
2022 Staffing Committee Summary Report			Renown South Meadows Medical Center	<a href="#">NRS 449.242(7)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Dec. 31	12/27/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_RenownSMeadowsMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_RenownSMeadowsMC.pdf</a>
2021 Staffing Committee Summary Report			Saint Mary's Regional Medical Center	<a href="#">NRS 449.242(7)</a>	Joint Interim Standing Committee on Health and Human Services	Annual	Dec. 31	12/17/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_StMarysRMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_StMarysRMC.pdf</a>
2022 Staffing Committee Summary Report			Saint Mary's Regional Medical Center	<a href="#">NRS 449.242(7)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Dec. 31	12/27/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_StMarysRMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_StMarysRMC.pdf</a>
2021 Staffing Committee Summary Report			Seven Hills Hospital	<a href="#">NRS 449.242(7)</a>	Joint Interim Standing Committee on Health and Human Services	Annual	Dec. 31	12/28/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_SevenHills.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_SevenHills.pdf</a>
2021 Staffing Committee Summary Report			Southern Hills Hospital and Medical Center	<a href="#">NRS 449.242(7)</a>	Joint Interim Standing Committee on Health and Human Services	Annual	Dec. 31	12/17/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_SouthernHillsHMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_SouthernHillsHMC.pdf</a>
2022 Staffing Committee Summary Report			Southern Hills Hospital and Medical Center	<a href="#">NRS 449.242(7)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Dec. 31	12/27/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_SouthernHillsHMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_SouthernHillsHMC.pdf</a>

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2021 Staffing Committee Summary Report			Spring Mountain Treatment Center	<a href="#">NRS 449.242(7)</a>	Joint Interim Standing Committee on Health and Human Services	Annual	Dec. 31	12/29/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_SpringMountainTC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_SpringMountainTC.pdf</a>
2022 Staffing Committee Summary Report			Spring Mountain Treatment Center	<a href="#">NRS 449.242(7)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Dec. 31	12/21/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_SpringMountainTC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_SpringMountainTC.pdf</a>
2021 Staffing Committee Summary Report			Spring Valley Hospital Medical Center	<a href="#">NRS 449.242(7)</a>	Joint Interim Standing Committee on Health and Human Services	Annual	Dec. 31	12/17/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_SpringValleyHMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_SpringValleyHMC.pdf</a>
2022 Staffing Committee Summary Report			Spring Valley Hospital Medical Center	<a href="#">NRS 449.242(7)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Dec. 31	12/27/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_SpringValleyHMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_SpringValleyHMC.pdf</a>
2021 Staffing Committee Summary Report			Summerlin Hospital and Medical Center	<a href="#">NRS 449.242(7)</a>	Joint Interim Standing Committee on Health and Human Services	Annual	Dec. 31	12/17/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_SummerlinHMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_SummerlinHMC.pdf</a>
2022 Staffing Committee Summary Report			Summerlin Hospital and Medical Center	<a href="#">NRS 449.242(7)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Dec. 31	12/27/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_SummerlinHMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_SummerlinHMC.pdf</a>
2021 Staffing Committee Summary Report			Sunrise Hospital and Medical Center and Sunrise Children's Hospital	<a href="#">NRS 449.242(7)</a>	Joint Interim Standing Committee on Health and Human Services	Annual	Dec. 31	12/17/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_Sunrise.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_Sunrise.pdf</a>
2022 Staffing Committee Summary Report			Sunrise Hospital and Medical Center and Sunrise Children's Hospital	<a href="#">NRS 449.242(7)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Dec. 31	12/27/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_Sunrise.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_Sunrise.pdf</a>
2021 Staffing Committee Summary Report			University Medical Center of Southern Nevada	<a href="#">NRS 449.242(7)</a>	Joint Interim Standing Committee on Health and Human Services	Annual	Dec. 31	12/17/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_UMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_UMC.pdf</a>

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2022 Staffing Committee Summary Report			University Medical Center of Southern Nevada	<a href="#">NRS 449.242(7)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Dec. 31	12/27/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_UMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_UMC.pdf</a>
2021 Staffing Committee Summary Report			Valley Hospital Medical Center	<a href="#">NRS 449.242(7)</a>	Joint Interim Standing Committee on Health and Human Services	Annual	Dec. 31	12/17/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_ValleyHMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_ValleyHMC.pdf</a>
2022 Staffing Committee Summary Report			Valley Hospital Medical Center	<a href="#">NRS 449.242(7)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Dec. 31	12/27/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_ValleyHMC.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_ValleyHMC.pdf</a>
2021 Staffing Committee Summary Report			Willow Springs Center	<a href="#">NRS 449.242(7)</a>	Joint Interim Standing Committee on Health and Human Services	Annual	Dec. 31	12/17/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_WillowSprings.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2021_WillowSprings.pdf</a>
2022 Staffing Committee Summary Report			Willow Springs Center	<a href="#">NRS 449.242(7)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Dec. 31	12/27/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_WillowSprings.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.242_2022_WillowSprings.pdf</a>
<i>Ambulatory Surgical Centers and Outpatient Facilities Inspection Report</i>	Department of Health and Human Services, Division of Public and Behavioral Health			<a href="#">NRS 449.446(5)</a>	Joint Interim Standing Committee on Health and Human Services Legislative Commission	Annual	Unspecified	12/29/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.446_FY2021.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.446_FY2021.pdf</a>
Discharge Locations of Patients of Ambulatory Surgical Centers: 2021 Q1	Department of Health and Human Services, Division of Public and Behavioral Health			<a href="#">NRS 449.4465</a>	LCB Director for transmittal to the Legislature	Quarterly	Unspecified	7/20/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.4465_2021_Q1.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.4465_2021_Q1.pdf</a>
Discharge Locations of Patients of Ambulatory Surgical Centers: 2021 Q3	Department of Health and Human Services, Division of Public and Behavioral Health			<a href="#">NRS 449.4465</a>	LCB Director for transmittal to the Legislature	Quarterly	Unspecified	2/2/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.4465_2021_Q3.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.4465_2021_Q3.pdf</a>
Discharge Locations of Patients of Ambulatory Surgical Centers: 2021 Q4	Department of Health and Human Services, Division of Public and Behavioral Health			<a href="#">NRS 449.4465</a>	LCB Director for transmittal to the Legislature	Quarterly	Unspecified	4/20/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.4465_2021_Q4.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.4465_2021_Q4.pdf</a>
Discharge Locations of Patients of Ambulatory Surgical Centers: 2022 Q1	Department of Health and Human Services, Division of Public and Behavioral Health			<a href="#">NRS 449.4465</a>	LCB Director for transmittal to the Legislature	Quarterly	Unspecified	8/19/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.4465_2022_Q1.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.4465_2022_Q1.pdf</a>

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Discharge Locations of Patients of Ambulatory Surgical Centers: 2022 Q2	Department of Health and Human Services, Division of Public and Behavioral Health			<a href="#">NRS 449.4465</a>	LCB Director for transmittal to the Legislature	Quarterly	Unspecified	11/17/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.4465_2022_Q2.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.4465_2022_Q2.pdf</a>
Discharge Locations of Patients of Ambulatory Surgical Centers: 2022 Q3	Department of Health and Human Services, Division of Public and Behavioral Health			<a href="#">NRS 449.4465</a>	LCB Director for transmittal to the Legislature	Quarterly	Unspecified	2/7/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.4465_2022_Q3.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.4465_2022_Q3.pdf</a>
Report on Activities and Operations of Nevada Hospitals (Pursuant to NRS 449.450 through 449.530)	Department of Health and Human Services, Director			<a href="#">NRS 449.520</a>	Interim Finance Committee and Joint Interim Standing Committee on Health and Human Services	Annual	Oct. 1	9/29/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.520_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS449.520_2022.pdf</a>
<i>NRS 450B.169 (10) Notification: July 2021</i> Criminal history review petitions from applicants to be Advanced Emergency Medical Technician		Southern Nevada Health District		<a href="#">NRS 450B.169(10)</a>	LCB Director	Quarterly	July 20	7/1/2021	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy Health & Human Services Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS450B.169_10_2021_Q2.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS450B.169_10_2021_Q2.pdf</a>
<i>NRS 450B.169 (10) Notification: October 2021</i> Criminal history review petitions from applicants to be Advanced Emergency Medical Technician		Southern Nevada Health District		<a href="#">NRS 450B.169(10)</a>	LCB Director	Quarterly	Oct. 20	10/5/2021	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy Health & Human Services Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS450B.169_10_2021_Q3.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS450B.169_10_2021_Q3.pdf</a>
<i>NRS 450B.169 (10) Notification: January 2022</i> Criminal history review petitions from applicants to be Advanced Emergency Medical Technician		Southern Nevada Health District		<a href="#">NRS 450B.169(10)</a>	LCB Director	Quarterly	Jan. 20	1/5/2022	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy Health & Human Services Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS450B.169_10_2021_Q4.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS450B.169_10_2021_Q4.pdf</a>
<i>NRS 450B.169 (10) Notification: April 2022</i> Criminal history review petitions from applicants to be Advanced Emergency Medical Technician		Southern Nevada Health District		<a href="#">NRS 450B.169(10)</a>	LCB Director	Quarterly	Apr. 20	4/4/2022	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy Health & Human Services Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS450B.169_10_2022_Q1.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS450B.169_10_2022_Q1.pdf</a>
<i>NRS 450B.169 (10) Notification: July 2022</i> Criminal history review petitions from applicants to be Advanced Emergency Medical Technician		Southern Nevada Health District		<a href="#">NRS 450B.169(10)</a>	LCB Director	Quarterly	July 20	7/17/2022	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy Health & Human Services Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS450B.169_10_2022_Q2.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS450B.169_10_2022_Q2.pdf</a>
<i>NRS 450B.169 (10) Notification: October 2022</i> Criminal history review petitions from applicants to be Advanced Emergency Medical Technician		Southern Nevada Health District		<a href="#">NRS 450B.169(10)</a>	LCB Director	Quarterly	Oct. 20	10/3/2022	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy Health & Human Services Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS450B.169_10_2022_Q3.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS450B.169_10_2022_Q3.pdf</a>
<i>2021 Community Paramedicine Report for Clark County: Q2</i>		Southern Nevada Health District		<a href="#">NRS 450B.1996(1)</a>		Quarterly	Unspecified	7/1/2021	A quarterly report to the health authority that issued the endorsement	Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS450B.1996_2021_Q2_SNHD.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS450B.1996_2021_Q2_SNHD.pdf</a>

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2021 Community Paramedicine Report for Clark County: Q3		Southern Nevada Health District		<a href="#">NRS 450B.1996(1)</a>		Quarterly	Unspecified	10/5/2021	A quarterly report to the health authority that issued the endorsement	Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS450B.1996_2021_Q3_SNHD.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS450B.1996_2021_Q3_SNHD.pdf</a>
2021 Community Paramedicine Report for Clark County: Q4		Southern Nevada Health District		<a href="#">NRS 450B.1996(1)</a>		Quarterly	Unspecified	1/5/2022	A quarterly report to the health authority that issued the endorsement	Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS450B.1996_2021_Q4_SNHD.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS450B.1996_2021_Q4_SNHD.pdf</a>
2022 Community Paramedicine Report for Clark County: Q1		Southern Nevada Health District		<a href="#">NRS 450B.1996(1)</a>		Quarterly	Unspecified	4/4/2022	A quarterly report to the health authority that issued the endorsement	Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS450B.1996_2022_Q1_SNHD.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS450B.1996_2022_Q1_SNHD.pdf</a>
2022 Community Paramedicine Report for Clark County: Q2		Southern Nevada Health District		<a href="#">NRS 450B.1996(1)</a>		Quarterly	Unspecified	7/17/2022	A quarterly report to the health authority that issued the endorsement	Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS450B.1996_2022_Q2_SNHD.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS450B.1996_2022_Q2_SNHD.pdf</a>
2022 Community Paramedicine Report for Clark County: Q3		Southern Nevada Health District		<a href="#">NRS 450B.1996(1)</a>		Quarterly	Unspecified	10/3/2022	A quarterly report to the health authority that issued the endorsement	Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS450B.1996_2022_Q3_SNHD.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS450B.1996_2022_Q3_SNHD.pdf</a>
Mandated Community Paramedicine Reporting; NRS 450B.1996.2	Department of Health and Human Services, Division of Public and Behavioral Health			<a href="#">NRS 450B.1996(2)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	Feb. 1	1/21/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS450B.1996_2022_NDPBH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS450B.1996_2022_NDPBH.pdf</a>
Mandated Community Paramedicine Reporting; NRS 450B.1996.2	Department of Health and Human Services, Division of Public and Behavioral Health			<a href="#">NRS 450B.1996(2)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services	Annual	Feb. 1	2/8/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS450B.1996_2023_NDPBH.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS450B.1996_2023_NDPBH.pdf</a>
1st and 2nd Quarters 2021 Transfer of Care data for Clark County, Nevada		Southern Nevada Health District		<a href="#">NRS 450B.795(9)</a>	Joint Interim Standing Committee on Health and Human Services	Quarterly	Unspecified	7/2/2021		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS450B.795_2021_Q1_Q2.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS450B.795_2021_Q1_Q2.pdf</a>
3rd and 4th Quarter 2021 Transfer of Care data for Clark County, Nevada		Southern Nevada Health District		<a href="#">NRS 450B.795(9)</a>	Joint Interim Standing Committee on Health and Human Services	Quarterly	Unspecified	1/4/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS450B.795_2021_Q3_Q4.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS450B.795_2021_Q3_Q4.pdf</a>
1st Quarter 2022 Transfer of Care data for Clark County, Nevada		Southern Nevada Health District		<a href="#">NRS 450B.795(9)</a>	Joint Interim Standing Committee on Health and Human Services	Quarterly	Unspecified	5/4/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS450B.795_2022_Q1.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS450B.795_2022_Q1.pdf</a>

Title/ Description	Submitting State Agency	Submitting Local Govt.	Submitting Other	Authority*	Recipient(s)	Frequency	Date Due	Date Rec'd	Notes	Subject	URL
2nd Quarter 2022 Transfer of Care data for Clark County, Nevada		Southern Nevada Health District		<a href="#">NRS 450B.795(9)</a>	Joint Interim Standing Committee on Health and Human Services	Quarterly	Unspecified	8/2/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS450B.795_2022_Q2.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS450B.795_2022_Q2.pdf</a>
3rd Quarter 2022 Transfer of Care data for Clark County, Nevada		Southern Nevada Health District		<a href="#">NRS 450B.795(9)</a>	Joint Interim Standing Committee on Health and Human Services	Quarterly	Unspecified	10/24/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS450B.795_2022_Q3.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS450B.795_2022_Q3.pdf</a>
4th Quarter 2022 Transfer of Care data for Clark County, Nevada		Southern Nevada Health District		<a href="#">NRS 450B.795(9)</a>	Joint Interim Standing Committee on Health and Human Services	Quarterly	Unspecified	2/9/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS450B.795_2022_Q4.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS450B.795_2022_Q4.pdf</a>
Annual Report of the Statewide Substance Use Response Working Group (SURG) 2021	Office of the Attorney General, Statewide Substance Use Response Working Group			<a href="#">NRS 458.480(2)</a>	LCB Director for transmittal to the Joint Interim Standing Committee on Health and Human Services and the Interim Finance Committee	Annual	Jan. 31	2/3/2022		Health & Human Services Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS458.480_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS458.480_2022.pdf</a>
Report to the Nevada State Legislature's Committee on High-Level Radioactive Waste: January 1, 2021-June 30, 2021	Office of the Governor, Agency for Nuclear Projects, Executive Director			<a href="#">NRS 459.0094(8)</a>	Joint Interim Standing Committee on Government Affairs Joint Interim Standing Committee on Growth and Infrastructure Joint Interim Standing Committee on Health and Human Services Joint Interim Standing Committee on Natural Resources	Semiannual	Unspecified	8/4/2021	A "written" report.	Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS459.0094_2021-06.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS459.0094_2021-06.pdf</a>
Report to the Nevada State Legislature's Committee on High-Level Radioactive Waste: January 1, 2021-June 30, 2022	Office of the Governor, Agency for Nuclear Projects, Executive Director			<a href="#">NRS 459.0094(8)</a>	Joint Interim Standing Committee on Government Affairs Joint Interim Standing Committee on Growth and Infrastructure Joint Interim Standing Committee on Health and Human Services Joint Interim Standing Committee on Natural Resources	Semiannual	Unspecified	9/22/2022		Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS459.0094_2022-09.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS459.0094_2022-09.pdf</a>
Addition of Two New Unclassified, Full-Time Equivalent (FTE) Positions	Gaming Control Board			<a href="#">NRS 463.080</a>				3/7/2022		Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS463.080_2022-03.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS463.080_2022-03.pdf</a>
AB483 Mileage Gathering Pilot: January 1 - June 30, 2021	Department of Motor Vehicles			<a href="#">NRS 482.2175(4)</a>	Chair of the Assembly Standing Committee on Growth and Infrastructure, and Chair of the Senate Standing Committee on Growth and Infrastructure LCB Director for transmittal to the Legislative Commission	Semiannual	July 1	7/1/2021		Transportation	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS482.2175_2021-07.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS482.2175_2021-07.pdf</a>
AB483 Mileage Gathering Pilot: July 1 - December 31, 2021: Transmittal Letter	Department of Motor Vehicles			<a href="#">NRS 482.2175(4)</a>	Chair of the Assembly Standing Committee on Growth and Infrastructure, and Chair of the Senate Standing Committee on Growth and Infrastructure LCB Director for transmittal to the next session of the Legislature	Semiannual	Jan. 1	1/20/2022		Transportation	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS482.2175_2022-01_Letter.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS482.2175_2022-01_Letter.pdf</a>

Title/Description	Submitting State Agency	Submitting Local Govt.	Submitting Other	Authority*	Recipient(s)	Frequency	Date Due	Date Rec'd	Notes	Subject	URL
<i>AB483 Mileage Gathering Pilot: July 1 - December 31, 2021</i>	Department of Motor Vehicles			<a href="#">NRS 482.2175(4)</a>	Chair of the Assembly Standing Committee on Growth and Infrastructure, and Chair of the Senate Standing Committee on Growth and Infrastructure LCB Director for transmittal to the next session of the Legislature	Semiannual	Jan. 1	1/20/2022		Transportation	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS482.2175_2022-01_Report.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS482.2175_2022-01_Report.pdf</a>
<i>AB483 Mileage Gathering Pilot: January 1 - June 30, 2022</i>	Department of Motor Vehicles			<a href="#">NRS 482.2175(4)</a>	Chair of the Assembly Standing Committee on Growth and Infrastructure, and Chair of the Senate Standing Committee on Growth and Infrastructure LCB Director for transmittal to the next session of the Legislature	Semiannual	July 1	7/13/2022		Transportation	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS482.2175_2022-07.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS482.2175_2022-07.pdf</a>
<i>AB483 Mileage Gathering Pilot: July 1 - December 31, 2022</i>	Department of Motor Vehicles			<a href="#">NRS 482.2175(4)</a>	Chair of the Assembly Standing Committee on Growth and Infrastructure, and Chair of the Senate Standing Committee on Growth and Infrastructure LCB Director for transmittal to the next session of the Legislature	Semiannual	Jan/ 1	2/21/2023		Transportation	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS482.2175_2023-01.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS482.2175_2023-01.pdf</a>
<i>Annual Report Concerning Garages, Garage Operators and Body Shops</i>	Department of Motor Vehicles, Director			<a href="#">NRS 487.557</a>	Legislative Commission	Annual	Jan. 1	1/24/2022		Commerce, Labor, & Energy Transportation	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS487.557_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS487.557_2022.pdf</a>
<i>Advisory Board on Dream Tags Activities</i>			Community Foundation of Western Nevada	<a href="#">NRS 502.219(5)</a>	Interim Finance Committee	Annual	Feb. 1	1/31/2022		Natural Resources Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS502.219_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS502.219_2022.pdf</a>
<i>Advisory Board on Dream Tags Activities</i>			Community Foundation of Western Nevada	<a href="#">NRS 502.219(5)</a>	Interim Finance Committee	Annual	Feb. 1	1/30/2023		Natural Resources Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS502.219_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS502.219_2023.pdf</a>
<i>2021 Annual Report to the Nevada Legislature: Fire Prevention and Forest Health in the Nevada Portion of the Lake Tahoe Basin</i>	Department of Conservation and Natural Resources, State Forester Firewarden			<a href="#">NRS 528.150</a>	Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and Marlette Lake Water System LCB Director for transmittal to the Legislature	Annual	Jan. 1	12/30/2021		Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS528.150_2021.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS528.150_2021.pdf</a>
Criminal history review petitions from applicants to be a government applicator of pesticides: April 1, 2021-June 30, 2021	Department of Agriculture, Director			<a href="#">NRS 555.305(10)</a>	LCB Director	Quarterly	July 20	7/9/2021	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy Judiciary Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS555.305_2021-07.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS555.305_2021-07.pdf</a>
Criminal history review petitions from applicants to be a government applicator of pesticides: September 1, 2021-December 31, 2021	Department of Agriculture, Director			<a href="#">NRS 555.305(10)</a>	LCB Director	Quarterly	Jan. 20	1/7/2022	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy Judiciary Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS555.305_2022-01.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS555.305_2022-01.pdf</a>
Criminal history review petitions from applicants to be a government applicator of pesticides: January 1, 2022-March 31, 2022	Department of Agriculture, Director			<a href="#">NRS 555.305(10)</a>	LCB Director	Quarterly	Apr. 20	4/8/2022	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy Judiciary Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS555.305_2022-04.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS555.305_2022-04.pdf</a>



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Title/ Description	Submitting State Agency	Submitting Local Govt.	Submitting Other	Authority*	Recipient(s)	Frequency	Date Due	Date Rec'd	Notes	Subject	URL
Criminal history review petitions from applicants to be a government applicator of pesticides: April 1, 2022-June 30, 2022	Department of Agriculture, Director			<a href="#">NRS 555.305(10)</a>	LCB Director	Quarterly	July 20	7/18/2022	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy <input type="checkbox"/> Judiciary <input type="checkbox"/> Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS555.305_2022-07.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS555.305_2022-07.pdf</a>
Criminal history review petitions from applicants to be a government applicator of pesticides: July 1, 2022-September 30, 2022	Department of Agriculture, Director			<a href="#">NRS 555.305(10)</a>	LCB Director	Quarterly	Oct. 20	10/10/2022	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy <input type="checkbox"/> Judiciary <input type="checkbox"/> Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS555.305_2022-10.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS555.305_2022-10.pdf</a>
Criminal history review petitions from applicants to be a government applicator of pesticides: October 1, 2022-December 31, 2022	Department of Agriculture, Director			<a href="#">NRS 555.305(10)</a>	LCB Director	Quarterly	Jan. 20	1/12/2023	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy <input type="checkbox"/> Judiciary <input type="checkbox"/> Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS555.305_2023-01.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS555.305_2023-01.pdf</a>
Criminal history review petitions from applicants to be a grower, handler or producer of hemp: April 1, 2021-June 30, 2021	Department of Agriculture, Director			<a href="#">NRS 557.225(10)</a>	LCB Director	Quarterly	July 20	7/9/2021	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy <input type="checkbox"/> Judiciary <input type="checkbox"/> Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS557.225_2021-07.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS557.225_2021-07.pdf</a>
Criminal history review petitions from applicants to be a grower, handler or producer of hemp: September 1, 2021-December 31, 2021	Department of Agriculture, Director			<a href="#">NRS 557.225(10)</a>	LCB Director	Quarterly	Jan. 20	1/7/2022	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy <input type="checkbox"/> Judiciary <input type="checkbox"/> Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS557.225_2022-01.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS557.225_2022-01.pdf</a>
Criminal history review petitions from applicants to be a grower, handler or producer of hemp: January 1, 2022-March 31, 2022	Department of Agriculture, Director			<a href="#">NRS 557.225(10)</a>	LCB Director	Quarterly	Apr. 20	4/8/2022	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy <input type="checkbox"/> Judiciary <input type="checkbox"/> Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS557.225_2022-04.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS557.225_2022-04.pdf</a>
Criminal history review petitions from applicants to be a grower, handler or producer of hemp: April 1, 2022-June 30, 2022	Department of Agriculture, Director			<a href="#">NRS 557.225(10)</a>	LCB Director	Quarterly	July 20	7/18/2022	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy <input type="checkbox"/> Judiciary <input type="checkbox"/> Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS557.225_2022-07.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS557.225_2022-07.pdf</a>
Criminal history review petitions from applicants to be a grower, handler or producer of hemp: July 1, 2022-September 30, 2022	Department of Agriculture, Director			<a href="#">NRS 557.225(10)</a>	LCB Director	Quarterly	Oct. 20	10/10/2022	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy <input type="checkbox"/> Judiciary <input type="checkbox"/> Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS557.225_2022-10.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS557.225_2022-10.pdf</a>
Criminal history review petitions from applicants to be a grower, handler or producer of hemp: October 1, 2022-December 31, 2022	Department of Agriculture, Director			<a href="#">NRS 557.225(10)</a>	LCB Director	Quarterly	Jan. 20	1/12/2023	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy <input type="checkbox"/> Judiciary <input type="checkbox"/> Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS557.225_2023-01.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS557.225_2023-01.pdf</a>
Nevada Rangeland Resources Commission Annual Proclamation	Office of the Governor, Office of Finance, Director			<a href="#">NRS 563.370</a>	LCB Director	Annual	June 1	6/16/2022		Natural Resources <input type="checkbox"/> Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS563.370_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS563.370_2022.pdf</a>

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Criminal history review petitions from applicants to be a broker, dealer, commission merchant or agent: April 1, 2021 -June 30, 2021	Department of Agriculture, Director			<a href="#">NRS 576.037(10)</a>	LCB Director	Quarterly	July 20	7/9/2021	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy□ Judiciary□ Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS576.037_2021-07.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS576.037_2021-07.pdf</a>
Criminal history review petitions from applicants to be a broker, dealer, commission merchant or agent: September 1, 2021-December 31, 2021	Department of Agriculture, Director			<a href="#">NRS 576.037(10)</a>	LCB Director	Quarterly	Jan. 20	1/7/2022	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy□ Judiciary□ Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS576.037_2022-01.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS576.037_2022-01.pdf</a>
Criminal history review petitions from applicants to be a broker, dealer, commission merchant or agent: January 1, 2022-March 31, 2022	Department of Agriculture, Director			<a href="#">NRS 576.037(10)</a>	LCB Director	Quarterly	Apr. 20	4/8/2022	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy□ Judiciary□ Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS576.037_2022-04.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS576.037_2022-04.pdf</a>
Criminal history review petitions from applicants to be a broker, dealer, commission merchant or agent: April 1, 2022 -June 30, 2022	Department of Agriculture, Director			<a href="#">NRS 576.037(10)</a>	LCB Director	Quarterly	July 20	7/18/2022	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy□ Judiciary□ Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS576.037_2022-07.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS576.037_2022-07.pdf</a>
Criminal history review petitions from applicants to be a broker, dealer, commission merchant or agent: July 1, 2022-September 30, 2022	Department of Agriculture, Director			<a href="#">NRS 576.037(10)</a>	LCB Director	Quarterly	Oct. 20	10/10/2022	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy□ Judiciary□ Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS576.037_2022-10.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS576.037_2022-10.pdf</a>
Criminal history review petitions from applicants to be a broker, dealer, commission merchant or agent: October 1, 2022-December 31, 2022	Department of Agriculture, Director			<a href="#">NRS 576.037(10)</a>	LCB Director	Quarterly	Jan. 20	1/12/2023	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy□ Judiciary□ Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS576.037_2023-01.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS576.037_2023-01.pdf</a>
Criminal history review petitions from applicants to obtain a certificate of registration pursuant to NRS 581.1033: April 1, 2021 -June 30, 2021	Department of Agriculture, Director			<a href="#">NRS 581.1033(10)</a>	LCB Director	Quarterly	July 20	7/9/2021	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy□ Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS581.1033_2021-07.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS581.1033_2021-07.pdf</a>
Criminal history review petitions from applicants to obtain a certificate of registration pursuant to NRS 581.1033: September 1, 2021-December 31, 2021	Department of Agriculture, Director			<a href="#">NRS 581.1033(10)</a>	LCB Director	Quarterly	Jan. 20	1/7/2022	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy□ Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS581.1033_2022-01.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS581.1033_2022-01.pdf</a>
Criminal history review petitions from applicants to obtain a certificate of registration pursuant to NRS 581.1033: January 1, 2022-March 31, 2022	Department of Agriculture, Director			<a href="#">NRS 581.1033(10)</a>	LCB Director	Quarterly	Apr. 20	4/8/2022	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy□ Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS581.1033_2022-04.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS581.1033_2022-04.pdf</a>
Criminal history review petitions from applicants to obtain a certificate of registration pursuant to NRS 581.1033: April 1, 2022 -June 30, 2022	Department of Agriculture, Director			<a href="#">NRS 581.1033(10)</a>	LCB Director	Quarterly	July 20	7/18/2022	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy□ Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS581.1033_2022-07.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS581.1033_2022-07.pdf</a>

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<b>Title/ Description</b>	<b>Submitting State Agency</b>	<b>Submitting Local Govt.</b>	<b>Submitting Other</b>	<b>Authority*</b>	<b>Recipient(s)</b>	<b>Frequency</b>	<b>Date Due</b>	<b>Date Rec'd</b>	<b>Notes</b>	<b>Subject</b>	<b>URL</b>
Criminal history review petitions from applicants to obtain a certificate of registration pursuant to NRS 581.1033: July 1, 2022-September 30, 2022	Department of Agriculture, Director			<a href="#">NRS 581.1033(10)</a>	LCB Director	Quarterly	Oct. 20	10/10/2022	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy□ Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS581.1033_2022-10.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS581.1033_2022-10.pdf</a>
Criminal history review petitions from applicants to obtain a certificate of registration pursuant to NRS 581.1033: October 1, 2022-December 31, 2022	Department of Agriculture, Director			<a href="#">NRS 581.1033(10)</a>	LCB Director	Quarterly	Jan. 20	1/12/2023	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy□ Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS581.1033_2023-01.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS581.1033_2023-01.pdf</a>
Criminal history review petitions from applicants to obtain a license as a public weighmaster: April 1, 2021 -June 30, 2021	Department of Agriculture, Director			<a href="#">NRS 582.035(10)</a>	LCB Director	Quarterly	July 20	7/9/2021	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy□ Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS582.035_2021-07.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS582.035_2021-07.pdf</a>
Criminal history review petitions from applicants to obtain a license as a public weighmaster: September 1, 2021-December 31, 2021	Department of Agriculture, Director			<a href="#">NRS 582.035(10)</a>	LCB Director	Quarterly	Jan. 20	1/7/2022	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy□ Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS582.035_2022-01.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS582.035_2022-01.pdf</a>
Criminal history review petitions from applicants to obtain a license as a public weighmaster: January 1, 2022-March 31, 2022	Department of Agriculture, Director			<a href="#">NRS 582.035(10)</a>	LCB Director	Quarterly	Apr. 20	4/8/2022	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy□ Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS582.035_2022-04.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS582.035_2022-04.pdf</a>
Criminal history review petitions from applicants to obtain a license as a public weighmaster: April 1, 2022 -June 30, 2022	Department of Agriculture, Director			<a href="#">NRS 582.035(10)</a>	LCB Director	Quarterly	July 20	7/18/2022	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy□ Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS582.035_2022-07.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS582.035_2022-07.pdf</a>
Criminal history review petitions from applicants to obtain a license as a public weighmaster: July 1, 2022 -September 30, 2022	Department of Agriculture, Director			<a href="#">NRS 582.035(10)</a>	LCB Director	Quarterly	Oct. 20	10/10/2022	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy□ Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS582.035_2022-10.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS582.035_2022-10.pdf</a>
Criminal history review petitions from applicants to obtain a license as a public weighmaster: October 1, 2022-December 31, 2022	Department of Agriculture, Director			<a href="#">NRS 582.035(10)</a>	LCB Director	Quarterly	Jan. 20	1/12/2023	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy□ Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS582.035_2023-01.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS582.035_2023-01.pdf</a>
Criminal history review petitions from applicants to obtain a milk tester's license: April 1, 2021 - June 30, 2021	Department of Agriculture, Director			<a href="#">NRS 584.2165(10)</a>	LCB Director	Quarterly	July 20	7/9/2021	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy□ Judiciary□ Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS584.2165_2021-07.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS584.2165_2021-07.pdf</a>

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Title/ Description	Submitting State Agency	Submitting Local Govt.	Submitting Other	Authority*	Recipient(s)	Frequency	Date Due	Date Rec'd	Notes	Subject	URL
Criminal history review petitions from applicants to obtain a milk tester's license: September 1, 2021-December 31, 2021	Department of Agriculture, Director			<a href="#">NRS 584.2165(10)</a>	LCB Director	Quarterly	Jan. 20	1/7/2022	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy Judiciary Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS584.2165_2022-01.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS584.2165_2022-01.pdf</a>
Criminal history review petitions from applicants to obtain a milk tester's license: January 1, 2022-March 31, 2022	Department of Agriculture, Director			<a href="#">NRS 584.2165(10)</a>	LCB Director	Quarterly	Apr. 20	4/8/2022	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy Judiciary Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS584.2165_2022-04.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS584.2165_2022-04.pdf</a>
Criminal history review petitions from applicants to obtain a milk tester's license: April 1, 2022 - June 30, 2022	Department of Agriculture, Director			<a href="#">NRS 584.2165(10)</a>	LCB Director	Quarterly	July 20	7/18/2022	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy Judiciary Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS584.2165_2022-07.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS584.2165_2022-07.pdf</a>
Criminal history review petitions from applicants to obtain a milk tester's license: July 1, 2022 - September 30, 2022	Department of Agriculture, Director			<a href="#">NRS 584.2165(10)</a>	LCB Director	Quarterly	Oct. 20	10/10/2022	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy Judiciary Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS584.2165_2022-10.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS584.2165_2022-10.pdf</a>
Criminal history review petitions from applicants to obtain a milk tester's license: October 1, 2022-December 31, 2022	Department of Agriculture, Director			<a href="#">NRS 584.2165(10)</a>	LCB Director	Quarterly	Jan. 20	1/12/2023	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy Judiciary Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS584.2165_2023-01.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS584.2165_2023-01.pdf</a>
Criminal history review petitions from applicants to obtain a license or registration pursuant to NRS Chapter 587, Agricultural Products and Seeds: April 1, 2021 -June 30, 2021	Department of Agriculture, Director			<a href="#">NRS 587.014(10)</a>	LCB Director	Quarterly	July 20	7/9/2021	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy Judiciary Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS587.014_2021-07.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS587.014_2021-07.pdf</a>
Criminal history review petitions from applicants to obtain a license or registration pursuant to NRS Chapter 587, Agricultural Products and Seeds: September 1, 2021-December 31, 2021	Department of Agriculture, Director			<a href="#">NRS 587.014(10)</a>	LCB Director	Quarterly	Jan. 20	1/7/2022	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy Judiciary Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS587.014_2022-01.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS587.014_2022-01.pdf</a>
Criminal history review petitions from applicants to obtain a license or registration pursuant to NRS Chapter 587, Agricultural Products and Seeds: January 1, 2022-March 31, 2022	Department of Agriculture, Director			<a href="#">NRS 587.014(10)</a>	LCB Director	Quarterly	Apr. 20	4/8/2022	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy Judiciary Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS587.014_2022-04.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS587.014_2022-04.pdf</a>
Criminal history review petitions from applicants to obtain a license or registration pursuant to NRS Chapter 587, Agricultural Products and Seeds: April 1, 2022 -June 30, 2022	Department of Agriculture, Director			<a href="#">NRS 587.014(10)</a>	LCB Director	Quarterly	July 20	7/18/2022	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy Judiciary Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS587.014_2022-07.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS587.014_2022-07.pdf</a>

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Criminal history review petitions from applicants to obtain a license or registration pursuant to NRS Chapter 587, Agricultural Products and Seeds: July 1, 2022 -September 30, 2022	Department of Agriculture, Director			<a href="#">NRS 587.014(10)</a>	LCB Director	Quarterly	Oct. 20	10/10/2022	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy□ Judiciary□ Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS587.014_2022-10.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS587.014_2022-10.pdf</a>
Criminal history review petitions from applicants to obtain a license or registration pursuant to NRS Chapter 587, Agricultural Products and Seeds: October 1, 2022-December 31, 2022	Department of Agriculture, Director			<a href="#">NRS 587.014(10)</a>	LCB Director	Quarterly	Jan. 20	1/12/2023	Report goes to the Director of the LCB; compilation of data goes to Legislative Commission	Commerce, Labor, & Energy□ Judiciary□ Natural Resources	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS587.014_2023-01.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS587.014_2023-01.pdf</a>
Task Force on Employee Misclassification 2022 Annual Report	Department of Business and Industry, Labor Commissioner			<a href="#">NRS 607.219(4)</a>	LCB Director for transmittal to the Legislative Commission	Annual	July 1	5/9/2022	"a written report"	Commerce, Labor, & Energy	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS607.219_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS607.219_2022.pdf</a>
Report of Compliance Audits Workers' Compensation Insurers: January 1, 2021 through December 31, 2021	Department of Business and Industry, Division of Industrial Relations, Administrator			<a href="#">NRS 616B.003(4)</a>	Interim Finance Committee	Annual	March 1	3/1/2022		Commerce, Labor, & Energy	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS616B.003_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS616B.003_2022.pdf</a>
Quarterly report of disciplinary actions and regulatory activities	Board of Cosmetology			<a href="#">NRS 622.100(1)</a>	LCB Director for transmittal to the Legislative Commission	Quarterly	Apr. 20	4/18/2023		Commerce, Labor, & Energy	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS622.100_2023-BdCosmetology_Q2.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS622.100_2023-BdCosmetology_Q2.pdf</a>
Board of Accountancy Compliance Reporting with NRS 622.100 Quarterly Reporting Period April 1, 2021-June 30, 2021 Supplemental Reporting for Fiscal Year 2021, 4th Quarter, re Criminal History Review Petitions	Board of Accountancy			<a href="#">NRS 622.100(1)(b)(1)(VII-IX)</a>	LCB Director for transmittal to the Legislative Commission	Quarterly	July 20	7/20/2021	"The Director, on or before the first day of each regular session of the Legislature and at such other times as directed, shall compile the reports received pursuant to paragraph (b) of subsection 1 and distribute copies of the	Commerce, Labor, & Energy□ Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS622.100_2021_BdAccountancy_Q4.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS622.100_2021_BdAccountancy_Q4.pdf</a>
Board of Accountancy Compliance Reporting with NRS 622.100 Quarterly Reporting Period July 1, 2021-September 30, 2021 Supplemental Reporting for Fiscal Year 2022, 1st Quarter, re Criminal History Review Petitions	Board of Accountancy			<a href="#">NRS 622.100(1)(b)(1)(VII-IX)</a>	LCB Director for transmittal to the Legislative Commission	Quarterly	Oct. 20	11/9/2021	"The Director, on or before the first day of each regular session of the Legislature and at such other times as directed, shall compile the reports received pursuant to paragraph (b) of subsection 1 and distribute copies of the	Commerce, Labor, & Energy□ Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS622.100_2022_BdAccountancy_Q1.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS622.100_2022_BdAccountancy_Q1.pdf</a>
Board of Accountancy Compliance Reporting with NRS 622.100 Quarterly Reporting Period October 1, 2021-December 31, 2021 Supplemental Reporting for Fiscal Year 2022, 2nd Quarter, re Criminal History Review Petitions	Board of Accountancy			<a href="#">NRS 622.100(1)(b)(1)(VII-IX)</a>	LCB Director for transmittal to the Legislative Commission	Quarterly	Jan. 20	1/14/2022	"The Director, on or before the first day of each regular session of the Legislature and at such other times as directed, shall compile the reports received pursuant to paragraph (b) of subsection 1 and	Commerce, Labor, & Energy□ Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS622.100_2022_BdAccountancy_Q2.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS622.100_2022_BdAccountancy_Q2.pdf</a>

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Board of Accountancy Compliance Reporting with NRS 622.100 Quarterly Reporting Period January - June 30, 2022	Board of Accountancy			<a href="#">NRS 622.100(1)(b)(1)(VII-IX)</a>	LCB Director for transmittal to the Legislative Commission	Quarterly	July 20	7/14/2022	"The Director, on or before the first day of each regular session of the Legislature and at such other times as directed, shall compile the reports received pursuant to paragraph (b) of subsection 1 and distribute copies of the compilation to the Senate Standing Committee on Commerce, Labor and	Commerce, Labor, & Energy Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS622.100_2022_BdAccountancy_Q4.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS622.100_2022_BdAccountancy_Q4.pdf</a>
Board of Accountancy Compliance Reporting with NRS 622.100 Quarterly Reporting Period July 1, 2022 - September 30, 2022	Board of Accountancy			<a href="#">NRS 622.100(1)(b)(1)(VII-IX)</a>	LCB Director for transmittal to the Legislative Commission	Quarterly	Oct. 20	10/25/2022	"The Director, on or before the first day of each regular session of the Legislature and at such other times as directed, shall compile the reports received pursuant to paragraph (b) of subsection 1 and distribute copies of the compilation to the Senate Standing Committee on Commerce, Labor and	Commerce, Labor, & Energy Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS622.100_2023_BdAccountancy_Q1.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS622.100_2023_BdAccountancy_Q1.pdf</a>
Board of Accountancy Compliance Reporting with NRS 622.100 Quarterly Reporting Period October 1, 2022 - December 31, 2022	Board of Accountancy			<a href="#">NRS 622.100(1)(b)(1)(VII-IX)</a>	LCB Director for transmittal to the Legislative Commission	Quarterly	Jan. 20	2/9/2023	"The Director, on or before the first day of each regular session of the Legislature and at such other times as directed, shall compile the reports received pursuant to paragraph (b) of subsection 1 and distribute copies of the compilation to the Senate Standing Committee on Commerce, Labor and	Commerce, Labor, & Energy Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS622.100_2023_BdAccountancy_Q2.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS622.100_2023_BdAccountancy_Q2.pdf</a>
Juvenile Justice Annual Report	Department of Health and Human Services, Division of Child and Family Services			<a href="#">NRS 62B.640</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	July 1	4/12/2022		Health & Human Services Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS62B.640_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS62B.640_2022.pdf</a>
Juvenile Justice Annual Report	Department of Health and Human Services, Division of Child and Family Services			<a href="#">NRS 62H.225</a>	LCB Director for transmittal to the Legislature	Annual	Jan. 1	4/12/2022		Health & Human Services Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS62H.225_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS62H.225_2022.pdf</a>
Racial and Ethnic Disparities Report/Assessment and Action Plan for Federal Fiscal Year 2021	Department of Health and Human Services, Division of Child and Family Services			<a href="#">NRS 62H.225(1)(b)</a>	LCB Director for transmittal to the Legislature	Annual	Jan. 1	5/10/2022		Health & Human Services Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS62H.225_1b_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS62H.225_1b_2022.pdf</a>
Supplemental Biennial Statistical Report	Board of Medical Examiners			<a href="#">NRS 630.130(2)(c)</a>	LCB Director for transmittal to the next regular session of the Legislature	Biennial, odd years	Feb. 15	8/24/2021	A "written" report	Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS630.130_2021supp.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS630.130_2021supp.pdf</a>

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<i>Biennial Statistical Report</i>	Board of Medical Examiners			<a href="#">NRS 630.130(2)(c)</a>	LCB Director for transmittal to the next regular session of the Legislature	Biennial, odd years	Feb. 15	1/18/2023	A "written" report	Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS630.130_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS630.130_2023.pdf</a>
<i>Nevada State Board of Pharmacy 2022 Nevada Marketing Code of Conduct Compliant Companies</i>	State Board of Pharmacy			<a href="#">NRS 639.570</a>	LCB Director for transmittal to the Legislature	Biennial, odd years	Jan. 15	1/18/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS639.570_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS639.570_2023.pdf</a>
<i>Annual Report on Regulatory Experimentation Program for Product Innovation</i>	Department of Business and Industry, Director			<a href="#">NRS 657A.530</a>	LCB Director for transmittal to the Legislature	Annual	Mar. 1	1/20/2022		Commerce, Labor, & Energy	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS657A.530_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS657A.530_2022.pdf</a>
<i>Annual Report on the Regulatory Experimentation Program for Product Innovation</i>	Department of Business and Industry, Director			<a href="#">NRS 657A.530</a>	LCB Director for transmittal to the Legislature	Annual	Mar. 1	3/2/2023		Commerce & Labor	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS657A.530_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS657A.530_2023.pdf</a>
<i>Community Reinvestment Act (CRA) Year Ending December 31, 2021</i>	Department of Business and Industry, Financial Institutions Division			<a href="#">NRS 665.180</a>	Legislative Commission	Biennial, even years	Unspecified	2/7/2022		Commerce, Labor, & Energy	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS665.180_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS665.180_2022.pdf</a>
<i>Audit Report - Nevada Cannabis Compliance Board and Nevada Department of Taxation</i>	Nevada Cannabis Compliance Board			<a href="#">NRS 678A.480(5)</a>	LCB Director	Annual	Apr. 1	4/1/2022		Government & Elections	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS678A.480_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS678A.480_2022.pdf</a>
<i>Progress Made in Obtaining Federal Approval for the Program for the Evaluation and Research of the Medical Use of Marijuana</i>	Nevada System of Higher Education, University of Nevada, Reno School of Medicine			<a href="#">NRS 678C.700(5)</a>	Interim Finance Committee	Quarterly	Unspecified	3/7/2022	Formerly required by NRS 453A.600.	Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS453A.600_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS453A.600_2022.pdf</a>
<i>Progress Made in Obtaining Federal Approval for the Program for the Evaluation and Research of the Medical Use of Marijuana</i>	Nevada System of Higher Education, University of Nevada, Reno School of Medicine			<a href="#">NRS 678C.700(5)</a>	Interim Finance Committee	Quarterly	Unspecified	4/26/2022	Formerly required by NRS 453A.600.	Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS678C.700_2022_Q1.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS678C.700_2022_Q1.pdf</a>
<i>Progress Made in Obtaining Federal Approval for the Program for the Evaluation and Research of the Medical Use of Marijuana</i>	Nevada System of Higher Education, University of Nevada, Reno School of Medicine			<a href="#">NRS 678C.700(5)</a>	Interim Finance Committee	Quarterly	Unspecified	7/25/2022	Formerly required by NRS 453A.600.	Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS678C.700_2022_Q2.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS678C.700_2022_Q2.pdf</a>
<i>Quarterly report on the progress of the University of Nevada, Reno School of Medicine in obtaining federal approval for a research program on the medical use of marijuana as well as the status, activities, and information received through the program for the period ending September 30, 2022</i>	Nevada System of Higher Education, University of Nevada, Reno School of Medicine			<a href="#">NRS 678C.700(5)</a>	Interim Finance Committee	Quarterly	Unspecified	10/17/2022	Formerly required by NRS 453A.600.	Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS678C.700_2022_Q3.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS678C.700_2022_Q3.pdf</a>

REPORTS SUBMITTED TO THE NEVADA LEGISLATURE  
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Title/ Description	Submitting State Agency	Submitting Local Govt.	Submitting Other	Authority*	Recipient(s)	Frequency	Date Due	Date Rec'd	Notes	Subject	URL
<i>Quarterly report on the progress of the University of Nevada, Reno School of Medicine in obtaining federal approval for a research program on the medical use of marijuana as well as the status, activities, and information received through the program for the period ending March 31, 2023</i>	Nevada System of Higher Education, University of Nevada, Reno School of Medicine			<a href="#">NRS 678C.700(5)</a>	Interim Finance Committee	Quarterly	Unspecified	3/28/2023	Formerly required by NRS 453A.600.	Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS678C.700_2023_Q1.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS678C.700_2023_Q1.pdf</a>
<i>Aggregated Provider Denial Report to the Nevada Legislature for Calendar Year 2021</i>	Department of Business and Industry, Division of Insurance			<a href="#">NRS 679B.124(3)</a>	LCB Director for transmittal to the Legislature	Annual	Unspecified	3/4/2022		Commerce, Labor, & Energy Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS679B.124_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS679B.124_2022.pdf</a>
<i>Aggregated Provider Denial Report to the Nevada Legislature for Calendar Year 2022</i>	Department of Business and Industry, Division of Insurance			<a href="#">NRS 679B.124(3)</a>	LCB Director for transmittal to the Legislature	Annual	Unspecified	2/3/2023		Commerce, Labor, & Energy Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS679B.124_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS679B.124_2023.pdf</a>
<i>2023 Insurance Market Report</i>	Department of Business and Industry, Division of Insurance			<a href="#">NRS 679B.410</a>	Legislature	Biennial, odd years	Feb. 1	1/20/2023		Commerce, Labor, & Energy	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS679B.410_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS679B.410_2023.pdf</a>
<i>Mental Health Parity and Addiction Equity Act Non-Quantitative Treatment Limits Summary Report</i>	Department of Business and Industry, Division of Insurance			<a href="#">NRS 687B.404(5)</a>	LCB Director for transmittal to the next regular session of the Legislature	Annual	Dec. 31	12/27/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS687B.404_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS687B.404_2022.pdf</a>
<i>Fiscal and Operational Report Provided to the Governor and Legislature Pursuant to NRS 6951.370 (1) (b) &amp; (c): June 30, 2021</i>	Silver State Health Insurance Exchange			<a href="#">NRS 695I.370(1)(b)</a>	Legislature	Semiannual	June 30	6/28/2021	A "written" report	Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS695I.370_2021-06.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS695I.370_2021-06.pdf</a>
<i>Fiscal and Operational Report Provided to the Governor and Legislature Pursuant to NRS 6951.370 (1) (b) &amp; (c): December 31, 2021</i>	Silver State Health Insurance Exchange			<a href="#">NRS 695I.370(1)(b)</a>	Legislature	Semiannual	Dec. 31	2/28/2022	A "written" report	Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS695I.370_2021-12.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS695I.370_2021-12.pdf</a>
<i>Fiscal and Operational Report Provided to the Governor and Legislature Pursuant to NRS 6951.370 (1) (b) &amp; (c): June 30, 2022</i>	Silver State Health Insurance Exchange			<a href="#">NRS 695I.370(1)(b)</a>	Legislature	Semiannual	June 30	6/23/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS695I.370_2022-06.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS695I.370_2022-06.pdf</a>
<i>Fiscal and Operational Report Provided to the Governor and Legislature Pursuant to NRS 6951.370 (1) (b) &amp; (c): December 31, 2022</i>	Silver State Health Insurance Exchange			<a href="#">NRS 695I.370(1)(b)</a>	Legislature	Semiannual	Dec. 31	12/14/2022		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS695I.370_2022-12.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS695I.370_2022-12.pdf</a>



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Status of Energy Report: 2022	Governor's Office of Energy			<a href="#">NRS 701.160</a>	LCB Director for transmittal to the next regular session of the Legislature	Biennial, odd years	Jan. 30	1/30/2023		Commerce, Labor, & Energy	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS701.160_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS701.160_2023.pdf</a>
Universal Energy Charge (UEC) funds as of December 30, 2022.	Department of Health and Human Services, Division of Welfare and Supportive Services			<a href="#">NRS 702.275</a>	LCB Director for transmittal to the Interim Finance Committee	Annual	Jan. 5	1/6/2023		Commerce, Labor, & Energy	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS702.275_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS702.275_2023.pdf</a>
SFY 2021 Evaluation : Energy Assistance and Weatherization Assistance Programs	Department of Health and Human Services, Division of Welfare and Supportive Services Department of Business and Industry, Housing Division			<a href="#">NRS 702.280</a>	Legislative Commission Interim Finance Committee	Annual	Unspecified	3/9/2022		Commerce, Labor, & Energy Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS702.280_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS702.280_2022.pdf</a>
SFY 2022 Evaluation : Energy Assistance and Weatherization Assistance Programs	Department of Health and Human Services, Division of Welfare and Supportive Services Department of Business and Industry, Housing Division			<a href="#">NRS 702.280</a>	Legislative Commission Interim Finance Committee	Annual	Unspecified	3/30/2023		Commerce, Labor, & Energy Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS702.280_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS702.280_2023.pdf</a>
Public Utilities Commission of Nevada: 2023 biennial report	Public Utilities Commission of Nevada			<a href="#">NRS 703.180</a>		Biennial	Unspecified	2/1/2023		Growth & Infrastructure	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS703.180_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS703.180_2023.pdf</a>
Report from the Public Utilities Commission of Nevada : Regarding the conducting of consumer sessions of general interest in Washoe and Clark Counties (and Elko)	Public Utilities Commission of Nevada			<a href="#">NRS 704.069(2)</a>	Legislative Commission	At least once a year	Not later than 60 days after each general consumer session	10/18/2021		Commerce, Labor, & Energy	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS704.069_2021.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS704.069_2021.pdf</a>
Report from the Public Utilities Commission of Nevada : Regarding the conducting of consumer sessions of general interest in Washoe and Clark Counties (and Elko)	Public Utilities Commission of Nevada			<a href="#">NRS 704.069(2)</a>	Legislative Commission	At least once a year	Not later than 60 days after each general consumer session	9/30/2022		Commerce, Labor, & Energy	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS704.069_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS704.069_2022.pdf</a>

<i>Title/ Description</i>	<i>Submitting State Agency</i>	<i>Submitting Local Govt.</i>	<i>Submitting Other</i>	<i>Authority*</i>	<i>Recipient(s)</i>	<i>Frequency</i>	<i>Date Due</i>	<i>Date Rec'd</i>	<i>Notes</i>	<i>Subject</i>	<i>URL</i>
Report to Legislature on Transmission pursuant to NRS 704.754	Public Utilities Commission of Nevada			<a href="#">NRS 704.754</a>	LCB Director for transmittal to the next regular session of the Legislature	Biennial, odd years	Feb. 15	2/21/2023		Growth & Infrastructure	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS704.754_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS704.754_2023.pdf</a>
Report to Legislature pursuant to NRS 704.7825	Public Utilities Commission of Nevada			<a href="#">NRS 704.7825</a>	Legislature	Biennial	Not later than the first day of each regular session	2/21/2023		Growth & Infrastructure	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS704.7825_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS704.7825_2023.pdf</a>
Report to Legislature pursuant to NRS 704.7882	Public Utilities Commission of Nevada			<a href="#">NRS 704.7882</a>	LCB Director for transmittal to the 82nd Session of the Legislature	1x	Dec. 31, 2022	2/21/2022		Growth & Infrastructure	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS704.7882_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS704.7882_2023.pdf</a>
Regional Transmission Coordination Task Force Report	Regional Transmission Coordination Task Force			<a href="#">NRS 704.79889(2)</a>	LCB Director for transmittal to the next regular session of the Legislature	Biennial	Nov. 30	11/30/2022		Commerce, Labor, & Energy	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS704.79889_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS704.79889_2022.pdf</a>
<i>Transportation Network Company Crash and Insurance Report NRS 706A.270</i>	Department of Business and Industry, Nevada Transportation Authority			<a href="#">NRS 706A.270</a>	Legislative Commission	Annual	Dec. 1	11/9/2021		Transportation	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS706A.270_2021.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS706A.270_2021.pdf</a>
<i>Transportation Network Company Crash and Insurance Report NRS 706A.270</i>	Department of Business and Industry, Nevada Transportation Authority			<a href="#">NRS 706A.270</a>	Legislative Commission	Annual	Dec. 1	11/17/2022		Transportation	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS706A.270_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS706A.270_2022.pdf</a>
<i>Quarterly and Annual Reports Required Pursuant to Section 17.5 of the Nye County Sales and Use Tax Act of 2007: FY 21 4th Quarter</i>		Tonopah Fire Department		<a href="#">Nye County Sales and Use Tax Act, Sec. 17.5</a>		Quarterly	Aug. 15	8/11/2021	Requirement amended by section 9 of A.B. 488 (2019) to submit report to the Department of Taxation instead of LCB.	Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NCSUTA_Sec17.5_2021-08_Fire_Tonopah.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NCSUTA_Sec17.5_2021-08_Fire_Tonopah.pdf</a>
<i>Quarterly and Annual Reports Required Pursuant to Section 17.5 of the Nye County Sales and Use Tax Act of 2007: FY 22 1st Quarter</i>		Tonopah Fire Department		<a href="#">Nye County Sales and Use Tax Act, Sec. 17.5</a>		Quarterly	Nov. 15	11/4/2021	Requirement amended by section 9 of A.B. 488 (2019) to submit report to the Department of Taxation instead of LCB.	Government & Elections Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NCSUTA_Sec17.5_2021-11_Fire_Tonopah.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NCSUTA_Sec17.5_2021-11_Fire_Tonopah.pdf</a>
<i>A Report on the Implementation of Peer Support Recovery and Substance Abuse Prevention</i>	Department of Education			<a href="#">S.B. 69 (2021), Sec. 32</a>	LCB Director for transmittal to the Legislative Committee on Education	1x	Oct. 31, 2021	11/1/2021		Education Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_SB069_Sec32.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_SB069_Sec32.pdf</a>

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2021 Summary of Summer Learning Report	Department of Education, Superintendent of Public Instruction			<a href="#">S.B. 173 (2021), Sec. 2</a>	Fiscal Analysis Division, Legislative Counsel Bureau, Interim Finance Committee, and the Joint Interim Standing Committee on Education	1x	Dec. 31, 2021	1/17/2023		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_SB173_Sec2.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_SB173_Sec2.pdf</a>
Report of Expenditures for the Period July 1, 2019 to December 1, 2020			Nevada Center for Civic Engagement	<a href="#">S.B. 193 (2019), Sec. 1(2)(a)</a>	Interim Finance Committee	1x	Dec. 18, 2020	12/18/2020		Education□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_SB193_Sec1_2a.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_SB193_Sec1_2a.pdf</a>
Report to the Governor and Director of the Legislative Counsel Bureau for transmittal to the 82nd Session of the Nevada Legislature	Advisory Task Force on HIV Exposure Modernization			<a href="#">S.B. 275 (2021), Sec. 22(11)</a>	LCB Director for transmittal to the 82nd Session of the Legislature	1x	Sept. 1, 2022	2/3/2023		Health & Human Services	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_SB275_Sec22_11_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_SB275_Sec22_11_2023.pdf</a>
2023 Biennial Report on the Southern Nevada Enterprise Community (SNEC)			Southern Nevada Enterprise Community (SNEC) Board	<a href="#">S.B. 352 (2007), Sec. 14</a>	LCB Director for transmittal to the Legislature	Biennial, odd years	Feb. 1	2/1/2023		Growth & Infrastructure	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2007_SB352_Sec14_2023-02.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2007_SB352_Sec14_2023-02.pdf</a>
A report concerning a study on housing of youthful offenders	Department of Health and Human Services, Division of Child and Family Services			<a href="#">S.B. 356 (2021), Sec. 1(2)</a>	LCB Director for transmittal to the Legislative Committee on Child Welfare and Juvenile Justice	1x	7/1/2022	6/30/2022		Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_SB356_Sec1_2_2022-06_CFS.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_SB356_Sec1_2_2022-06_CFS.pdf</a>
Youthful Offender Study: Prepared for the Joint Interim Standing Committee on Judiciary and in response to Senate Bill 356.	Department of Health and Human Services, Division of Child and Family Services			<a href="#">S.B. 356 (2021)</a>			Unspecified	6/30/2023	Report not required by bill	Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_SB356_2023.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_SB356_2023.pdf</a>
A study concerning investments in juvenile justice prevention activities Senate Bill (SB 385)	Department of Health and Human Services, Division of Child and Family Services			<a href="#">S.B. 385 (2021), Sec. 1.5(3)</a>	LCB Director for transmittal to the Legislative Committee on Child Welfare and Juvenile Justice	1x	8/1/2022	8/1/2022		Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_SB385_Sec1_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_SB385_Sec1_2022.pdf</a>
A report concerning progress made by the Juvenile Justice Oversight Commission and Compliance with the Juvenile Justice Delinquency Prevention Act Senate Bill (SB) 398	Department of Health and Human Services, Division of Child and Family Services			<a href="#">S.B. 398 (2021), Sec. 1</a>	Legislative Committee on Child Welfare and Juvenile Justice	1x	8/1/2022	8/1/2022		Judiciary	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_SB398_Sec1_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_SB398_Sec1_2022.pdf</a>
Adult High School Diploma Consolidated Annual Report Program Year 2020-2021	Department of Education			<a href="#">S.B. 458 (2021), Sec. 8(5)</a>	Joint Interim Standing Committee on Education□ LCB Director	2x	Nov. 1, 2021	11/1/2021		Education□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_SB458_Sec8_5_2021.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_SB458_Sec8_5_2021.pdf</a>
Adult High School Diploma Consolidated Annual Report Program Year 2021-2022	Department of Education			<a href="#">S.B. 458 (2021), Sec. 8(5)</a>	Joint Interim Standing Committee on Education□ LCB Director	2x	Nov. 1, 2022	10/27/2022		Education□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_SB458_Sec8_5_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_SB458_Sec8_5_2022.pdf</a>
2021-2022 Grant Report for Senate Bill 458 (2021)			Leadership Institute of Nevada	<a href="#">S.B. 458 (2021), Sec. 8(8)(b)</a>	Interim Finance Committee	1x	Sept. 15, 2023	12/12/2022		Education□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_SB458_Sec8_8_2022.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_SB458_Sec8_8_2022.pdf</a>

Title/Description	Submitting State Agency	Submitting Local Govt.	Submitting Other	Authority*	Recipient(s)	Frequency	Date Due	Date Rec'd	Notes	Subject	URL
<i>Biannual Report on Registration Fees and Non-Resident Tuition Fees: July 1, 2021, to December 31, 2021</i>	Nevada System of Higher Education			<a href="#">S.B. 459 (2021), Sec. 8(2)</a>	Interim Finance Committee	Semiannual	Within 30 days of each reporting period	2/28/2022		Education□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_SB459_Sec8_2_2022-02.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_SB459_Sec8_2_2022-02.pdf</a>
<i>Biannual Report on Registration Fees and Non-Resident Tuition Fees: July 1, 2021 through June 30, 2022</i>	Nevada System of Higher Education			<a href="#">S.B. 459 (2021), Sec. 8(2)</a>	Interim Finance Committee	Semiannual	Within 30 days of each reporting period	9/1/2022		Education□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_SB459_Sec8_2_2022-09.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_SB459_Sec8_2_2022-09.pdf</a>
<i>Biannual Report on Registration Fees and Non-Resident Tuition Fees: July 1, 2022 through December 31, 2022</i>	Nevada System of Higher Education			<a href="#">S.B. 459 (2021), Sec. 8(2)</a>	Interim Finance Committee	Semiannual	Within 30 days of each reporting period	2/28/2023		Education□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_SB459_Sec8_2_2023-02.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2021_SB459_Sec8_2_2023-02.pdf</a>
<i>SB 467 Victory Grant Program Final Report, Year 6: 2020-2021 School Year</i>	Department of Education			<a href="#">S.B. 467 (2019), Sec. 2(16)</a>	Joint Interim Standing Committee on Education	2x	Nov. 30, 2021	1/31/2022		Education	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_SB467_Sec2_16_2021.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_SB467_Sec2_16_2021.pdf</a>
<i>Report of Expenditures for the Period July 1, 2019 to December 1, 2020</i>			Nevada Test Site Historical Foundation	<a href="#">S.B. 501 (2019), Sec. 1(3)(a)</a>	Interim Finance Committee	1x	Dec. 18, 2020	12/15/2020		Education□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_SB501_Sec1_3a.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_SB501_Sec1_3a.pdf</a>
<i>Report of Expenditures for the Period July 1, 2019 to December 1, 2020</i>			Reno Rodeo Association	<a href="#">S.B. 501 (2019), Sec. 2(2)(a)</a>	Interim Finance Committee	1x	Dec. 18, 2020	12/14/2020		Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_SB501_Sec2_2a.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_SB501_Sec2_2a.pdf</a>
<i>Final report of expenditures for the period July 1, 2019, through June 30, 2021</i>			Reno Rodeo Association	<a href="#">S.B. 501 (2019), Sec. 2(2)(b)</a>	Interim Finance Committee	1x	Sept. 17, 2021	3/18/2022	Revised 5-23-22	Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_SB501_Sec2_2b.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_SB501_Sec2_2b.pdf</a>
<i>Report of Expenditures for the Period July 1, 2019 to December 1, 2020</i>			Vegas PBS	<a href="#">S.B. 501 (2019), Sec. 5(2)(a)</a>	Interim Finance Committee	1x	Dec. 18, 2020	12/21/2020		Education□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_SB501_Sec5_2a.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_SB501_Sec5_2a.pdf</a>
<i>Final report of expenditures for the period November 1, 2019, through June 30, 2021,</i>			Vegas PBS	<a href="#">S.B. 501 (2019), Sec. 5(2)(b)</a>	Interim Finance Committee		Sept. 17, 2021	5/4/2022		Education□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_SB501_Sec5_2a.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_SB501_Sec5_2a.pdf</a>
<i>Report of Expenditures for the Period July 1, 2019 to December 1, 2020</i>			Lou Ruvo Center for Brain Health	<a href="#">S.B. 528 (2019), Sec. 1.7(1)</a>	Interim Finance Committee	1x	Dec. 18, 2020	12/18/2020		Health & Human Services□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_SB528_Sec1.7_2.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_SB528_Sec1.7_2.pdf</a>
<i>Final report of expenditures for the period July 1, 2019, through June 30, 2021</i>			Lou Ruvo Center for Brain Health	<a href="#">S.B. 528 (2019), Sec. 1.7(2)</a>	Interim Finance Committee	1x	Sept. 17, 2021	5/4/2022		Health & Human Services□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_SB528_Sec1.7_2_2021.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_SB528_Sec1.7_2_2021.pdf</a>

REPORTS SUBMITTED TO THE NEVADA LEGISLATURE  
July 1, 2021 through June 30, 2023 (Revised 6/30/2023)  
Prepared by the Legislative Counsel Bureau (LCB) Research Library

<b>Title/ Description</b>	<b>Submitting State Agency</b>	<b>Submitting Local Govt.</b>	<b>Submitting Other</b>	<b>Authority*</b>	<b>Recipient(s)</b>	<b>Frequency</b>	<b>Date Due</b>	<b>Date Rec'd</b>	<b>Notes</b>	<b>Subject</b>	<b>URL</b>
<i>Report of Expenditures for the Period July 1, 2019 to December 1, 2020</i>			Nevada Blind Children's Foundation	<a href="#">S.B. 528 (2019), Sec. 14(2)(a)</a>	Interim Finance Committee	1x	Dec. 18, 2020	12/21/2020		Health & Human Services□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_SB528_Sec14_2a.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_SB528_Sec14_2a.pdf</a>
<i>Final report of expenditures for the period July 1, 2019, through June 30, 2021</i>			Nevada Blind Children's Foundation	<a href="#">S.B. 528 (2019), Sec. 14(2)(b)</a>	Interim Finance Committee	1x	Sept. 17, 2021	7/15/2021		Health & Human Services□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_SB528_Sec14_2b.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_SB528_Sec14_2b.pdf</a>
<i>Report of Expenditures for the Period July 1, 2019 to December 1, 2020</i>			Nevada Museum of Art, Inc.	<a href="#">S.B. 533 (2019), Sec. 1.5(2)(a)</a>	Interim Finance Committee	1x	Dec. 18, 2020	12/15/2020		Education□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_SB533_Sec1.5_2a.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_SB533_Sec1.5_2a.pdf</a>
<i>The Public Education Foundation 2020-2021 Grant Report for Senate Bill 555 (2020)</i>			Clark County Public Education Foundation, Inc.	<a href="#">S.B. 555 (2019), Sec. 19(8)(b)</a>	Interim Finance Committee	1x	Sep. 17, 2021	9/16/2021		Education□ Revenue & Budget	<a href="https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_SB555_Sec19_8_2020.pdf">https://www.leg.state.nv.us/Division/Research/Documents/RTTL_2019_SB555_Sec19_8_2020.pdf</a>